

# VILLAGE OF PENTWATER COUNCIL AGENDA PACKET SEPTEMBER 8, 2025 @ 6 P.M.

Park Place Meeting Center
310 North Rush Street

### **President**

Mary Marshall

### **President Pro Tempore**

Jared Griffis

### **Trustees**

Dave Bluhm

Dan Nugent

Kathy O'Connor

Don Palmer

Karl Schrumpf

### **AGENDA**

### VILLAGE COUNCIL – REGULAR MEETING SEPTEMBER 08, 2025, at 6:00 P.M. PARK PLACE MEETING CENTER ZOOM LINK

https://us02web.zoom.us/launch/edl?muid=8496f41b-8e1a-4091-8e44-e9d844fb9b68

Meeting ID: 815 3867 9841 Passcode: 874649

- 1. CALL TO ORDER PLEDGE OF ALLEGIANCE
- 2. COUNCIL ROLL CALL
- 3. PUBLIC COMMENTS (Items on the Agenda)
- 4. APPROVAL OF THE AGENDA

### 5. APPROVAL OF THE CONSENT AGENDA

Consent Agenda items are regarded as routine and will be enacted with a single motion. If If a discussion on any item is necessary, it will be removed from the Consent Agenda and addressed separately.

- A. Approval of Minutes: Regular Council Meeting August 11 & 25, 2025.
- B. Disbursements Village: Accounts Payable: \$1,714,565.38. Payroll: \$130,679.03.
- C. Disbursements Fire Department: Accounts Payable: \$. Payroll: \$.
- D. Commission & Board Reports: Planning Commission and DDA.
- E. Requests for Village Green Property use:

### 6. CORRESPONDENCE

Correspondence addressed to the Village Clerk will be received, filed, and forwarded to the Village Council.

- 1. Pentwater Chamber of Commerce. 2. Thank you from Abby & Jacob.
- 7. TREASURER'S REPORT
- 8. DEPARTMENT REPORTS
- 9. COMMITTEE REPORTS

A. Personnel Committee.

### 10. PUBLIC HEARING

A. None.

### 11. UNFINISHED BUSINESS

A. None

### **12. NEW BUSINESS**

- A. Petal Project Approval of Invoice.
- B. Park Place Use Yoga Classes.
- C. Service Dog for Police Department.
- D. RFQ for Old Village Hall.
- E. Purchase of DPW Truck.
- F. Village Manager Position.

### 13. DISCUSSION

None.

### 14. PUBLIC COMMENT

Public comments will only be taken when the Village President opens the meeting for comment. Please state your name and address before speaking. All comments should be directed to the Village President. Each speaker will have one opportunity at the microphone, with a maximum time of 3 minutes.

### 15. COUNCIL COMMENTS

### 16. MANAGER'S COMMENTS

### 17. CLOSED SESSION

A. To discuss a memorandum of advice from the Village Attorney, as permitted under section 8(h) of the OMA.

### 18. ADJOURNMENT

### REGULAR MEETING OF THE VILLAGE COUNCIL **MINUTES**

### **AUGUST 11, 2025**

### Park Place - 310 North Rush Street

### 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

President Mary Marshall called the regular meeting of the Pentwater Village Council to order at 6:00 P.M. from Park Place Meeting Center.

### 2. ROLL CALL

Present: Dave Bluhm, Jared Griffis, Dan Nugent, Kathy O'Connor, Don Palmer, and Mary Marshall.

Absent: Karl Schrumpf

Also present: Village Manager Rachel Witherspoon, Clerk/Treasurer Rande Listerman, Police Chief Laude Hartrum, and Deputy Clerk/Treasurer Michelle Bieri.

### 3. PUBLIC COMMENTS - On the agenda

None.

### 4. APPROVAL OF THE AGENDA

President Marshall requested approval of the agenda. Motion by Palmer, supported by O'Connor to approve the agenda as presented with one addition under item No. 12 New Business; Item E. Planning Commission Appointment.

Voice vote: Yes: 6. No: 0. Absent: 1. Motion approved 6-0.

### 5. APPROVAL OF THE CONSENT AGENDA

Consent Agenda items are regarded as routine and will be enacted with a single motion. If If a discussion on any item is necessary, it will be removed from the Consent Agenda and addressed separately.

- A. Approval of Minutes: Regular Council Meeting July 14 and June 28, 2025.
- B. Disbursements Village: Accounts Payable: \$630,355.85. Payroll: \$115,640.58.
- C. Disbursements Fire Department: Accounts Payable: \$21,619.78. Payroll: \$342.92.
- D. Commission & Board Reports: None.
- E. Requests for Village Green Property use: None.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and Marshall.

No: 0. Absent: 1. Motion approved 6-0.

### 6. CORRESPONDENCE

Correspondence addressed to the Village Clerk will be received, filed, and forwarded to the Village Council.

A. None.

### 7. TREASURER'S REPORTS

Reports are in the meeting packet and posted on www.pentwatervillage.org.

Motion by Palmer, supported by Nugent, to receive the treasurer's reports for August of 2025. Voice Vote: Yes: 6. No: 0. Absent: 1. Motion approved 6-0.

### 8. DEPARTMENT REPORTS

Submitted in writing.

### 9. COMMITTEE REPORTS

Personnel Committee minutes submitted in writing.

### 10. PUBLIC HEARING

A. None.

### 11. UNFINISHED BUSINESS

A. None.

### 12. NEW BUSINESS

A. F & V Contract Amendment for DWSRF Project.

Motion by O'Connor, supported by Nugent, to approve the addendum to the Fleis and Vandenbrink Contract to include the engineering on Lowell St. in the amount of \$50,000, which will be paid out of the series A bond.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and

Marshall. No: 0. Absent: 1. Motion approved 6-0.

### B. F & V Capital Improvements Plan Proposal.

Motion by Palmer, supported by O'Connor, to approve the quote for the Capital Improvements Plan Proposal from Fleis and Vandenbrink in the amount of \$10,000.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and Marshall.

No: 0. Absent: 1. Motion approved 6-0.

### C. VC3 Computer System Upgrade.

Motion by O'Connor, supported by Nugent, to approve the quote from VC3 on the amount of \$16,105.82 for Computer Upgrades which includes the Windows 11 platform.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and Marshall.

No: 0. Absent: 1. Motion approved 6-0.

### D. Resolution No. 2025-08-14 DPW Vehicle Purchase.

Motion by Nugent, supported by Griffis, to approve the purchase of 2025 Ford F-250 XL \$WD Reg-Cab with Boss 8"2 V-Plow in the amount of, \$60,404.00.

Roll Call Vote: Yes: Griffis, Nugent, and Marshall. No: Bluhm, O'Connor, and Palmer.

Absent: 1. Motion failed 3-3.

### E. Side Arm Mower Purchase.

Motion by Nugent, supported by O'Connor, to approve the purchase of a Side Arm Mower in the amount of, \$23,055.20.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and Marshall.

No: 0. Absent: 1. Motion approved 6-0.

### F. Planning Commission Appointment.

Motion by Palmer, supported by O'Connor, to approve the appointment of Dan Girvan to the Planning Commission with a term ending in September 2027.

Voice Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, and Marshall.

No: 0. Absent: 1. Motion approved 6-0.

### 13. DISCUSSION

A. Strategic Plan.

The steering committee met on Thursday, August 7th, and Village Manager Rachel Witherspoon will be meeting with the staff on Tuesday, August 12th, to discuss what proposals are feasible.

B. Article Study: Council-Manager Relationship.
Discussion was held regarding the article study on the Council-Manager Relationship presented by President Marshall.

### 14. PUBLIC COMMENTS:

Amy LaBarge, 605 6<sup>th</sup> St., asked if there was any info on the status of the trees, and if it could be communicated. Feels the microphones are sporadic. Is there a better way to manage the sound?

Anna Mae Bush, 195 Suffolk St. – she listened objectively to the discussion regarding the purchase of the pickup truck. It strikes me that sometimes the conversations seem penny-wise and pound-foolish. And it seems to me, you know, when I think about the way I handle finances in my own house, that to have a plan where you turn over your vehicles in 10 years so that it doesn't become a vehicle that dies on the spot, and you are stuck with a big bill right then, it seemed to me that that was a wise policy. So, I don't understand why half of you voted this down, unless it was more the financing of it that you were objecting to than the idea of getting a different truck. So, if it was a reasonable price, and it's a good policy to turn things over before they die on you, it seemed like a good idea to go before you mentioned it. Why can't we think about other options, like maybe the road commission? Heck? They can't even keep the vegetation down low enough for us to have safe passage at the corner of Long Bridge and Monroe. So, I can't see the road commission helping us in any way with mowing or whatever we would ask them to.

Chris Conroy, 560 S. Hancock St., Unit 21 – a truck is needed at the Marina. Staff may use it to move the garbage instead of a dumpster, which is the first item people see when they enter the town.

Josh Andrews, 314 S. Rutledge - I just want to express my great concern that there's no clear end date to the trial for the flock camera. When these popped up, I looked in the council meeting minutes. Didn't see any discussion on the units. I had very productive conversation with our

Village Manager about it, and it sounded like August it would be over. So, I would like to encourage you to get an end date and then have a village-wide conversation about whether or not we want to participate in this program moving forward, because I'm very uncomfortable. So, I'd also encourage you to read up on Flock as a corporation. It's a private company that wants to monetize this game. So that's it. Thank you.

### **15. COUNCIL COMMENTS:**

President Marshall would like the Council trustees to give the Village Manager, Witherspoon, the next feedback on the truck.

Trustee O'Connor had an issue with the terms of the financing.

Trustee Bluhm feels the contract with Fleis and Vandenbrink is eleven years old and needs to be revisited.

### **16. MANAGER'S COMMENTS**

I'm glad Amy brought up the trees. We have sent samples off to a lab to identify what the problem is. I've talked to a few people now, and I've heard mixed opinions on what it could be and what the result of the problem is going to be. So, I don't want to speak to that yet. I will say samples are at the lab, and as soon as we get those samples back, we will take further action. I do want to mention that the water project is reaching. It's getting closer to being finished, which is very exciting. They will be staying away from paving Thursday through Sunday, as well as any work on the west side of Wythe between Hancock and Wythe on Lowell Street. We were very clear that we did not want any action in that area or any paving around town during homecoming. Which brings me to the next, just a reminder, it's homecoming week, which is very exciting because we have so many new staff members. On Friday, the staff will take an opportunity to see the sandcastle building contest for our lunch break as a team bonding exercise. We're very excited. The fireworks are on Saturday, and I want to thank our police department, the fire department, and the Chamber for all they do for the fireworks.

### 17. CLOSED SESSION - None.

### **18. ADJOURNMENT**

Motion by Palmer, supported by Nugent, to adjourn the meeting. President Mary Marshall adjourned the meeting at 8:06 P.M.

| Respectfully submitted,                 |                    |      |  |
|---|--------------------|------|--|
| Rande Listerman, MiCPT, Clerk/Treasurer | CPFA, CPFIM, MIPMC | Date |  |

## REGULAR MEETING OF THE VILLAGE COUNCIL MINUTES

### **AUGUST 25, 2025**

### Park Place - 310 North Rush Street

### 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

President Mary Marshall called the meeting of the Pentwater Village Council to order at 6:00 P.M. from Park Place Meeting Center.

### 2. ROLL CALL

Present: Dave Bluhm, Jared Griffis, Dan Nugent, Kathy O'Connor, Don Palmer, Karl Schrumpf, and Mary Marshall.

Absent: None.

Also present: Village Manager Rachel Witherspoon, Clerk/Treasurer Rande Listerman, DPW Supervisor Jeff Gier, and Deputy Clerk/Treasurer Michelle Bieri.

### 3. PUBLIC COMMENTS - On the agenda

None.

### 4. APPROVAL OF THE AGENDA

President Marshall requested approval of the agenda. Motion by Palmer, supported by O'Connor, to approve the agenda as presented.

Voice vote: Yes: 7. No: 0. Absent: 0. Motion approved 7 - 0.

### 5. CORRESPONDENCE

Correspondence addressed to the Village Clerk will be received, filed, and forwarded to the Village Council.

None.

### 6. COMMITTEES

A. Personnel Committee Minutes.

### 7. UNFINISHED BUSINESS

A. None.

### 8. NEW BUSINESS

A. Utility Rate Study.

Village Manager Rachel Witherspoon presented a PowerPoint on the status of the Water and Sewer Funds, along with the rate study from Kyle Bond of Michigan Rural Water Association.

A discussion was held on the rate study.

Trustee Bluhm would like the Council to hire a consultant to complete an additional study, which he felt would be more in-depth. He would also like the opportunity for the Service Committee to do a deep dive on the study to bring their recommendations back to the council.

Trustee O'Connor met with Kyle last week to review the current study and asked any

questions she had. Trustee O'Connor felt the study was tailored to the community's needs.

Motion by Palmer, supported by Griffis to accept the recommendation of the Village Manager to adopt the per-use rate structure from the Michigan Rural Water Association Rate Study, which will take effect on October 1st, 2025, Billing Cycle.

Roll Call Vote: Yes: Griffis, Nugent, O'Connor, Palmer, Schrumpf, and Marshall. No. Bluhm. Absent: 0. Motion approved 6 – 1.

### 9. DISCUSSION

A. Village Manager Vacancy.

Motion by Nugent, supported by Palmer, to accept Village Manager Rachel Witherspoon's Resignation effective September 10th, 2025, with regrets.

Voice vote: Yes: 7. No: 0. Absent: 0. Motion approved 7 - 0.

Motion by Griffis, supported by Palmer, to appoint James VanEss as the Interim Village Manager, effective immediately, and authorize President Marshall to negotiate the terms of the contract to bring back to the council for approval at the September 8<sup>th</sup> meeting.

Roll Call Vote: Yes: Bluhm, Griffis, Nugent, O'Connor, Palmer, Schrumpf, and Marshall. No. 0. Absent: 0. Motion approved 7 – 0.

### 10. PUBLIC COMMENTS:

Anna Mae Bush asked the council to look beyond the current staff for a replacement.

### 11. COUNCIL COMMENTS:

Trustee Griffis thanked Rachel for her service. He was deeply disappointed that she was leaving because he thought she hit it out of the park.

### 12. MANAGER'S COMMENTS

Manager Rachel Witherspoon thanked the Council for serving this incredible community. She had no idea what she was getting into but was grateful for the learning experience.

### 13. CLOSED SESSION

A. None.

### 14. ADJOURNMENT

Respectfully submitted

Clerk/Treasurer

Motion by Palmer, supported by Bluhm, to adjourn the meeting. President Mary Marshall adjourned the meeting at 7:06 P.M.

| nespectatly submitted,                     |      |  |
|--|------|--|
|  |      |  |
| Rande Listerman, MiCPT, CPFA, CPFIM, MiPMC | Date |  |

| 09/04/2025 11:09 AM<br>User: Rande<br>DB: Pentwater | 11:09 AM<br>er |           |        | CHECK REGISTER FOR VILLAGE OF PENTWATER CHECK DATE FROM 08/01/2025 - 08/31/2025 | LAGE OF PENTWATER<br>2025 - 08/31/2025 | Page: 1/5 |
|---|----------------|-----------|--------|---|--|-----------|
| Check Date  | Bank           | Check     | Vendor | Vendor Name   | Description                            | Amount    |
| Bank CASH SSB CASH DEPOSIT 8719                     | SSB CASE       | 1 DEPOSIT | 8719   |   |  |           |

Total of 1 Checks: Less 0 Void Checks: CASH TOTALS:

2,697.51 0.00 2,697.51

2,697.51

IPA for Police Dept -August 2025payment

Shelby State Bank

6990

08/21/2025 CASH 53(E)

Total of 1 Disbursements:

CHECK REGISTER FOR VILLAGE OF PENTWATER CHECK DATE FROM 08/01/2025 - 08/31/2025

Page:

Amount Description Vendor Name Check Check Date

1,711.00 1,000.00 14,244.84 23.16 295.00 22.99 740.00 13,162.15 200.00 2,000.00 3,000.00 500.00 253.60 481.32 1,264.00 2,730.00 3,380.00 1,208.55 2,955.777,050.00 70.00 1,500.00 3,565.00 2,815.00 30.00 119.99 100.00 1,663.45 1,574.99 250.00 90.06 259.00 244.34 621.59 400.00 1,133.87 232.14 27,088.17 300.00 410.75 4,949.48 250.00 1,418.25 172.60 748.17 MUSIC AT THE MARINA 8/10/25
Water Plant land line: 3/1-3/31/24
INSTALLMENT #2: MLI FACILITATION OF STR
WATERMAIN BREAK 3/4/25 HANCOCK & SANDS LAWN MOWING/BOAT LAUNCH/BRIDGE/CHANNEL POWER KING LOW BOY HD/STRAIGHT BRASS VA SERVICES 7/31/25 - 8/14/2025 BAUMALIGHT - SKID STEER BOOM MOWER DPW uniform expense - TONY/JEFF/CHRIS/R Utility Services from JUNE 24 - JULY 23 Facilitator at Park Place - BI - WEEKLE operating supplies 2FA - DUO ANNUAL, ANNUAL BILLING FOR JU Fuel: DPW & PD - Acct 0496-00-892512-5 PARK PLACE DEPOSIT REFUND PNT HS-Portable Restroom w/Hand Sanitiz MEMBERSHIP RENEWAL SNGL CYLNDR DEDBLT SCRM PUMP LIFT TANK AT 2ND ST, PUMP LIFT TAN VOP Residential svc-3-0240-0093873 7/1/ LAWN MOWING JULY - VILLAGE GREEN/WT/CHA OPW uniform expense - Kies, Gier, Babbi Utility Services from 7/7/25 - 7/31/25 Larson Statement Closing Date 7/24/25 SNGL CYLNDR DEDBLT S-CRM MOBILIZATION/GUARDRAIL CHESTER STREET PTW307 - Pentwater - EXT WW MAY 2025 Office Supplies: VAC TRUCK/CLEANING LIFT STATION LAKE waste/recycle - Acct: 3-0240-0092013 5296 Madison - Acct.229925601 8/1/25 CWP daily samples - week of 7/1/2025 DOT PHYSICAL T. KIES 8/8/25 PUMPED FISH CLEANING STATION Village of Pentwater - Community PTW VS JEFFRIES MUSIC AT THE MARINA JULY 27, 2025 TENNIS COURTS - HANCOCK ST PARK Phone Services - 8/1 - 8/31/24 PARK PLACE DEPOSIT REFUND PD storage unit - AUGUST 2025 STORAGE (8/28/2025 - 9/27/2025) 005037401 VILLAGE OF PENTWATER PUMPED FISH CLEANING STATION PARK PLACE DEPOSIT REFUND utilities 7/9/25-8/5/25 ACO ASSISTANCE V OF P PARTS FOR SKID STEER motor pool supplies RFQ FOR RE SERVICES MARINA SERVICE CALL WW PLANT SUPPLIES SOCCER T-SHIRTS PARK PLACE MATS DPW SUPPLIES WASTEWATER Trinity Health Workplace Hlth Ludin Consumers Energy Co. Payment Center SPECTRUM BUSINESS /CHARTER COMMUNIC SPECTRUM BUSINESS /CHARTER COMMUNIC The Glove Apparel LLC Trace Analytical Laboratories, Inc. Consumers Energy Co. Payment Center Patterson Marine Services Pro-Vision Solutions, LLC Republic Services #240 (for Allied) Republic Services #240 (for Allied) Malburg's Sanitation Service, Inc. MOORE BRUGGINK Richard Magrath/Canopy Space Band Larson's Ace Hardware - Ludington GENESSEE INTERMEDIATE SCHOOL DIST Larson & Son Ace Hardware, Inc. Pentwater Chamber of Commerce Turning Leaf Landscaping Inc. Turning Leaf Landscaping Inc. Integrity Business Solutions Wonderland Tire Company Inc. Infrastructure Alternatives SYLO HEATING & COOLING, LLC All Seasons Porta-Jons LLC All Seasons Porta-Jons LLC HAVILAND PRODUCTCS COMPANY Ken Adams Excavating Inc. Larsen's Landscaping LLC. Anavon Technology Group LANGFELDT MECANICAL LLC DALE DUKES & SONS, INC Klotz Auto Parts Inc. Ludington Daily News NCLABS of Wisconsin BURNIPS EQUIPMENT CO BURNIPS EQUIPMENT CO Prince & Monton, PLC Cintas Corporation DTE Energy Company Frank W Galante BLOOM SLUGGETT, PC Cintas Corporation Cintas Corporation Gustafson HDD LLC Herman Lambright Herman Lambright BETH PROVENCAL WILLIAM GREEN Dana Bushouse APT of US & C USA BlueBook SAFETY-KLEEN TRAVIS ACUNA VC3 Inc. WEX Bank Frontier Huntington General Operating Checking 00568 00133 00133 00222 00380 00923 00041 00041 00041 00056 00056 00056 00058 000687 1061 00002 10064 00003 0007 00007 00228 00036 1058 0002 0003 1030 1040 00036 00036 00030 00030 00031 00031 000334 000334 00020 00164 00164 00164 00164 00164 00164 00164 52095 52096 52103 52104 52105 52106 52109 52110 52112 52113 52114 52119 52120 52076 52077 52085 52086 52100 52108 52075 52078 52079 52080 52082 2084 2088 2089 52090 52091 2092 52093 2094 52097 52102 52107 52115 52064 52065 52066 2067 52068 52069 52070 52072 52073 52074 52081 52098 52099 52111 52121 52062 52063 52071 52083 CHEOP Bank CHEOP 08/05/2025 08/05/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/19/2025 08/19/2025 08/19/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/12/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025 08/05/2025

DB: Pentwater

| Amount      | 300.00                                  | 1,561.00                 | 549.41           | 406.64                                   | 83.09                       | 942.62                      | り 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11.                   |                              | A 00.0     | 1,500.00                   | 820.57   | 4,051.02                         | 00.006                   | 5,589.93                      | 3,744.03        | 495.50                              | 3,100.00                | $\circ$                             | 1,324.75      | 268.84                    | 100.00       | 143.84 | 7,089.58                                | 500.00                       | 200.00              | 300.00                      | 1,405.00                  | 100.00                        | 1,055.44             | 250.00         | 400.00         | 1,410.44      | 149.8/                               | 100.00                            | 1,349.95                      | 495.50                                  | 360.76       | 00.006                                 | 00.006      | 165.00       | 2,207.26                               | 562.26                    |  |
|-------------|---|--------------------------|------------------|--|-----------------------------|-----------------------------|---|-----------------------|------------------------------|------------|----------------------------|----------|----------------------------------|--------------------------|-------------------------------|-----------------|-------------------------------------|-------------------------|-------------------------------------|---------------|---------------------------|--------------|--------|---|------------------------------|---------------------|-----------------------------|---------------------------|-------------------------------|----------------------|----------------|----------------|---------------|--------------------------------------|-----------------------------------|-------------------------------|---|--------------|--|-------------|--------------|--|---------------------------|--|
| Description | Facilitator at Park Place - BI - WEEKLE | BC NEO                   | _                | (Rachel) PE                              |                             | ( F + O + )                 | (110()                                  | (Fere) 09092025       | FNBO (Rande) PE 8/13/25      |            | PUMP FISH CLEANING STATION | SUPPLIES | Workers Comp Quarter Installment | Legal Services Rendered  | MARKINGS                      |                 | CWP daily samples - week of 8/4/25  |                         | In Lieu of Benefits - November 2024 | Miscellaneous | PD & Vlg Mgr cell phones  |              | J.     | Utility services from 07/23 - 08/20/202 | PUMPED FISH CLEANING STATION | MUSIC AT THE MARINA | 7.20.25 MUSIC AT THE MARINA | 22A LIMESTONE             | MUSIC AT THE MARINA 8/24/2025 | OIL-LESS VACUUM PUMP |                | 0440 8000 9008 |               | waste/recycle - Acct: 3-0240-0092013 | MUSIC AT THE MARINA 7/27/2025     | PRO 967691101                 | CWP daily samples - week of $8/11/2025$ |              | MERS Health Care Savings Retirees July | Retirees    |              | IPA for 65 S Hancock -Aug 2025 payment | for Police Car - Aug 2025 |  |
| Vendor Name | Dana Bushouse                           | saccoper Associates Inc. | al Bank of Omaha | National Bank of Omaha                   | ivet National Bank of Omaha | inst Mational Dank of Omako | National Bank of                        | irst National Bank of | First National Bank of Omaha | VOID       | Herman Lambright           | erpri    | MI Counties Workers Comp Fund    | Miller Johnson Attorneys | Oceana County Road Commission | Ricoh USA, Inc. | Trace Analytical Laboratories, Inc. | West Michigan Seal Coat | Wilson, Gary                        | Laude Hartrum | AT&T Mobility / FIRST NET | Chad Sampson |        | Consumers Energy Co. Payment Center     | bright                       | Jordan Seaben       | KAEDIN A PLUMMER            | Ken Adams Excavating Inc. | Michael Snell                 | NCLABS of Wisconsin  | POSPIECH, MARY | Fin            | Services #240 | Ser                                  | Richard Magrath/Canopy Space Band | Seymour's Sales & Service LLC | Trace Analytical Laboratories, Inc.     | USA BlueBook | MERS Health Care Savings               | Health Care | can United L |  | State                     |  |
| Vendor      | 1030                                    | ) 4                      | 1 ແ              | 0.581                                    | 0 C                         | 0 C                         | 0581<br>0581                            | 0581                  | 0581                         | 0581       | 0036                       | 0780     | 0741                             | 0034                     | 0183                          | 0567            | 0026                                | 0744                    | 0025                                | 0698          | 0001                      | 0973         | 0002   | 0003                                    | 9800                         | 0985                | 1066                        | 0030                      | 0971                          | 0078                 | 0914           | 0678           | 0023          | 0023                                 | 0972                              | 0345                          | 0026                                    | 0121         | 0952                                   | 0952        | 7260         | 0,000                                  | 9                         |  |
| Check       | 52122                                   | 50103                    | 50104            | 10 L O L O L O L O L O L O L O L O L O L | 70100                       | 0777                        | 12126                                   | 52128                 | 52129                        | 52130      | 52131                      | 52132    | 52133                            | 52134                    | 52135                         | 52136           | 52137                               | 52138                   | 52139                               | 52140         | 52141                     | 52142        | 52143  | 52144                                   | 52145                        | 52146               | 52147                       | 52148                     | 52149                         | 52150                | 52151          | 52152          | 52153         | 52154                                | 52155                             | 52156                         | 52157                                   | 52158        | 3222156(E)                             | 2157        | 3222160(E)   |  | 3222162(E)                |  |
| Bank        | CHEOD                                   | CHEOP                    | CHEOD            | CHEOD                                    | CHICA                       | Cheor                       | CHEOP                                   | CHEOP                 | CHEOP                        | CHEOP      | CHEOP                      | CHEOP    | CHEOP                            | CHEOP                    | CHEOP                         | CHEOP           | CHEOP                               | CHEOP                   | CHEOP                               | CHEOP         | CHEOP                     | CHEOP        | CHEOP  | CHEOP                                   | CHEOP                        | CHEOP               | CHEOP                       | CHEOP                     | CHEOP                         | CHEOP                | CHEOP          | CHEOP          | CHEOP         | CHEOP                                | CHEOP                             | CHEOP                         | CHEOP                                   | CHEOP        | CHEOP                                  | CHEOP       | CHEOP        | d C H H C                              | CHEOP                     |  |
| Check Date  | 18/19/2025                              | ν σ τ / α                | ίσ               | νστ/α                                    | ì                           | n 0                         | $\tilde{\sigma}$                        | ത                     |                              | 08/19/2025 | ெ                          | ത        | 8/19/                            |                          | o)                            | 8/19            | 8/19                                | 6                       | ത                                   | 08/21/2025    | ່ເດ                       | ં હે         | 8/26   | 8/26                                    | ે                            | 8/26,               | 26,                         | 8/26,                     | 26,                           | 8/26,                | w              | /26,           | 08/26/2025    | 08/26/2025                           | 08/26/2025                        | 8/26                          | 8/26,                                   | 8/26         | 8/06                                   | 8/19        | 8/06         | 8/21                                   |                           |  |

CHEOP TOTALS:

Total of 99 Checks: Less 3 Void Checks:

193,020.27

Total of 96 Disbursements:

<sup>192,797.28</sup> 

| 09/04/2025 11:09 AM<br>User: Rande<br>DB: Pentwater |            |        | CHECK REGISTER FOR VILLAGE OF PENTWATER<br>CHECK DATE FROM 08/01/2025 - 08/31/2025 |             | Page: 4/5 |
|---|------------|--------|--|-------------|-----------|
| Check Date Bank Check                               | Check      | Vendor | Vendor Name  | Description | Amount    |
| Bank HUNTW Hunt DWSRF Checking                      | RF Checkir | 19     |  |             |           |

| Bank HUNTW Hunt DWSRF Checking                       | Hunt DW                 | SRF Check            | ing                          |  |  |   |  |
|--|-------------------------|----------------------|------------------------------|--|--|---|--|
| 08/08/2025<br>08/08/2025<br>08/08/2025<br>08/12/2025 | HUNTW<br>HUNTW<br>HUNTW | 1029<br>1030<br>1031 | 1027<br>0228<br>0132<br>0231 | COLE, INC<br>Gustafson HDD LLC<br>Hallack Contracting, Inc.<br>Fleis & Vandenbrink Engineering,Inc | Pay App #9 \$68,400<br>July DWSRF Pay App #9 Gustafson<br>DWSRF Pay App #9 \$706,158.49, Pay #8 \$2<br>Service June 29 to July 26 Guardrail in | 68,400.00<br>89,774.30<br>706,158.49<br>66,262.02 |  |
| HUNTW TOTALS:  | LS:                     |                      |                              |  |  |   |  |
| Total of 4 Checks:<br>Less 0 Void Checks             | hecks:<br>Checks:       |                      |                              |  |  | 930,594.81  |  |

Total of 4 Disbursements:

| 09/04/2025 11:09 AM<br>User: Rande<br>DB: Pentwater | L:09 AM    |        |        | CHECK REGISTER FOR VILLAGE OF PENTWATER<br>CHECK DATE FROM 08/01/2025 - 08/31/2025 |             | Page: 5/5                               | 5/5    |
|---|------------|--------|--------|--|-------------|---|--------|
| Check Date  | Bank Check | Check  | Vendor | Vendor Name  | Description | *************************************** | Amount |
| Bank SSTAX TAX COLL/DISB                            | AX COL     | L/DISB |        |  |             |   |        |

|  |  |  | Annual Comments of the Comment | Control of the Contro |  |   |
|--|--|--|--|--|--|---|
| Bank SSTAX TAX COLL/DISB   | AX COLI  | 7/DISB   |  |  |  |   |
| 08/06/2025<br>08/07/2025<br>08/07/2025<br>08/29/2025<br>08/29/2025<br>08/29/2025<br>08/29/2025 | SSTAX<br>SSTAX<br>SSTAX<br>SSTAX<br>SSTAX<br>SSTAX<br>SSTAX<br>SSTAX | 114427<br>14422<br>14433<br>114433<br>114433<br>1433 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Village of Pentwater<br>Village of Pentwater<br>Village of Pentwater<br>Village of Pentwater<br>Village of Pentwater<br>Village of Pentwater<br>Village of Pentwater   | July 2025 Tax Disbursement - Gen 2025 July Tax Disb Park Place 2025 July Tax Disb Debt Service August Tax Disbursement - Gen August Tax Disbursement - Mu St August Tax Disb - DDa August Tax Disb - Park Place August Tax Disb - Park Place | 195,713.67<br>8,419.73<br>58,836.14<br>215,000.00<br>30,386.24<br>7,628.47<br>9,075.47<br>63,416.06 |
| SSTAX TOTALS: Total of 8 Checks: Less 0 Void Checks: Total of 8 Disbursements:                 | :<br>:ks:<br>:cks:<br>oursement                                      | ě,   |  |  |  | 588,475.78<br>0.00<br>588,475.78  |
| REPORT TOTALS:<br>Total of 112 Checks<br>Less 3 void Checks:                                   | .S:<br>necks:  |  |  |  |  | 1,714,788.37  |

1,714,565.38

Total of 109 Disbursements:

# Planning Commission August 26, 2025 Park Place – 310 North Rush Street

### I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Chair Chris Conroy called the meeting of the Pentwater Village Planning Commission to order at 6:00 P.M. from Park Place Meeting Center.

### II. ROLL CALL

Present: Chris Conroy (Chair), Dan Girvan, Dan Nugent, Jack Provencal, Claudia Ressel, and Amy

Roberson.

Absent: Ron Stoneman

Also present: Toby Van Ess, Zoning Administrator/Interim Village Manager, and Niki Theeuwes, Management Assistant.

### III. PUBLIC COMMENTS – On the agenda

None

### IV. APPROVAL OF THE AGENDA

Chair Conroy requested an approval of the agenda. *Motion* by commission member Ressel, supported by commission member Provencal to approve the agenda as presented.

Voice vote: Yes: 6. No: 0. Absent: 1. Motion approved 6-0.

### V. APPROVAL OF MINUTES

Chair Conroy requested an approval of the minutes for the May 27, 2025 meeting. *Motion* by commission member Provencal, supported by commission member Roberson to approve the agenda as presented.

Voice vote: Yes: 6. No: 0. Absent: 1. Motion approved 6-0.

### VI. DISCUSSION ITEMS:

**A.** Introduction of new members – Chair Conroy introduced the 2 new members. Dan Girvan is replacing Tim Kelley and Claudia Ressel is replacing Kyle Jensen.

Commission member Girvan introduced himself indicating he has lived in Pentwater for a little over 3 years, having moved here from Whitehall. He indicated he is very happy to be in Pentwater.

Commission member Ressel introduced herself indicating she has served in various positions/committees over several years and is looking forward to serving in this capacity seeing it as an opportunity to stay involved in a different way.

### B. Discussion of 2026 Meeting Dates -

Chair Conroy introduced the discussion for 2026 meeting dates by indicating there has been some conversation about having fewer meetings, especially in the winter, to enable snowbirds to remain active and be more attentive to public meetings that we have. Administrator Van Ess stated that his concern in looking at bi-monthly or every other month schedule, would be the possibility of an application potentially waiting 60 days for approval/denial. He continued that he has no problem cancelling meetings, if there are no items requiring attention.

After considerable discussion, it was concluded that no changes need to be made at this time. Commission members have time to think about the 2026 schedule, as formally setting the schedule does not occur until closer to the end of the year.

### C. Discussion of Food Truck Zoning or Ordinance

The topic of zoning for Food Trucks was brought forward by Chair Conroy, after a mention of Food Trucks was brought up at a recent Council meeting. Administrator Van Ess provided a hand-out of the current Transient Merchant Ordinance, a copy of the current application, and a copy of the current permit. He also indicated that when attached to an establishment with a current Restaurant License, does not need a separate permit.

After a lengthy discussion, it was determined that Administrator Van Ess will contact other communities who currently have areas designated for Food Trucks, or may have other restrictions to gather data on their ordinances and how they balance new/transient businesses without harming existing businesses.

### D. Discussion of Identified Starting Point for Ordinance Updates

Administrator Van Ess updated the Commission that the Strategic Plan is nearing completion and will address zoning ordinance updates, including the potential need for a zoning ordinance rewrite. However, that is not currently a budgeted expense.

The group indicated a need to update the Transient Merchant Ordinance to better regulate food truck and other temporary vendors. They also agreed to review the current zoning ordinances and identify additional areas that may need immediate attention, such as accessory buildings and parking regulations.

### E. Other Discussion Items

Commissioner Ressel shared her experience with Michigan Economic Development Commission (MEDC) and her previous work toward getting Pentwater certified as a Redevelopment Ready Community (RRC) to potentially access more grant opportunities.

The Commission discussed the potential benefits and challenges of pursuing this certification, including the need for dedicated staff and resources.

The group determined that more information is required. Administrator Van Ess agreed to confer with other area communities who are RRC certified and other area communities who have not pursued the certification, to gather data regarding the true value of the distinction or whether there may be something else coming to replace RRC in the future that may not be as labor intensive/expensive.

Bed and Breakfast Update — Commissioner Roberson inquired if there have been any updates on the application previously submitted. Administrator Van Ess reported that he has not heard anything from them. They have not provided any additional information regarding the concerns/issues brought forward at the May meeting. He also indicated ongoing monitoring by the Code Enforcement Officer in an effort to preclude them from operating without the proper permits/zoning.

### VII. DEPARTMENT REPORTS

A. Zoning Administrator – See attached Report

**Additional Information:** Administrator Van Ess also informed the Commission that at the previous evenings Village Council meeting, he was named Interim Village Manager.

Regarding the Village Manager search, Chair Conroy asked if the Council had any plans to go back to finalists from the previous search. Commissioner Nugent explained that the Council is accepting applications from internal candidates, to see how that works out. He also indicated that they are in a time crunch. He further stated that the Council is hoping to avoid hiring a contracted search firm at this time.

### VIII. PUBLIC HEARING

None.

### IX. UNFINISHED BUSINESS

None

### X. NEW BUSINESS

None

### XI. PUBLIC COMMENTS:

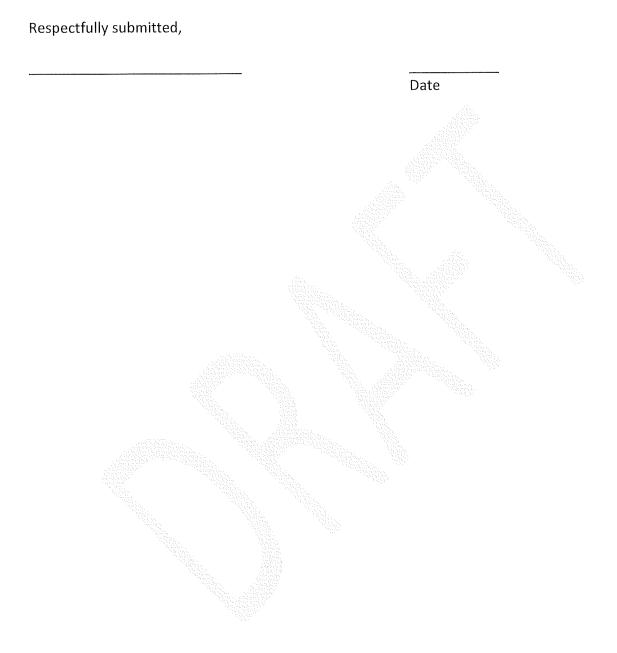
None

### XII. Communications from Planning Commission Members

None

### XIII. ADJOURNMENT

Motion by commissioner Nugent, supported by commissioner Ressel to Adjourn. Meeting adjourned at 7:10 PM



0.00

Page:

GL ACTIVITY REPORT FOR VILLAGE OF PENTWATER FROM 592-541-970.000 TO 592-541-970.000

09/04/2025 11:02 AM User: Rande DB: Pentwater

GRAND TOTALS:

TRANSACTIONS FROM 04/01/2009 TO 03/29/2024

Debits Credits Balance Type Description Reference # JNL Fund 592 Township Sewer Fund Expenditures Department 541 Township South BEG. BALANCE 0.00 592-541-970.000 Capital Outlay 04/01/2009 0.00 04/01/2010 2010-11 Fiscal Year Begin 0.00 04/01/2011 2011-12 Fiscal Year Begin 0.00 04/01/2012 2012-13 Fiscal Year Begin 0.00 04/01/2013 2013-14 Fiscal Year Begin 0.00 04/01/2014 2014-15 Fiscal Year Begin 29049 8.878.00 8,878.00 02/25/2015 ΑP INV Liftstation upgrade Twnshp. S. 8,878.00 0.00 03/31/2015 JE 10 Capital Asset Additions 1930  $\mathtt{ADT}$ JΕ 0.00 04/01/2015 2015-16 Fiscal Year Begin 250.00 250.00 Utility Fin Sol dwn pymt 800 to 970 2077 09/30/2015 JΕ 1,500.00 9881UFS 1,250.00 01/18/2016 INV prof.svc. (rate study) AP 0.00 04/01/2016 2016-17 Fiscal Year Begin 0.00 04/01/2017 2017-18 Fiscal Year Begin 0.00 04/01/2018 2018-19 Fiscal Year Begin 2,250.00 2,250.00 551 11/20/2018 ΑP INV Generators and Air Compressor 2,250.00 4,500.00 11/20/2018 ΑP INV Generators and Air Compressor \*551 2,250.00 2,250.00 Void Invoice 551 0600 551 11/20/2018 ΑP VOID 0.00 04/01/2019 2019-20 Fiscal Year Begin 16,875.00 S3-59522 16,875.00 12/27/2019 TWNSHP SOUTH SEWER (Apache HIlls) C2 ΑP INV 16,875.00 0.00 03/31/2020 2019-2020 Auditor Adjustments 4060 ADT JΕ 0.00 2020-21 Fiscal Year Begin 04/01/2020 (16,875.00) 16,875.00 09/23/2020 Year End 03-31-2020 Audit Adj Enteri 4049 ADJ JΕ 0.00 To Reverse Manual Journal Entry: 404 4058 16,875.00 09/23/2020 ADJ 0.00 04/01/2021 2021-22 Fiscal Year Begin 0.00 04/01/2022 2022-23 Fiscal Year Begin 0.00 2023-24 Fiscal Year Begin 04/01/2023 48,628.00 44,878.00 0.00 592-541-970.000 END BALANCE 03/29/2024 48,628.00 44,878.00 TOTAL FOR DEPARTMENT 541 Township South 0.00 44,878.00 48,628.00 TOTAL Expenditures 0.00 48,628.00 44,878,00 TOTAL FOR FUND 592 Township Sewer Fund

48,628.00

44,878.00

## Village of Pentwater – Downtown Development Authority DDA Regular Meeting Minutes – August 14, 2025 Held at Park Place – 310 Rush Street

### 1. Call to Order and Pledge of Allegiance

Co-Chair Prescott called the meeting to order at 8:01 am, followed by the Pledge of Allegiance

### 2. Roll Call

Present: Barnes, Haack, Nagel, Prescott, Saunders, Shotwell, Marshall

Absent: Henley, Williams

Also present: Village Manager Rachel Witherspoon, Deputy Clerk/Treasurer

Michelle Bieri, Eva Gregwer

### 3. Approval of Agenda

Motion by Shotwell, seconded by Barnes to approve the agenda

Voice vote: Yes: 7; No: 0 Motion passed

### 4. Approval of Minutes

Motion by Shotwell, seconded by Barnes to approve the minutes of the regular meeting held July 10, 2025

Voice vote: Yes: 7, No: 0 Motion passed

### 5. Comments from the Chair - none

### 6. Committee Reports

### A. Treasurer's Report - Shotwell

Motion by Barnes, seconded by Haack to approve the Check Disbursement as presented.

Roll Call vote: Yes: Haack, Nagel, Prescott, Saunders, Shotwell, Marshall,

Barnes; No: 0; Motion passed

Motion by Shotwell, seconded by Nagel to accept the Financial Reports as presented

Roll Call vote: Yes: Nagel, Prescott, Saunders, Shotwell, Marshall, Barnes,

Haack; No: 0; Motion passed

### B. Christmas in the Village

Barnes mentioned she's been working on getting things lined up for Christmas in the Village, such as the horse drawn carriage again, and other similar tasks. Barnes stated she wished she could "tie in" Christmas in with the Homecoming parade, but she's been very busy with everything. Witherspoon stated she will have the village Snowplow in this year's Homecoming parade.

### C. Hancock Improvement – Tree update

Haack said he did some research on the locust trees that were put in on Hancock Street about 5 years ago. According to his research, the trees can go in to "shock" or a "premature Fall." They also could possibly not have enough room for their root systems, or it could be the drought we've been experiencing. Witherspoon stated an Arborist has been here and samples have been sent in for testing. Prescott suggested the DDA look into a water tank/hose/pump, that they could incorporate some type of rotation for watering the plants on main street. Marshall has also been looking into them. They will come back with some more information for the next meeting.

### 7. Unfinished Business - none

### 8. New Business

### A. Chamber of Commerce - Fireworks

Eva Gregwer, Director of Chamber of Commerce, addressed the Council regarding the possibility of the Village taking over the homecoming fireworks. Gregwer stated there is a real possibility that the Chamber may not be able to continue sponsoring the fireworks for Homecoming and feels the DDA may have better resources to manage the fireworks. A suggestion was made to have a member from each of the different organizations in the village form an actual "Fireworks Committee". Witherspoon mentioned the fireworks are not actually held in the DDA area (because of the size, they are too large compared to the New Year's Eve fireworks), and the Village cannot be involved in fundraising. The Board agreed to continue discussion as "Unfinished Business" at the October Meeting.

### 9. Public Comments

Kristine Kletke introduced herself as a new member of the community and would like to be considered for a position on the DDA if a seat becomes vacant in the future. She is the founder and president of PMSI Marketing Group. Chris Conroy asked via email for the DDA to confirm Christmas Tree and garland reimbursement for this year, as was done last year. Board agreed to put it on the next agenda.

### 10. DDA Discussion/Comments - none

### 11. Adjournment

Motion by Shotwell, supported by Nagel to adjourn at 8:40 Voice Vote: Yes 7, No: 0 Meeting adjourned

Respectfully submitted,

Michelle Bieri, Deputy Clerk/Treasurer

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### 5. Comments from the Chair - none

### 6. Committee Reports

### A. Treasurer's Report - Shotwell

Motion by Barnes, seconded by Haack to approve the Check Disbursement as presented.

Roll Call vote: Yes: Haack, Nagel, Prescott, Saunders, Shotwell, Marshall,

Barnes; No: 0; Motion passed

Motion by Shotwell, seconded by Nagel to accept the Financial Reports as presented

Roll Call vote: Yes: Nagel, Prescott, Saunders, Shotwell, Marshall, Barnes,

Haack; No: 0; Motion passed

### B. Christmas in the Village

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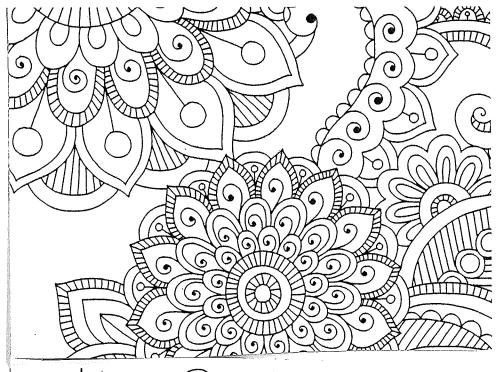
### 10. DDA Discussion/Comments - none

### 11. Adjournment

Motion by Shotwell, supported by Nagel to adjourn at 8:40 Voice Vote: Yes 7, No: 0 Meeting adjourned

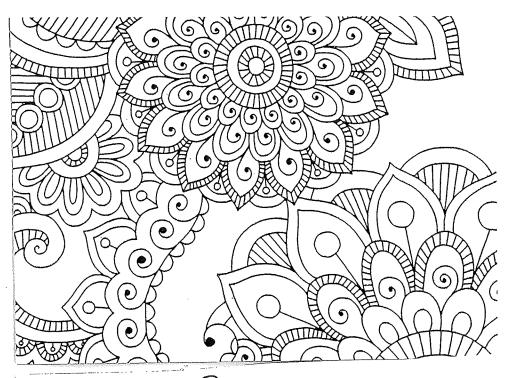
Respectfully submitted,

Michelle Bieri, Deputy Clerk/Treasurer



Dear Village of Pentwater-Thank you for your support and assistance in helping make Pentwater's Homecoming a success We are grateful for all you do for our community. Sincerely,

Pentwater Chamber of Commerce



Dear Village of Pentwater-Thank You for your generous support in helping make Pentwater: two spectacular fireworks displays possible. Your contribution bring joy to many and keeps our com: munity traditions alive. Trankyon-

Pentwater Chamber of Commer



Town of Pentwater,

Thanks so much for a

Special place to host

our wedding's welcome

dinner.

SAbby + Jacob

## **AUGUST 2025 MANAGER REPORT**

### VILLAGE OF PENTWATER

### August 11th, Regular Village Council Meeting

Happy Fall!

Over the last 11 months, we have accomplished a lot together in Village Hall:

- Hiring a DPW Supervisor to ensure our infrastructure and assets are properly cared for.
- Enforcing the Village's code of ordinances that have been in place for years.
- Revising obsolete operations policies.
- Training new staff members and introducing them to the community.
- Providing important maintenance to the Village Water and Sewer Systems.
- Beginning a Capital Improvement Plan to help guide future project needs.
- Improving public safety through parking changes, signage, and a new guardrail.

On top of these items, we have worked diligently on a \$7 million water project that will add additional water capacity and redundancy, we are working with EGLE to determine upcoming needs at our Waste Water Treatment Plant, are working with the USACE on the Pentwater Channel, creating a sidewalk repair program, and are working on a number of other initiatives to ensure the Village is heading into the future strong, including Michigan Leadership Institute on a Strategic Plan.

It has been a busy and productive time for the Village of Pentwater, and I am grateful to have had the opportunity to accomplish all of this with our incredible team in Village Hall. I have complete confidence that the same team will be able to continue this remarkable progress after my departure. The staff employed by the Village are all experts in their fields, working diligently every day to utilize their skills and knowledge for the betterment of the Village.

I have spent the past two weeks working with Toby Van Ess to catch him up to speed on all of the ongoing projects. Part of this transition has been introducing him to our partners and stakeholders. He is bringing a wealth of knowledge and experience to this position that I believe the Village is going to benefit greatly from.

Lastly, I just want to thank the community for their support, staff for being an incredible team, and Village Council for trusting me with this role.

Respectfully Submitted:

Rachel Witherspoon, Village Manager



65 S. Hancock St P.O. Box 622 Pentwater, MI 49449 (231) 869-8301 FAX (231) 869-5120 www.pentwatervillage.org

## CLERK/TREASURER'S REPORT SEPTEMBER 2025

### **2025 TAX COLLECTION**

The Village 2025 Tax Collection has begun. A software error placed two due dates on the tax bill. **Taxes are due for the Village on Monday, September 15, 2025.** Please disregard the date of March 2, 2026, which is the Winter tax statement due date.

- The total amount levied for 2025 is \$1,673,000.34.
- General Operation levy is \$1,086,361.94.
- Total amount collected to date is: \$707,736.52.

### **INVESTMENTS**

Below is the Treasurer's report on village investments for the 2025-2026 Fiscal Year ending March 31, 2026.

- MI Class interest rate was 4.29%. The interest earned in July was \$11,931.37.
- .88. The total fiscal year-to-date interest earned is \$62,918.67.
- Huntington Liquidity Pool's interest rate was 4.19%. The interest earned in August was \$3,850.35. DWSRF Fund interest is \$502.07. The total year-to-date interest earned from Huntington Liquidity Pool is \$22,029.40.
- Huntington General Operating Checking interest rate: 1.764%. The total interest earned this year is \$1,931.11.
- Consumers Credit Union CDs and Money Market account interest earned this year is \$2,295.30. (reported quarterly).
- Safe Harbor Credit Union: The total year-to-date interest earned is \$0 (reported quarterly).
- Please see the Fund Balance Report in Excel for additional Certificate of Deposit investment rates.
- The total Interest on all investments from the 2024-2025 Fiscal Year from April 1st to March 31st is \$223,582.40.

### **AUDIT**

Gabridge Company is finalizing the 2024-2025 Audit. We are waiting for Watkins and Roth to complete the OPEB rollover so that the team can send the 2024-2025 draft to staff for review before submitting it to the Council.

### **CORRESPONDENCE**

Just a reminder, all correspondence to the Village Council should be sent to the Village Clerk. The Clerk will email a copy to the entire Council, and at the next regular Council meeting, the correspondence will be included in the Council packet. Additionally, the name of the constituent will be listed under 'Correspondence' on the agenda.

Respectfully Submitted,

Rande Listerman, MiCPT, CPFA, CPFIM, MIPMC

Clerk/Treasurer



## Financial Reports

SEPTEMBER 2025

Revenue & Expenditure Cash Summary Treasurer Report in Excel Balance Sheet

Rande Listerman, MICPT, CPFA, CPFIM, MiPMC Village of Pentwater Clerk/Treasurer

Page: 1/23

| Expenditures Dept 000 - 592 101-000-955.000 | TOTAL REVENUES | Total Dept 301 -  | Dept 301 - Police<br>101-301-543.000          | Total Dept 000 - |  | GI NUMBER                                 |
|---|----------------|-------------------|---|------------------|--|---|
| Miscellaneous                               |                | Police Department | e Department<br>MCOLES Grant Continuing Educa | 592              | 다.<br>  면  | DESCRIPTION                               |
| 0.00  | 1,780,550.00   | 0.00              | 0.00  | 1,780,550.00     |  | 2025-26<br>AMENDED BUDGET                 |
| 1,324.75                                    | 691,577.95     | 0.00              | 0.00  | 691,577.95       | 460, 832.68<br>0.00<br>592.53<br>7,024.74<br>18,317.22<br>1,895.00<br>750.00<br>21,230.81<br>9.54<br>1,183.64<br>50,040.00<br>3,561.65<br>0.00<br>3,561.65<br>0.00<br>173.36<br>44,952.10<br>522.36<br>2,550.00<br>9,948.49<br>2,338.35<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.74<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00  | YTD BALANCE<br>09/30/2025                 |
| 0.00  | 51,116.63      | 0.00              | 0.00  | 51,116.63        | 45, 839.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | ACTIVITY FOR MONTH 09/30/25               |
| (1,324.75)                                  | 1,088,972.05   | 0.00              | 0.00  | 1,088,972.05     | 43,000.00 625,517.32 6,000.00 1,407.47 8,475.26 11,082.78 4,105.00 60,750.00 24,769.19 (954) 1,816.36 50,160.00 38.35 1,100.00 70.00 26.64 1,930.55 134,547.90 477.64 (1,250.00) 51.51 1,661.65 1,294.99 47,239.26 1159.20 116,452.64 31,354.65 610.00 925.00 7,500.00 3,286.43 (579.00) 1,100.00 4,500.00 0,000   | AVAILABLE<br>BALANCE                      |
| 100.00                                      | 38.84          | 0.00              | 0.00  | 38.84            | 0.00<br>42.42<br>0.00<br>29.63<br>45.32<br>62.30<br>31.58<br>1.22<br>1.00.00<br>39.45<br>49.94<br>98.93<br>0.00<br>30.00<br>86.68<br>3.47<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25<br>1.25      | % BDGT                                    |
| 0.00  | 69.61          | 100.00            | 100.00  | 69.52            | 0.00<br>97.82<br>101.90<br>65.43<br>57.80<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1 | PREV YEAR<br>% BDGT<br>USED               |
| 0.00  | (597,755.77)   | 0.00              | 0.00  | (597, 755.77)    | (529,539.80) (529,539.80) (7,890.49) (140.00) (140.00) 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| Total Dept 215 - V      | Dept 215 - Village 101-215-702.000 101-215-712.000 101-215-7140.000 101-215-801.000 101-215-802.000 101-215-810.000 101-215-828.000 101-215-828.000 101-215-851.000 101-215-862.000 101-215-862.000 101-215-862.000 101-215-862.000 101-215-900.000 101-215-900.000 | Total Dept 172 - V | Dept 172 - Village 101-172-702.000 101-172-716.000 101-172-716.000 101-172-718.000 101-172-801.000 101-172-810.000 101-172-860.000 101-172-860.000 101-172-860.000 101-172-862.000 101-172-862.000 101-172-915.000 | Total Dept 171 - V        | Dept 171 - Village 101-171-702.000 101-171-704.000 101-171-716.000 101-171-801.000 101-171-810.000 101-171-812.000 101-171-860.000 101-171-862.000 101-171-915.000 101-171-920.000   | Total Dept 000 - 5 | Fund 101 - General<br>Expenditures | GL NUMBER                                 |
|-------------------------|---|--------------------|--|---------------------------|--|--------------------|------------------------------------|---|
| Village Clerk/Treasurer | Wages/Salary Employee Benefits Employee Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Office Machine Contracts Insurance Bank Fees Postage Exp. Travel & Lodging Education & Training Publishing Dues & Memberships Utilities                       | Village Manager    | Wanager Wages/Salary Employee Benefits Employer Fica/Mc Exp. Muta Exp. Operating Supplies PROFESSIONAL SERVICES Insurance Travel & Lodging Car Allowance Education & Training Dues & Memberships Utilities         | Village Elected Officials | Elected Officials Presidents Salary/Meeting Trustee Meeting Fee Employer Fica/Mc Exp. Operation Supplies Professional/Contractual Serv Insurance Assessments Travel Expenses Education & Training Dues & Memberships Utilities | 92                 | Fund                               | DESCRIPTION                               |
| 214,800.00              | 123,200.00<br>45,000.00<br>9,500.00<br>10,000.00<br>3,200.00<br>2,500.00<br>4,000.00<br>1,200.00<br>1,200.00<br>3,500.00<br>3,500.00<br>1,700.00<br>1,7000.00   | 133,600.00         | 104,000.00<br>12,000.00<br>6,000.00<br>500.00<br>1,200.00<br>1,500.00<br>4,200.00<br>2,500.00<br>1,000.00  | 89,600.00                 | 8,200.00<br>9,400.00<br>1,700.00<br>65,000.00<br>1,800.00<br>1,500.00<br>1,600.00  | 0.00               |                                    | 2025-26<br>AMENDED BUDGET                 |
| 111,076.09              | 54,378.84<br>40,251.82<br>3,945.87<br>453.43<br>2,843.18<br>4,713.84<br>349.32<br>1,664.08<br>63.26<br>1,237.01<br>100.00<br>481.14<br>259.00<br>335.30   | 68,809.15          | 42,562.73<br>14,429.46<br>3,199.71<br>5,538.25<br>0.00<br>31.79<br>0.00<br>374.85<br>2,063.24<br>435.00<br>174.12  | 33,702.17                 | 3,317.91<br>2,580.00<br>445.39<br>26,146.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 1,324.75           |                                    | YTD BALANCE<br>09/30/2025                 |
| 11,035.85               | 4,465.41<br>5,475.29<br>321.24<br>0.00<br>750.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.  | 4,597.72           | 3,620.00 531.26 271.46 0.00 0.00 0.00 0.00 175.00 0.00   | 2,517.73                  | 211.54<br>0.00<br>16.19<br>0.00<br>2,290.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00               |                                    | ACTIVITY FOR MONTH 09/30/25               |
| 103,723.91              | 68,821.16 4,748.18 5,554.13 3,546.57 7,156.82 (1,513.84) 2,150.68 2,335.92 1,136.74 2,262.99 2,900.00 2,518.86 741.00 1,364.70  | 64,790.85          | 61,437.27<br>(2,429.46)<br>2,800.29<br>(5,538.25)<br>500.00<br>(31.79)<br>1,200.00<br>1,125.15<br>2,136.76<br>2,065.00<br>1,000.00   | 55,897.83                 | 4,882.09<br>6,820.00<br>1,254.61<br>(5.79)<br>38,854.00<br>1,800.00<br>200.00<br>1,500.00<br>709.00  | (1,324.75)         |                                    | AVAILABLE<br>BALANCE                      |
| 51.71                   | 44.14<br>89.45<br>41.54<br>11.34<br>28.43<br>147.31<br>13.97<br>41.60<br>5.26<br>3.33<br>16.04<br>25.90   | 51.50              | 40.93<br>120.25<br>53.33<br>100.00<br>0.00<br>100.00<br>24.99<br>49.12<br>17.40<br>0.00<br>24.87   | 37.61                     | 40.46<br>27.45<br>26.20<br>102.90<br>40.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 100.00             |                                    | % BDGT<br>USED                            |
| 51.54                   | 54.00<br>49.23<br>50.30<br>8.63<br>76.48<br>34.17<br>71.70<br>47.33<br>44.14<br>53.59<br>13.30<br>31.63<br>25.90  | 60.22              | 38.47<br>28.02<br>37.20<br>0.00<br>73.57<br>83.85<br>60.52<br>7.54<br>13.68<br>0.00  | 66.81                     | 53.35<br>89.25<br>51.82<br>0.00<br>72.37<br>50.62<br>0.00<br>295.34<br>47.60<br>60.44<br>100.00  | 0.00               |                                    | PREV YEAR<br>% BDGT<br>USED               |
| (2,976.87)              | (4,962.14) 2,610.32 (372.10) (90.88) 554.81 (199.67) 0.00 (264.76) 23.91 (206.36) 0.00 0.00 0.00 0.00 0.00 0.00   | (8,065.49)         | 3,620.00<br>531.26<br>271.46<br>0.00<br>(12,000.00)<br>(605.20)<br>175.00<br>0.00<br>(58.01)   | (25,543.04)               | (731.54)<br>(2,880.00)<br>(276.27)<br>0.00<br>(19,512.82)<br>0.00<br>0.00<br>(2,067.41)<br>0.00<br>(75.00)   | 0.00               |                                    | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| Dept 420 - Plann<br>101-420-702.000<br>101-420-704.000<br>101-420-712.000<br>101-420-716.000<br>101-420-801.000<br>101-420-801.000   | Total Dept 301      | Dept 301 - Police 101-301-702.000 101-301-703.000 101-301-712.000 101-301-740.000 101-301-740.100 101-301-740.100 101-301-760.000 101-301-767.000 101-301-801.000 101-301-801.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-8028.000 101-301-802.000 101-301-802.000 101-301-902.000 101-301-902.000 101-301-902.000 101-301-902.000 | Total Dept 265                     | Fund 101 - General Expenditures Dept 265 - Village 101-265-702.000 101-265-712.000 101-265-716.000 101-265-801.000 101-265-810.000 101-265-915.000 101-265-920.000 101-265-930.000 101-265-930.000 101-265-930.000 101-265-931.000 101-265-991.000 101-265-991.000 101-265-991.000 101-265-991.000 101-265-991.000 101-265-992.000   | GI NUMBER                                 |
|--|---------------------|--|------------------------------------|--|---|
| Planning And Zoning .000 Wages/Salary .000 Plan Comm Meeting Pay .000 Employee Benefits .000 Employer Fica/Mc Exp000 Operating Supplies .000 Professional/Contractual Serv | - Police Department | wages/Salary  Part-Time Wages  Employer Benefits  Employer Fica/Mc Exp.  Operating Supplies  Diving Equiment  Grant-CESF  Personal Safety Equipment  Uniform Expense  Professional/Contractual Serv  Insurance  Bank Fees  Postage Exp.  Travel & Lodging  Education & Training  Community Promotion  Dues & Memberships  Utilities  Repair & Maintenance  Equipment Rental  Capital Outlay  | - Village Hall,Civic Bldg, 327 S H | lage Hall, Civic Bldg, 327 S Hancock  Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Insurance Dues & Memberships Utilities Repair & Maintenance Equipment Rental Capital Outlay Principal Payments Principal - Police Department Bu Interest Interest Police Department Bu   | DESCRIPTION                               |
| 50,900.00<br>4,000.00<br>21,000.00<br>4,000.00<br>1,000.00<br>5,000.00   | 370,600.00          | 187, 100.00 36,400.00 40,000.00 4,000.00 4,000.00 3,000.00 4,400.00 5,000.00 6,000.00 1,500.00 1,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00   | 143,300.00                         | 3,500.00<br>500.00<br>10,000.00<br>1,800.00<br>1,800.00<br>4,000.00<br>4,000.00<br>23,000.00<br>10,000.00<br>29,500.00<br>4,200.00<br>3,000.00   | 2025-26<br>AMENDED BUDGET                 |
| 25,828.77<br>225.00<br>10,465.48<br>1,768.04<br>104.12<br>2,928.80<br>0.00   | 188,118.56          | 86,044.57 20,986.50 35,657.37 8,105.56 3,425.83 0.00 0.00 382.30 3,820.62 12,286.61 3,674.44 39.00 69.72 1,155.06 232.44 499.60 0.00 1,143.60 2,695.35 7,899.99  | 72,596.23                          | 521.99<br>158.73<br>37.79<br>5,341.67<br>17,321.40<br>16,696.84<br>0.00<br>10,201.22<br>0.00<br>0.00<br>0.00<br>0.00<br>7,546.87<br>12,349.61<br>1,282.17<br>1,137.94  | YTD BALANCE<br>09/30/2025                 |
| 1,820.00<br>0.00<br>1,119.39<br>105.21<br>0.00<br>36.00  | 17,133.54           | 7,718.42 2,418.74 5,143.51 767.87 0.00 0.00 0.00 0.00 0.00 0.00 0.00   | 4,407.07                           | 86.54<br>30.82<br>6.14<br>200.62<br>2,336.91<br>0.00<br>1,746.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | ACTIVITY FOR MONTH 09/30/25               |
| 25,071.23<br>3,775.00<br>10,534.52<br>2,231.96<br>895.88<br>2,071.20<br>100.00   | 182,481.44          | 101,055.43<br>15,413.50<br>4,342.63<br>10,894.44<br>574.17<br>0.00<br>3,000.00<br>4,017.70<br>1,179.38<br>(3,286.61)<br>2,325.56<br>(39.00)<br>30.28<br>344.94<br>1,767.56<br>500.40<br>1,000.00<br>1,556.40<br>(1,695.35)<br>27,100.01<br>12,400.00   | 70,703.77                          | 2,978.01<br>341.27<br>262.21<br>4,658.33<br>13,678.60<br>(14,896.84)<br>200.00<br>12,798.78<br>4,000.00<br>10,000.00<br>14,453.13<br>17,150.39<br>2,917.83<br>1,862.06   | AVAILABLE<br>BALANCE                      |
| 50.74<br>5.63<br>49.84<br>44.20<br>10.41<br>58.58  | 50.76               | 45.99 57.66 89.14 42.66 85.66 85.66 85.65 136.52 136.52 111.62 49.96 269.54  | 50.66                              | 14.91<br>31.75<br>12.60<br>53.42<br>55.88<br>927.60<br>0.00<br>0.00<br>0.00<br>0.00<br>34.30<br>41.86<br>30.53<br>37.93  | % BDGT<br>USED                            |
| 49.42<br>44.63<br>53.10<br>54.58<br>0.00<br>21.96  | 47.25               | 42.57<br>96.78<br>39.81<br>42.73<br>32.08<br>100.00<br>177.67<br>56.94<br>61.73<br>0.00<br>44.09<br>61.73<br>77.36<br>140.00<br>45.07<br>0.00<br>34.52<br>0.00   | 50.02                              | 16.80<br>1.48<br>1.48<br>1.46<br>1.46<br>1.40<br>1.40<br>1.40<br>1.40<br>1.40<br>1.40<br>1.40<br>1.40  | PREV YEAR<br>% BDGT<br>USED               |
| (1,909.08)<br>(1,080.00)<br>(397.58)<br>(250.15)<br>0.00<br>36.00<br>0.00  | (9,625.67)          | (5,719.42) 954.67 2,549.57 (357.80) 44.20 0.00 (4,030.00) (105.00) (164.00) 0.00 0.5.86 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | (5,634.49)                         | (165.20)<br>19.68<br>(12.91)<br>(1,430.19)<br>1,856.73<br>0.00<br>0.00<br>0.00<br>2.17<br>(1,000.00)<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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| PERIOD     |  |
|------------|--|
| ENDING     |  |
| 09/30/2025 |  |
|            |  |

| Dept 728 - Communi<br>101-728-740.000<br>101-728-801.000<br>101-728-808.000                      | Total Dept 714 - | Dept 714 - Channel<br>101-714-930.000 | Total Dept 528 -    | Dept 528 - Sanit<br>101-528-702.000<br>101-528-712.000<br>101-528-716.000<br>101-528-801.000<br>101-528-940.000 | Total Dept 448 - | Dept 448 - Stree<br>101-448-920.000 | Total Dept 441 - | Dept 441 - DPW  101-441-702.000  101-441-716.000  101-441-740.000  101-441-767.000  101-441-810.000  101-441-900.000  101-441-915.000  101-441-930.000  101-441-930.000  101-441-930.000  101-441-930.000  101-441-930.000  101-441-930.000 | Total Dept 420 -    | Fund 101 - General Expenditures 101-420-860.000 101-420-862.000 101-420-900.000 101-420-900.100 101-420-915.000 101-420-920.000 | GI NUMBER                                 |
|--|------------------|---------------------------------------|---------------------|---|------------------|-------------------------------------|------------------|---|---------------------|---|---|
| unity Economic Development-Wtr Taxi Operating Supplies Professional/Contractual Serv Permit Fees | Channel Dredging | el Dredging<br>Repair & Maintenance   | Sanitation Services | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Professional/Contractual Serv Equipment Rental             | Street Lighting  | t Lighting<br>Utilities             | - DPW            | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Uniform Expense Professional/Contractual Serv Insurance Publishing Dues & Memberships Utilities Repair & Maintenance Equipment Rental Miscellaneous Capital Outlay  | Planning And Zoning | al Fund  Travel & Lodging Education & Training Publishing Publishing - Grants Dues & Memberships Utilities                      | DESCRIPTION                               |
| 000  | 40,000.00        | 40,000.00                             | 192,800.00          | 7,500.00<br>2,600.00<br>700.00<br>170,000.00<br>12,000.00   | 33,000.00        | 33,000.00                           | 155,100.00       | 85<br>29,500.00<br>3,500.00<br>7,500.00<br>5,000.00<br>5,000.00<br>0.00   | 94,200.00           | 1,000.00<br>2,000.00<br>1,000.00<br>1,500.00<br>0.00  | 2025-26<br>AMENDED BUDGET                 |
| 0.00   | 0.00             | 0.00                                  | 85,761.32           | 1,011.91<br>82.38<br>77.16<br>84,141.63<br>448.24   | 8,310.95         | 8,310.95                            | 89,347.68        | 44,528.57<br>15,486.12<br>3,588.94<br>9,295.71<br>2,768.09<br>4,065.59<br>3,686.99<br>0.00<br>0.00<br>3,560.74<br>0.00<br>2,295.22<br>71.71<br>0.00   | 41,600.21           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | YTD BALANCE<br>09/30/2025                 |
| 0.00   | 0.00             | 0.00                                  | 201.73              | 100.90<br>6.91<br>7.72<br>0.00<br>86.20   | 0.00             | 0.00                                | 6,492.53         | 3,433.53<br>1,714.08<br>288.84<br>0.00<br>143.84<br>240.00<br>0.00<br>0.00<br>411.56<br>0.00<br>260.68<br>0.00  | 3,080.60            | 0.00  | ACTIVITY FOR MONTH 09/30/25               |
| 0.00   | 40,000.00        | 40,000.00                             | 107,038.68          | 6,488.09<br>2,517.62<br>622.84<br>85,858.37<br>11,551.76  | 24,689.05        | 24,689.05                           | 65,752.32        | 40,471.43<br>14,013.88<br>1,411.06<br>(6,295.71)<br>731.91<br>3,434.41<br>(186.99)<br>200.00<br>300.00<br>4,039.26<br>5,000.00<br>2,704.78<br>(71.71)<br>0.00   | 52,599.79           | 1,000.00<br>2,000.00<br>2,500.00<br>1,000.00<br>1,500.00<br>(280.00)  | AVAILABLE<br>BALANCE                      |
| 0.00   | 0.00             | 0.00                                  | 44.48               | 13.49<br>3.17<br>11.02<br>49.50<br>3.74   | 25.18            | 25.18                               | 57.61            | 52.39<br>52.50<br>71.78<br>309.86<br>79.09<br>54.21<br>105.34<br>0.00<br>46.85<br>0.00<br>45.90<br>100.00   | 44.16               | 0.00  | % BDGT<br>USED                            |
| 45.00<br>0.00<br>0.00  | 0.00             | 0.00                                  | 39.37               | 15.62<br>16.26<br>11.99<br>42.83<br>17.02   | 49.77            | 49.77                               | 18.85            | 42.18<br>37.88<br>35.07<br>18.16<br>54.87<br>51.33<br>134.29<br>0.00<br>0.00<br>49.18<br>20.22<br>15.01<br>0.00   | 45.03               | 0.00<br>15.50<br>5.39<br>0.00<br>48.33  | PREV YEAR<br>% BDGT<br>USED               |
| 0.00   | 0.00             | 0.00                                  | (15,999.55)         | 100.90<br>6.91<br>7.72<br>(16,201.28)<br>86.20  | (3,255.90)       | (3,255.90)                          | (2,314.52)       | 1,333.66 240.95 137.14 (185.74) (398.31) (3,510.00) 0.00 0.00 (192.90) 0.00 260.68 0.00   | (4,065.81)          | (465.00)<br>0.00<br>0.00<br>0.00<br>0.00  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| 101-756-91000<br>101-756-810.000<br>101-756-810.000<br>101-756-915.000<br>101-756-920.000<br>101-756-930.000<br>101-756-940.000<br>101-756-970.000      | Dept 756 - Parks<br>101-756-702.000<br>101-756-712.000<br>101-756-716.000 | Total Dept 754 -      | Dept 754 - Fish C<br>101-754-702.000<br>101-754-712.000<br>101-754-716.000<br>101-754-740.000<br>101-754-801.000<br>101-754-920.000<br>101-754-930.000 | Total Dept 751 -       | Dept 751 - Recreation 101-751-702.000 W 101-751-712.000 E 101-751-716.000 E 101-751-740.000 O 101-751-801.000 P 101-751-800.000 C 101-751-800.000 U | Total Dept 749 -    | Dept 749 - Community 101-749-702.000 101-749-712.000 101-749-716.000 101-749-740.000 101-749-801.000 101-749-801.000 101-749-801.000       | Total Dept 728 -                 | Fund 101 - Genera<br>Expenditures<br>101-728-930.000 | GL NUMBER                                 |
|---|---|-----------------------|--|------------------------|---|---------------------|--|----------------------------------|--|---|
| Professional/Contractual Serv Professional/Contractual Serv Insurance Dues & Memberships Utilities Repair & Maintenance Equipment Rental Capital Outlay | & Recreation Wages/Salary Employee Benefits Employer Fica/Mc Exp.         | Fish Cleaning Station | Cleaning Station Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies PROFESSIONAL SERVICES Utilities Repair & Maintenance          | Recreation K-6 Program | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Community Promotion Utilities                 | Community Promotion | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Community Promotion Equipment Rental | Community Economic Development-W | l Fund<br>Repair & Maintenance                       | DESCRIPTION                               |
| 45,000.00<br>3,600.00<br>1,500.00<br>20,000.00<br>10,000.00<br>38,000.00  | 40,000.00<br>15,000.00<br>2,800.00  | 15,400.00             | 2,800.00<br>200.00<br>200.00<br>200.00<br>6,000.00<br>3,000.00   | 19,100.00              | 8,700.00<br>3,500.00<br>800.00<br>2,600.00<br>2,300.00<br>900.00  | 10,300.00           | 5,000.00<br>3,900.00   | 0.00                             | 0.00   | 2025-26<br>AMENDED BUDGET                 |
| 30,813.54<br>1,334.13<br>1,334.13<br>5,241.13<br>1,285.00<br>5,020.72<br>0.00   | 10,460.71<br>3,012.47<br>7,57.06  | 6,360.25              | 1,229.98<br>0.00<br>94.07<br>0.00<br>4,500.00<br>536.20<br>0.00  | 7,047.86               | 4,181.20<br>171.39<br>321.90<br>1,635.10<br>738.27<br>0.00  | 2,569.55            | 93.60<br>6.41<br>7.16<br>122.38<br>0.00<br>2,340.00  | 0.00                             | 0.00   | YTD BALANCE<br>09/30/2025                 |
| 3,377.10<br>0.00<br>0.00<br>346.59<br>0.00<br>329.33<br>0.00  | 11.<br>61.<br>43.   | 738.74                | 221.78<br>0.00<br>16.96<br>0.00<br>0.00<br>500.00<br>0.00  | 538.24                 | 384.62<br>0.00<br>29.42<br>0.00<br>124.20<br>0.00<br>0.00   | 0.00                | 0.00000  | 0.00                             | 0.00   | ACTIVITY FOR MONTH 09/30/25               |
| 14,18,36<br>2,265.87<br>1,500.00<br>14,758.87<br>8,715.00<br>32,979.28<br>20,000.00   | 2010  | 9,039.75              | 1,570.02<br>200.00<br>105.93<br>200.00<br>1,500.00<br>2,463.80<br>3,000.00   | 12,052.14              | 4,518.80<br>3,328.61<br>478.10<br>964.90<br>1,561.73<br>300.00<br>900.00  | 7,730.45            | 406.40<br>(6.41)<br>(7.16)<br>577.62<br>5,000.00<br>1,560.00   | 0.00                             | 0.00   | AVAILABLE<br>BALANCE                      |
| 37.06<br>0.00<br>26.21<br>12.85<br>13.21<br>0.00  | 26.15<br>20.08<br>27.04   | 41.30                 | 43.93<br>0.00<br>47.00<br>0.00<br>75.00<br>17.87   | 36.90                  | 48.<br>40.24<br>62.89<br>32.10<br>0.00  | 24.95               | 18.72<br>100.00<br>100.00<br>17.48<br>0.00<br>60.00  | 0.00                             | 0.00   | % BDGT<br>USED                            |
| 51.34<br>51.08<br>22.53<br>0.00<br>32.15<br>67.01<br>52.84  | 2 (1) ~1 (2)  | 52.56                 | 66.73<br>0.00<br>71.48<br>0.00<br>128.57<br>22.95  | 48.09                  | 50.77<br>53.01<br>62.60<br>49.58<br>33.84<br>0.00   | 10.98               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>25.27<br>0.00<br>42.67   | 62.97                            | 101.35   | PREV YEAR<br>% BDGT<br>USED               |
| (5,630.90)<br>(5,630.90)<br>0.00<br>0.00<br>(69.97)<br>(503.58)<br>(3,792.29)<br>0.00   | (2,868.83)<br>(1,304.51)<br>(199.63)                                      | (747.90)              | (230.28)<br>0.00<br>(17.62)<br>0.00<br>(500.00)<br>0.00  | (503.04)               | (273.44)<br>(265.08)<br>(18.72)<br>0.00<br>124.20<br>0.00<br>(70.00)  | 0.00                | 0000000  | 0.00                             | 0.00   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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PERIOD ENDING 09/30/2025

| NET OF REVENUES & EXPENDITURES | Fund 101 - General Fund:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TOTAL EXPENDITURES | Fund 101 - General Fund<br>Expenditures<br>Total Dept 756 - Parks & Recreation | GL NUMBER DESCRIPTION                     |
|--------------------------------|--|--------------------|--|---|
| 52,850.00                      | 1,780,550.00<br>1,727,700.00                                     | 1,727,700.00       | 215,900.00   | 2025-26<br>AMENDED BUDGET                 |
| (90,593.09)                    | 691,577.95<br>782,171.04   | 782,171.04         | 65,546.27  | YTD BALANCE<br>09/30/2025                 |
| (5,622.42)                     | 51,116.63<br>56,739.05   | 56,739.05          | 5,995.30   | ACTIVITY FOR MONTH 09/30/25               |
| 143,443.09                     | 1,088,972.05<br>945,528.96                                       | 945,528.96         | 150,353.73   | AVAILABLE<br>BALANCE                      |
| 171.42                         | 38.84<br>45.27   | 45.27              | 30.36  | % BDGT<br>USED                            |
| 472.32                         | 69.61  | 45.68              | 45.69  | PREV YEAR<br>% BDGT<br>USED               |
| (504,368.33)                   | (597,755.77)<br>(93,387.44)                                      | (93,387.44)        | (14,655.16)  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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PERIOD ENDING 09/30/2025

| DB: Pentwater  GL NUMBER  Fund 202 - Major S  | DESCRIPTION   | 2025-26 AMENDED BUDGET  | YTD BALANCE<br>09/30/2025   | ACTIVITY FOR MONTH 09/30/25   | AVAILABLE<br>BALANCE  | % BDGT<br>USED   | PREV YEAR<br>% BDGT<br>USED   | ACTIVITY DIF<br>09/30/202<br>09/30/202 |
|---|---|---|---|---|---|--|---|--|
| 202-000-551.000<br>202-000-551.100<br>202-000-552.000<br>202-000-664.000  | Act 51 - Gas & Weight Tax<br>Mileage Trnsf-Hancock St.<br>Act 51 - Winter Maintenance<br>Bank Interest Earned   | 128,000.00<br>65,000.00<br>0.00<br>6,000.00   | 59,287.15<br>0.00<br>210.01<br>5,430.29   | 0000  | 68,712.85<br>65,000.00<br>(210.01)<br>569.71  | 46.32<br>0.00<br>100.00<br>90.50                               | 65.16<br>100.00<br>0.00<br>213.31   | (15)<br>(65)                           |
| Total Dept 000 - 5  | 592   | 199,000.00  | 64,927.45   | 0.00  | 134,072.55  | 32.63  | 122.59  | (82                                    |
| TOTAL REVENUES  |   | 199,000.00  | 64,927.45   | 0.00  | 134,072.55  | 32.63  | 122.59  | (82,                                   |
| Expenditures Dept 463 - Routine 202-463-702.000 202-463-716.000 202-463-716.000 202-463-801.000 202-463-810.000 202-463-813.000 202-463-930.000 202-463-930.000 202-463-940.000 | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Insurance Tree Maintenance Program Repair & Maintenance Equipment Rental Sidewalk Replacement | 14,000.00<br>7,000.00<br>1,200.00<br>1,500.00<br>2,000.00<br>1,500.00<br>1,000.00<br>45,000.00<br>12,000.00 | 7,565.66<br>2,248.86<br>549.18<br>634.22<br>1,590.42<br>443.80<br>720.00<br>15,739.93<br>4,835.23<br>0.00 | 1,812.29<br>412.11<br>133.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0 | 6,434.34<br>4,751.14<br>650.82<br>865.78<br>409.58<br>1,056.20<br>6,280.00<br>29,260.07<br>7,164.77<br>7,700.00 | 54.32.13<br>45.77<br>45.77<br>19.52<br>29.52<br>10.29<br>34.98 | 56.08<br>41.18<br>51.28<br>14.51<br>0.00<br>78.73<br>0.00<br>0.00<br>0.00 |  |
| Total Dept 463 - R  | Routine Maintenance   | 98,900.00   | 34,327.30   | 3,456.72  | 64,572.70   | 34.71  | 16.90   |  |
| Dept 478 - Winter<br>202-478-702.000<br>202-478-712.000<br>202-478-716.000<br>202-478-740.000<br>202-478-801.000<br>202-478-810.000<br>202-478-810.000                          | Maintenance Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Insurance Equipment Rental  | 11,000.00<br>6,000.00<br>1,100.00<br>3,000.00<br>1,500.00<br>1,300.00<br>12,000.00                          | 135.82<br>82.58<br>9.65<br>5,201.38<br>0.00<br>0.00<br>74.34  | 0000000   | 10,864.18<br>5,917.42<br>1,090.35<br>(2,201.38)<br>1,500.00<br>1,300.00<br>11,925.66                            | 1.23<br>1.38<br>0.88<br>173.38<br>0.00<br>0.00                 | 0.89<br>1.60<br>0.64<br>0.00<br>1.32<br>1.17                              |  |
| Total Dept 478 - W  | Winter Maintenance  | 35,900.00   | 5,503.77  | 0.00  | 30,396.23   | 15.33  | 4.45  |  |
| Dept 482 - Adminis<br>202-482-702.000<br>202-482-712.000<br>202-482-716.000   | <pre>stration - Streets Wages/Salary Employee Benefits Employer Fica/Mc Exp.</pre>  | 1,500.00<br>600.00<br>200.00  | 939.89<br>97.02<br>71.12  | 79.99<br>8.55<br>6.04   | 560.11<br>502.98<br>128.88  | 62.66<br>16.17<br>35.56  | 48.82<br>32.13<br>27.35   |  |
| Total Dept 482 - A  | Administration - Streets  | 2,300.00  | 1,108.03  | 94.58   | 1,191.97  | 48.18  | 42.60   |  |
| Dept 543 - State G<br>202-543-970.000   | Grant Public Safety<br>Capital Outlay   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 100.00  |  |
| Total Dept 543 - S  | State Grant Public Safety   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   | 100.00  |  |
| TOTAL EXPENDITURES  |   | 137,100.00  | 40,939.10   | 3,551.30  | 96,160.90   | 29.86  | 36.00   |  |

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PERIOD ENDING 09/30/2025

Fund 202 - Major Street Fund: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES Fund 202 - Major Street Fund GL NUMBER DESCRIPTION 2025-26 AMENDED BUDGET 199,000.00 137,100.00 61,900.00 YTD BALANCE 09/30/2025 64,927.45 40,939.10 23,988.35 ACTIVITY FOR MONTH 09/30/25 (3,551.30) 0.00 3,551.30 134,072.55 96,160.90 37,911.65 AVAILABLE BALANCE % BDGT USED 38.75 32.63 29.86 PREV YEAR % BDGT USED 122.59 36.00 534.28 ACTIVITY DIFF 09/30/2025 09/30/2024 (82,212.00) 942.33 (83, 154.33)

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PERIOD ENDING 09/30/2025

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| Fund 203 - Local S<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TOTAL EXPENDITURES | Total Dept 482 - P       | Dept 482 - Adminis<br>203-482-702.000<br>203-482-712.000<br>203-482-716.000<br>203-482-803.000 | Total Dept 478 - V | Dept 478 - Winter 203-478-702.000 203-478-712.000 203-478-716.000 203-478-740.000 203-478-810.000 203-478-940.000 | Total Dept 463 - F  | Expenditures  Dept 463 - Routine 203-463-702.000 203-463-712.000 203-463-716.000 203-463-740.000 203-463-801.000 203-463-813.000 203-463-813.000 203-463-930.000 203-463-930.000 203-463-930.000    | TOTAL REVENUES | Total Dept 000 - 5 | Fund 203 - Local S<br>Revenues<br>Dept 000 - 592<br>203-000-551.000<br>203-000-552.000<br>203-000-664.000<br>203-000-667.150 | GL NUMBER                                 |
|--|--------------------|--------------------------|--|--------------------|---|---------------------|---|----------------|--------------------|--|---|
| Street Fund:   |                    | Administration - Streets | Stration - Streets Wages/Salary Employee Benefits Employer Fica/Mc Exp. Admin Expense          | Winter Maintenance | Maintenance Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Insurance Equipment Rental    | Routine Maintenance | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Insurance Tree Maintenance Program Repair & Maintenance Equipment Rental Sidewalk Replacement |                |                    | Street Fund  Act 51 - Gas & Weight Tax Act 51 - Winter Maintenance Bank Interest Earned Reimbursement Sidewalk Repair        | DESCRIPTION                               |
| 96,100.00<br>198,500.00                                    | 198,500.00         | 2,300.00                 | 1,500.00<br>600.00<br>200.00<br>0.00   | 25,000.00          | 10,000.00<br>3,000.00<br>1,000.00<br>3,000.00<br>0.00<br>8,000.00   | 171,200.00          | 14,000.00 5,000.00 1,500.00 1,200.00 3,500.00 1,000.00 120,000.00 120,000.00  | 96,100.00      | 96,100.00          | 88,400.00<br>0.00<br>4,000.00<br>3,700.00  | 2025-26<br>AMENDED BUDGET                 |
| 41,920.11<br>78,742.72                                     | 78,742.72          | 1,107.97                 | 939.87<br>96.98<br>71.12<br>0.00   | 8,640.10           | 231.66<br>68.68<br>17.39<br>17.39<br>8,278.75<br>0.00<br>43.62  | 68,994.65           | 6,218.14<br>1,884.54<br>453.45<br>634.22<br>0.00<br>443.80<br>65,000.00<br>4,295.50   | 41,920.11      | 41,920.11          | 39,105.51<br>105.77<br>2,708.83<br>0.00  | YTD BALANCE<br>09/30/2025                 |
| 4,697.79   | 4,697.79           | 94.58                    | 79.99<br>8.55<br>6.04<br>0.00  | 81.51              | 25.16<br>10.98<br>1.75<br>0.00<br>0.00<br>43.62   | 4,521.70            | 1,817.56<br>342.07<br>134.88<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00           | 0.00               | 0.00   | ACTIVITY FOR MONTH 09/30/25               |
| 54,179.89<br>119,757.28                                    | 119,757.28         | 1,192.03                 | 560.13<br>503.02<br>128.88<br>0.00   | 16,359.90          | 9,768.34<br>2,931.32<br>982.61<br>(5,278.75)<br>0.00<br>7,956.38  | 102,205.35          | 7,781.86 3,115.46 1,046.55 565.78 3,500.00 556.20 5,935.00 65,000.00 4,704.50   | 54,179.89      | 54,179.89          | 49,294.49<br>(105.77)<br>1,291.17<br>3,700.00  | AVAILABLE<br>BALANCE                      |
| 43.62  | 39.67              | 48.17                    | 62.66<br>16.16<br>35.56  | 34.56              | 2.32<br>2.29<br>1.74<br>275.96<br>0.00<br>0.55  | 40.30               | 44.42<br>37.69<br>30.23<br>52.85<br>0.00<br>44.38<br>1.08<br>45.83<br>0.00  | 43.62          | 43.62              | 44.24<br>100.00<br>67.72<br>0.00   | % BDGT<br>USED                            |
| 70.01  | 12.80              | 22.79                    | 48.82<br>32.13<br>27.34<br>0.00  | 5.14               | 0.42<br>0.50<br>0.61  | 15.40               | 47.05<br>31.52<br>32.28<br>0.68<br>0.00<br>0.00<br>27.63<br>0.00<br>17.59   | 70.01          | 70.01              | 66.30<br>0.00<br>124.81<br>0.00  | PREV YEAR<br>% BDGT<br>USED               |
| (9,154.36)<br>2,468.15                                     | 2,468.15           | 94.58                    | 79.99<br>8.55<br>6.04<br>0.00  | 81.51              | 25.16<br>10.98<br>1.75<br>0.00<br>0.00<br>43.62   | 2,292.06            | 715.25<br>(99.30)<br>53.92<br>0.00<br>0.00<br>0.00<br>(605.00)<br>0.00<br>2,227.19  | (9,154.36)     | (9,154.36)         | (7,608.64)<br>0.00<br>(1,545.72)<br>0.00   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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| Fund 203 - Local Street Fund NET OF REVENUES & EXPENDITUR      | GL NUMBER                                 |
|--|---|
| Fund 203 - Local Street Fund<br>NET OF REVENUES & EXPENDITURES | DESCRIPTION                               |
| (102,400.00)   | 2025-26<br>AMENDED BUDGET                 |
| (36,822.61)  | YTD BALANCE<br>09/30/2025                 |
| (4,697.79)   | ACTIVITY FOR MONTH 09/30/25               |
| (65,577.39)  | AVAILABLE<br>BALANCE                      |
| 35.96  | BDGT % BDGT                               |
| 57.98  | PREV YEAR<br>% BDGT<br>USED               |
| (11,622.51)  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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| NET OF REVENUES & EXPENDITURES | Fund 204 - Municipal<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TOTAL EXPENDITURES | Total Dept 000 - 5 | Expenditures Dept 000 - 592 204-000-828.000 204-000-990.000 204-000-992.000 | TOTAL REVENUES | Total Dept 000 - 5 | Revenues Dept 000 - 592 204-000-402.000 204-000-664.000 | Fund 204 - Municipal   | GI NUMBER                                 |
|--------------------------------|--|--------------------|--------------------|---|----------------|--------------------|---|--|---|
| EXPENDITURES                   | oal Street Fund:<br>S  |                    | 592                | Bank Fees<br>Debt Service - Principal<br>Interest Paid                      |                | 592                | Property Tax Revenue<br>Bank Interest Earned            | oal Street Fund  | DESCRIPTION                               |
| 3,600.00                       | 150,000.00<br>146,400.00                                     | 146,400.00         | 146,400.00         | 1,400.00<br>105,000.00<br>40,000.00   | 150,000.00     | 150,000.00         | 147,000.00  |  | 2025-26<br>AMENDED BUDGET                 |
| 66,526.40                      | 66,526.40  | 0.00               | 0.00               | 0<br>0<br>000   | 66,526.40      | 66,526.40          | 66,365.63<br>160.77                                     |  | YTD BALANCE<br>09/30/2025                 |
| 6,602.97                       | 6,602.97   | 0.00               | 0.00               | 0.00  | 6,602.97       | 6,602.97           | 6,602.97<br>0.00  | and the second s | ACTIVITY FOR MONTH 09/30/25               |
| (62,926.40) 1,847.96           | 83,473.60<br>146,400.00                                      | 146,400.00         | 146,400.00         | 1,400.00<br>105,000.00<br>40,000.00   | 83,473.60      | 83,473.60          | 80,634.37<br>2,839.23                                   |  | AVAILABLE<br>BALANCE                      |
| ,847.96                        | 44.35  | 0.00               | 0.00               | 000   | 44.35          | 44.35              | 45.15<br>5.36   |  | % BDGT<br>USED                            |
| 1,571.60                       | 97.83<br>13.00   | 13.00              | 13.00              | 0.00<br>0.00<br>48.07   | 97.83          | 97.83              | 97.62<br>100.00   |  | PREV YEAR<br>% BDGT<br>USED               |
| (56,544.59)                    | (74,619.59)<br>(18,075.00)                                   | (18,075.00)        | (18,075.00)        | 0.00<br>0.00<br>(18,075.00)   | (74,619.59)    | (74,619.59)        | (74,450.62)<br>(168.97)                                 |  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| Fund 248 - Downtown<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & E | TOTAL EXPENDITURES | Total Dept 000 - | Expenditures Dept 000 - 592 248-000-314.000 248-000-740.400 248-000-801.300 248-000-801.200 248-000-801.200 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300 248-000-880.300          | TOTAL REVENUES | Total Dept 000 - | Fund 248 - Downtown Revenues Dept 000 - 592 248-000-402.000 248-000-664.000 248-000-674.200 248-000-677.300 248-000-675.000                      | GL NUMBER                                 |
|--|--------------------|------------------|--|----------------|------------------|--|---|
| own Development Authority:<br>ES<br>& EXPENDITURES                                 | ES                 | 592              | Advances from other Funds Operating Supplies Hancock Improvement Christmas Decorations Professional/Contractual Serv Marina Band Concerts Admin Expense Community Promotion Downtown Decor Christmas in the Village Marketing New Year's Eve Start Of Summer Utilities Miscellaneous |                | 592              | own Development Authority  Property Tax Revenue Bank Interest Earned Marina Band Concerts Donation Pedal Project Donations Christmas Ad Campaign | DESCRIPTION                               |
| 37,700.00<br>33,500.00<br>4,200.00   | 33,500.00          | 33,500.00        | 10,000.00<br>10,000.00<br>3,000.00<br>1,500.00<br>1,700.00<br>1,200.00<br>2,500.00<br>500.00<br>9,000.00<br>9,000.00<br>0.00<br>1,600.00   | 37,700.00      | 37,700.00        | 28,900.00<br>1,800.00<br>2,000.00<br>0.00<br>5,000.00  | 2025-26<br>AMENDED BUDGET                 |
| 18,097.54<br>9,340.06<br>8,757.48  | 9,340.06           | 9,340.06         | 28.90<br>5,753.85<br>0.00<br>971.00<br>1,344.53<br>100.00<br>191.88<br>100.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 18,097.54      | 18,097.54        | 15,475.01<br>901.53<br>850.00<br>871.00  | YTD BALANCE<br>09/30/2025                 |
| 1,851.75<br>0.00<br>1,851.75   | 0.00               | 0.00             | 000000000000000000000000000000000000000  | 1,851.75       | 1,851.75         | 1,351.75<br>0.00<br>0.00<br>500.00<br>0.00   | ACTIVITY FOR MONTH 09/30/25               |
| 19,602.46<br>24,159.94<br>(4,557.48)   | 24,159.94          | 24,159.94        | 0.00<br>471.10<br>4,246.15<br>3,000.00<br>529.00<br>355.47<br>1,100.00<br>2,308.12<br>400.00<br>9,000.00<br>0.00<br>2,000.00<br>(200.00)<br>950.10   | 19,602.46      | 19,602.46        | 13,424.99<br>898.47<br>1,150.00<br>(871.00)<br>5,000.00  | AVAILABLE<br>BALANCE                      |
| 48.00<br>27.88<br>208.51   | 27.88              | 27.88            | 0.00<br>5.78<br>57.54<br>0.00<br>64.73<br>79.09<br>8.33<br>7.68<br>20.00<br>0.00<br>0.00<br>100.00   | 48.00          | 48.00            | 53.55<br>50.09<br>42.50<br>100.00  | % BDGT<br>USED                            |
| 106.85<br>12.10<br>277.16  | 12.10              | 12.10            | 0.00<br>0.00<br>0.00<br>0.00<br>56.47<br>100.00<br>58.33<br>40.00<br>31.39<br>2.17<br>0.00<br>0.00<br>0.00   | 106.85         | 106.85           | 99.30<br>144.61<br>100.00<br>100.00  | PREV YEAR<br>% BDGT<br>USED               |
| (13,971.63)<br>(359.98)<br>(13,611.65)   | (359.98)           | (359.98)         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0  | (13,971.63)    | (13,971.63)      | (10,217.22)<br>(254.41)<br>(30.00)<br>(600.00)<br>(600.00)<br>(2,600.00)   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| Fund 280 - Park Pl<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & | TOTAL EXPENDITURES | Total Dept 000 - | Expenditures Dept 000 - 592 280-000-712.000 280-000-716.000 280-000-740.000 280-000-801.000 280-000-803.000 280-000-920.000 280-000-920.000 280-000-940.000                   | TOTAL REVENUES | Total Dept 000 - | Fund 280 - Park Revenues Dept 000 - 592 280-000-402.000 280-000-653.100 280-000-664.000 280-000-667.000 | GL NUMBER                                 |
|---|--------------------|------------------|---|----------------|------------------|---|---|
| Place:<br>(ES)  | で <i>。</i>         | 592              | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Admin Expense Insurance Utilities Repair & Maintenance Equipment Rental |                | 592              | Place  Property Tax Revenue  Membership Cards  Bank Interest Earned  Rents  Contributions/Donations     | DESCRIPTION                               |
| 59,500.00<br>59,500.00<br>0.00  | 59,500.00          | 59,500.00        | 5,000.00<br>500.00<br>1,000.00<br>4,000.00<br>25,000.00<br>5,000.00<br>8,500.00<br>8,500.00<br>8,000.00   | 59,500.00      | 59,500.00        | 44,000.00<br>0.00<br>2,500.00<br>5,500.00<br>7,500.00   | 2025-26<br>AMENDED BUDGET                 |
| 23,872.00<br>15,458.33<br>8,413.67  | 15,458.33          | 15,458.33        | 2,768.31<br>545.80<br>204.29<br>1,867.29<br>6,098.38<br>479.84<br>1,938.55<br>628.00<br>429.87  | 23,872.00      | 23,872.00        | 19,820.51<br>0.00<br>1,626.49<br>2,425.00   | YTD BALANCE<br>09/30/2025                 |
| 2,147.07<br>830.16<br>1,316.91  | 830.16             | 830.16           | 130.82<br>37.37<br>9.47<br>12.85<br>450.00<br>0.00<br>116.39<br>0.00<br>73.26   | 2,147.07       | 2,147.07         | 1,972.07<br>0.00<br>0.00<br>175.00  | ACTIVITY FOR MONTH 09/30/25               |
| 35,628.00<br>44,041.67<br>(8,413.67)  | 44,041.67          | 44,041.67        | 2,231.69<br>(45.80)<br>795.71<br>2,132.71<br>18,901.62<br>4,500.00<br>1,560.16<br>6,561.45<br>7,374.00<br>70.13   | 35,628.00      | 35,628.00        | 24,179.49<br>0.00<br>873.51<br>3,075.00   | AVAILABLE<br>BALANCE                      |
| 40.12<br>25.98<br>100.00  | 25.98              | 25.98            | 109.16<br>20.43<br>24.39<br>123.99<br>22.81<br>7.83   | 40.12          | 40.12            | 45.05<br>65.06<br>44.09   | % BDGT<br>USED                            |
| 86.87<br>38.14<br>2,389.23  | 38.14              | 38.14            | 47.96<br>9.51<br>45.84<br>20.23<br>125.00<br>81.41<br>27.04<br>0.00   | 86.87          | 86.87            | 99.42<br>157.50<br>193.49<br>73.00  | PREV YEAR<br>% BDGT<br>USED               |
| (23,681.56)<br>(2,428.57)<br>(21,252.99)  | (2,428.57)         | (2,428.57)       | (1,669.18)<br>37.37<br>(128.23)<br>(499.81)<br>437.61<br>(500.00)<br>0.00<br>(179.59)<br>0.00<br>73.26  | (23,681.56)    | (23,681.56)      | (22,172.54)<br>0.00<br>(944.02)<br>(565.00)<br>0.00   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| GL NUMBER   | DESCRIPTION  | 2025-26<br>AMENDED BUDGET           | YTD BALANCE<br>09/30/2025 | ACTIVITY FOR MONTH 09/30/25 | AVAILABLE<br>BALANCE                | % BDGT<br>USED | PREV YEAR<br>% BDGT<br>USED | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |
|---|--|-------------------------------------|---------------------------|-----------------------------|-------------------------------------|----------------|-----------------------------|---|
| Debt  | Service Fund   |                                     |                           |                             |                                     |                |                             |   |
| Dept 000 - 592<br>301-000-402.000<br>301-000-664.000                        | Property Tax Revenue<br>Bank Interest Earned           | 307,000.00<br>2,700.00              | 138,505.40<br>55.89       | 13,780.42                   | 168,494.60<br>2,644.11              | 45.12          | 97.62<br>100.00             | (155,378.54)<br>(38.08)                   |
| Total Dept 000 - 5  | 592  | 309,700.00                          | 138,561.29                | 13,780.42                   | 171,138.71                          | 44.74          | 97.65                       | (155,416.62)                              |
| TOTAL REVENUES  |  | 309,700.00                          | 138,561.29                | 13,780.42                   | 171,138.71                          | 44.74          | 97.65                       | (155,416.62                               |
| Expenditures Dept 000 - 592 301-000-828.000 301-000-990.000 301-000-992.000 | Bank Fees<br>Debt Service - Principal<br>Interest Paid | 1,400.00<br>195,000.00<br>54,000.00 | 0.00                      | 0.00                        | 1,400.00<br>195,000.00<br>54,000.00 | 0.00           | 4.29<br>0.00<br>48.50       | (60.00)<br>0.00<br>(28,275.00)            |
| Total Dept 000 - 5  | 592  | 250,400.00                          | 0.00                      | 0.00                        | 250,400.00                          | 0.00           | 11.35                       | (28,335.00)                               |
| TOTAL EXPENDITURES  | U.   | 250,400.00                          | 0.00                      | 0.00                        | 250,400.00                          | 0.00           | 11.35                       | (28,335.00)                               |
| Fund 301 - Debt Se<br>TOTAL REVENUES<br>TOTAL EXPENDITURES                  | Service Fund:  | 309,700.00                          | 138,561.29                | 13,780.42                   | 171,138.71<br>250,400.00            | 44.74          | 97.65<br>11.35              | (155,416.62)<br>(28,335.00)               |
| NET OF REVENUES & EXPENDITURES  | EXPENDITURES   | 59,300.00                           | 138,561.29                | 13,780.42                   | (79,261.29)                         | 233.66         | 475.04                      | (127,081.62                               |

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| NET OF REVENUES & EXPENDITURES | Fund 496 - Unlimited GO St Improvement:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TOTAL REVENUES | Total Dept 000 - 592 | Fund 496 - Unlimited GO St Improvement Revenues Dept 000 - 592 496-000-664.900 MI Class Operating - GEN/SEWE | GL NUMBER DESCRIPTION                     |
|--------------------------------|---|----------------|----------------------|--|---|
| ı                              | 1   | i              | 1                    | N/SEWE   |   |
| 0.00                           | 0.00  | 0.00           | 0.00                 | 0.00   | 2025-26<br>AMENDED BUDGET                 |
| 0.28                           | 0.00  | 0.28           | 0.28                 | 0.28   | YTD BALANCE<br>09/30/2025                 |
| 0.00                           | 0.00  | 0.00           | 0.00                 | 0.00   | ACTIVITY FOR MONTH 09/30/25               |
| (0.28)                         | (0.28)<br>0.00  | (0.28)         | (0.28)               | (0.28)   | AVAILABLE<br>BALANCE                      |
| 100.00                         | 100.00  | 100.00         | 100.00               | 100.00   | % BDGT<br>USED                            |
| 100.00                         | 100.00  | 100.00         | 100.00               | 100.00   | PREV YEAR % BDGT USED                     |
| (0.07)                         | (0.07)<br>0.00  | (0.07)         | (0.07)               | (0.07)   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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# REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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| DB: Pentwater                 |               | לבן<br>האלים ביים ביים ביים ביים ביים ביים ביים ב | FERIOD ENDING 09/00/2020  | 7070                        |                      |                |                             |   |
|-------------------------------|---------------|---|---------------------------|-----------------------------|----------------------|----------------|-----------------------------|---|
| GL NUMBER                     | DESCRIPTION   | 2025–26<br>AMENDED BUDGET                         | YTD BALANCE<br>09/30/2025 | ACTIVITY FOR MONTH 09/30/25 | AVAILABLE<br>BALANCE | % BDGT<br>USED | PREV YEAR<br>% BDGT<br>USED | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |
| Fund 590 - Village Sewer Fund | ge Sewer Fund |   |                           |                             |                      |                |                             |   |
| Dept 000 - 592                |               |   |                           |                             |                      |                |                             | 1   |

| Dept 539 - Adminis<br>590-539-702.000<br>590-539-712.000<br>590-539-716.000<br>590-539-740.000<br>590-539-801.000<br>590-539-808.000<br>590-539-810.000 | Total Dept 538 - 1 | 590-538-810.000<br>590-538-920.000<br>590-538-920.000<br>590-538-930.000<br>590-538-940.000 | Dept 538 - Treatme<br>590-538-702.000<br>590-538-712.000<br>590-538-716.000<br>590-538-740.000<br>590-538-800.500<br>590-538-801.000 | Total Dept 537 - I   | Expenditures Dept 537 - Pumping 590-537-702.000 590-537-712.000 590-537-740.000 590-537-801.000 590-537-920.000 590-537-920.000 590-537-930.000  | TOTAL REVENUES | Total Dept 000 - 5 | Fund 590 - Village<br>Revenues<br>Dept 000 - 592<br>590-000-642.000<br>590-000-645.003<br>590-000-646.000<br>590-000-664.000<br>590-000-664.100<br>590-000-664.100           | GL NUMBER                                 |
|---|--------------------|---|--|----------------------|--|----------------|--------------------|--|---|
| Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv Permit Fees Insurance                             | Treatment Plant    | Insurance Utilities Repair & Maintenance Equipment Rental Capital Outlay                    | <pre>tment Plant Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Testing Professional/Contractual Serv</pre> | Pumping/Distribution | Pumping/Distribution  .000 Wages/Salary  .000 Employee Benefits  .000 Employer Fica/Mc Exp.  .000 Operating Supplies  .000 Professional/Contractual Serv  .000 Utilities  .000 Repair & Maintenance  .000 Equipment Rental |                | 92                 | Appropriated Funds from Previ<br>Village Sewer Sales<br>Twp Sewer N Wholesale Sales<br>Connection Fees<br>Penalties<br>Bank Interest Earned<br>SSB - Bond Reserve SEWER Inte | DESCRIPTION                               |
| 25,000.00<br>10,000.00<br>3,000.00<br>2,000.00<br>1,500.00  | 452,700.00         | 3,200.00<br>60,000.00<br>100,000.00<br>7,000.00   | 15,000.00<br>5,500.00<br>5,000.00<br>50,000.00<br>30,000.00<br>180,000.00  | 93,000.00            | 24,000.00<br>7,500.00<br>2,000.00<br>10,000.00<br>22,000.00<br>5,500.00  | 774,100.00     | 774,100.00         | 709,300.00<br>39,800.00<br>12,000.00<br>3,000.00<br>8,000.00<br>0.00<br>2,000.00   | 2025-26<br>AMENDED BUDGET                 |
| 9,154.77<br>4,265.52<br>620.28<br>340.39<br>333.80<br>00<br>3,683.92  | 181,081.84         | 0.00<br>28,798.72<br>13,599.13<br>103.44<br>27,088.17                                       | 3,226.36<br>1,093.82<br>1,093.57<br>24,564.26<br>39,310.85<br>42,814.52<br>252.00  | 30,444.69            | 4,693.80<br>1,437.79<br>340.30<br>993.46<br>2,804.95<br>8,287.38<br>10,904.33<br>982.68  | 189,069.79     | 189,069.79         | 0.00<br>173,913.62<br>9,962.00<br>0.00<br>1,660.70<br>3,497.44<br>15.24<br>20.79   | YTD BALANCE<br>09/30/2025                 |
| 766.40<br>323.32<br>53.03<br>0.00<br>0.00<br>0.00   | 16,016.57          | 16.95<br>0.00<br>34.48<br>0.00  | 447.60<br>169.67<br>31.58<br>575.95<br>495.50<br>14,244.84<br>0.00   | 737.84               | 193.26<br>63.03<br>13.83<br>0.00<br>0.00<br>450.48<br>0.00<br>17.24  | 0.00           | 0.00               | 0000000  | ACTIVITY FOR MONTH 09/30/25               |
| 15,845.23<br>5,734.48<br>2,379.72<br>1,659.61<br>9,666.00<br>2,500.00<br>(2,183.92)   | 271,618.16         | 200.<br>201.<br>400.<br>896.<br>088.  | 11,773.64<br>4,406.18<br>1,769.43<br>25,435.74<br>(9,310.85)<br>137,185.48<br>(252.00)   | 62,555.31            | 19,306.20<br>6,062.21<br>1,659.70<br>1,006.54<br>7,195.05<br>13,712.62<br>9,095.67<br>4,517.32   | 585,030.21     | 585,030.21         | 0.00<br>535,386.38<br>29,838.00<br>12,000.00<br>1,339.30<br>4,502.56<br>(15.24)<br>1,979.21  | AVAILABLE<br>BALANCE                      |
| 36.62<br>42.66<br>20.68<br>17.02<br>3.34<br>0.00<br>245.59  | 40.00              | 0.00<br>48.00<br>13.60<br>1.48<br>100.00  | 21.51<br>19.89<br>11.53<br>49.13<br>131.04<br>23.79<br>100.00  | 32.74                | 19.56<br>19.17<br>19.02<br>49.67<br>28.05<br>37.67<br>54.52  | 24.42          | 24.42              | 0.00<br>24.52<br>25.03<br>0.00<br>55.36<br>43.72<br>100.00   | % BDGT<br>USED                            |
| 15.82<br>15.82<br>15.82<br>15.82<br>15.82   | 71.82              | 100.00<br>77.20<br>90.97<br>10.26<br>0.00   | 45.76<br>81.77<br>22.82<br>5.22<br>129.34<br>44.80   | 28.90                | 56.99<br>41.36<br>50.70<br>31.96<br>25.54<br>17.26   | 47.04          | 47.04              | 0.00<br>52.81<br>53.18<br>100.00<br>36.98<br>331.17<br>100.00  | PREV YEAR<br>% BDGT<br>USED               |
| (961.68)<br>(151.06)<br>(72.39)<br>(182.58)<br>(3,968.00)<br>0.00   | (16,248.39)        | 0.00<br>(4,998.39)<br>0.00<br>34.48<br>0.00   | (864.68)<br>(382.73)<br>(62.32)<br>(2,661.48)<br>(13,686.11)<br>6,372.84<br>0.00   | (7,798.72)           | (2,024.04)<br>(541.32)<br>(150.73)<br>0.00<br>(1,285.00)<br>(864.87)<br>(2,950.00)<br>17.24  | (204,494.91)   | (204, 494.91)      | 0.00<br>(191,928.32)<br>(9,572.70)<br>0.00<br>0.00<br>(2,865.24)<br>(15.40)<br>(113.25)  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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| TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES |   | Total Dept 33 - Adminingstration       |            | 590-539-992.000 | 590-539-990.000          | 590-539-920 000 | 590-539-915-000    | 500-530-862 000      |                  | 500-530-650 000<br>500-530-650 000 | Expenditures | Fund 590 - Village S | GL NOMBED          | סיי איזואס פיט                            | CC. FOLLOWARCH |
|--|---|--|------------|-----------------|--------------------------|-----------------|--------------------|----------------------|------------------|------------------------------------|--------------|----------------------|--------------------|---|----------------|
| (PENDITURES  | Sewer Fund:                             | 11111111111111111111111111111111111111 | 1          |                 | Debt Service - Principal | III+i lities    | Dues & Memberships | Education & Training | Travel & Lodging | DOSTAGE FXT                        | Bank Foos    | Sewer Fund           | じ じ く ト・ナ ト ナ く ト・ | NOTIFICIALOSED                            |                |
| (35,800.00)  |   | 809,900,00                             | 264.200.00 | 112,000.00      | 95,000.00                | 300.00          | 600.00             | 500.00               | 500.00           | 1,300.00                           | 0.00         |                      |                    | 2025-26<br>AMENDED BUDGET                 |                |
| (190, 633.78)  |   | 379,703.57                             | 168,177.04 | 53,688.36       | 95,000.00                | 0.00            | 285.00             | 205.00               | 0.00             | 600.00                             | 0.00         |                      |                    | YTD BALANCE<br>09/30/2025                 |                |
| 17,897.16  |   | 17,897.16                              | 1,142.75   | 0.00            | 0.00                     | 0.00            | 0.00               | 0.00                 | 0.00             | 0.00                               | 0.00         |                      |                    | ACTIVITY FOR MONTH 09/30/25               |                |
| 154, 833.78  | л р р г г г г г г г г г г г г г г г г г | 430,196.43                             | 96,022.96  | 58,311.64       | 0.00                     | 300.00          | 315.00             | 295.00               | 500.00           | 700.00                             | 0.00         |                      |                    | AVAILABLE<br>BALANCE                      |                |
| 46.88<br>532.50  | 24 42                                   | 46.88                                  | 63.66      | 47.94           | 100.00                   | 0.00            | 47.50              | 41.00                | 0.00             | 46.15                              | 0.00         |                      |                    | % BDGT<br>USED                            |                |
| 56.41<br>88.59   | A 7 7 0 A 0 A 0 A 0 A 0 A 0 A 0 A 0 A 0 | 56.41                                  | 29.05      | 48.96           | 0.00                     | 69.98           | 0.00               | 0.00                 | 0.00             | 38.46                              | 100.00       |                      |                    | PREV YEAR<br>% BDGT<br>USED               |                |
| (29,417.81)  | (204, 494, 91)                          | (29,417.81)                            | (5,370.70) | 0.00            | 0.0                      | (34.99)         | 0.00               | 0.00                 | 0.00             | 0.00                               | 0.00         |                      |                    | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |                |

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| Dept 539 - Admin<br>591-539-539.801<br>591-539-702.000         | Total Dept 538    | Dept 538 - Treat: 591-538-702.000 591-538-712.000 591-538-716.000 591-538-800.500 591-538-801.000 591-538-920.000 591-538-920.000 591-538-930.000 591-538-930.000                         | Total Dept 537         | Dept 537 - Pumpii<br>591-537-702.000<br>591-537-712.000<br>591-537-716.000<br>591-537-740.000<br>591-537-790.000<br>591-537-801.000<br>591-537-920.000<br>591-537-930.000<br>591-537-930.000       | Total Dept 000 | Expenditures<br>Dept 000 - 592<br>591-000-801.000 | TOTAL REVENUES | Total Dept 000 | Fund 591 - Water<br>Revenues<br>Dept 000 - 592<br>591-000-539.000<br>591-000-648.000<br>591-000-648.000<br>591-000-656.000<br>591-000-664.000<br>591-000-664.000<br>591-000-696.150 | GI NUMBER                                 |
|--|-------------------|---|------------------------|--|----------------|---|----------------|----------------|---|---|
| Administration<br>.801 Grant Prof Services<br>000 Wages/Salary | - Treatment Plant | atment Plant  Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Testing Professional/Contractual Serv Utilities Repair & Maintenance Equipment Rental Interest Paid | - Pumping/Distribution | ping/Distribution  Wages/Salary  Employee Benefits  Employer Fica/Mc Exp.  Operating Supplies  Meters & Hydrants  Professional/Contractual Serv  Utilities  Repair & Maintenance  Equipment Rental | - 592          | O PROFESSIONAL SERVICES                           |                | - 592          | er Fund  State Grants  Metered Sales-Water  Connection Fees  Garden Meters  Penalties  Bank Interest Earned  BOND Sale Proceeds  DWSRF 2024B Series                                 | DESCRIPTION                               |
| 0.00   | 117,400.00        | 26,000.00<br>8,000.00<br>2,000.00<br>7,500.00<br>15,500.00<br>35,000.00<br>7,500.00<br>8,000.00<br>2,900.00   | 125,000.00             | 35,000.00<br>12,000.00<br>3,000.00<br>5,000.00<br>7,000.00<br>1,000.00<br>1,000.00<br>10,000.00  | 0.00           | 0.00  | 4,067,300.00   | 4,067,300.00   | 1,816,500.00 360,000.00 10,000.00 1,500.00 7,300.00 35,000.00 1,837,000.00  | 2025-26<br>AMENDED BUDGET                 |
| 0.00<br>7,744.72   | 51,672.05         | 5,676.92<br>2,283.62<br>404.86<br>2,993.94<br>462.50<br>15,456.00<br>19,727.30<br>4,123.67<br>543.24  | 72,504.60              | 21,918.22<br>8,682.56<br>1,564.74<br>533.15<br>25,681.58<br>173.90<br>0.00<br>3,875.00<br>10,075.45  | 929.22         | 929.22  | 2,940,696.89   | 2,940,696.89   | 1,626,461.12<br>95,312.00<br>3,017.00<br>450.00<br>3,570.70<br>40,098.74<br>0.00<br>1,171,787.33  | YTD BALANCE<br>09/30/2025                 |
| 0.00<br>646.42   | 6,493.53          | 672.60<br>188.95<br>48.73<br>1,705.17<br>40.00<br>0.00<br>3,631.20<br>0.00<br>206.88<br>0.00  | 1,197.15               | 618.93<br>206.44<br>44.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00           | 0.00  | 0.00           | 0.00           | 00000000  | ACTIVITY FOR MONTH 09/30/25               |
| 0.00<br>(7,744.72)   | 65,727.95         | 20,323.08<br>5,716.38<br>1,595.14<br>4,506.06<br>5,037.50<br>(456.00)<br>15,272.70<br>3,376.33<br>7,456.76<br>2,900.00  | 52,495.40              | 13,081.78<br>3,317.44<br>1,435.26<br>4,466.85<br>(18,681.58)<br>6,826.10<br>1,000.00<br>41,125.00<br>(75.45)   | (929.22)       | (929.22)  | 1,126,603.11   | 1,126,603.11   | 190,038.88<br>264,688.00<br>6,983.00<br>1,050.00<br>3,729.30<br>(5,098.74)<br>1,837,000.00<br>(1,171,787.33)  | AVAILABLE<br>BALANCE                      |
| 0.00   | 44.01             | 21.83<br>28.55<br>20.24<br>39.92<br>103.04<br>56.36<br>54.98<br>6.79  | 58.00                  | 62.62<br>72.35<br>52.16<br>10.66<br>366.88<br>2.48<br>0.00<br>8.61   | 100.00         | 100.00  | 72.30          | 72.30          | 89.54<br>26.48<br>30.17<br>30.00<br>48.91<br>114.57<br>0.00   | % BDGT<br>USED                            |
| 100.00<br>44.61  | 37.13             | 40.68<br>33.84<br>39.49<br>9.95<br>108.21<br>0.00<br>50.98<br>31.67<br>1.08   | 43.57                  | 47.31<br>33.20<br>40.36<br>3.52<br>19.19<br>20.00<br>0.00<br>80.26   | 0.00           | 0.00  | 60.72          | 60.72          | 0.00<br>57.32<br>55.00<br>52.64<br>114.98<br>0.00   | PREV YEAR<br>% BDGT<br>USED               |
| 0.00   | (5,002.45)        | (847.68)<br>(236.81)<br>(64.83)<br>1,705.17<br>(2,958.50)<br>0.00<br>87.07<br>0.00<br>87.07<br>0.00<br>87.07<br>0.00<br>87.07<br>0.00<br>87.07  | (3,732.71)             | (1,446.15)<br>(479.73)<br>(108.39)<br>(1,060.00)<br>(1,060.00)<br>0.00<br>0.00<br>(966.00)<br>327.56   | 0.00           | 0.00  | (113,585.63)   | (113,585.63)   | 0.00<br>(110,922.35)<br>0.00<br>(300.00)<br>(225.00)<br>(2,138.28)<br>0.00  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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| PERIOD |  |
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| Fund 591 - Water F<br>TOTAL REVENUES<br>TOTAL EXPENDITURES | TOTAL EXPENDITURES | rotal Dept 572 -          | Dept 572 - Wellhead<br>591-572-801.000    | Total Dept 539 - | Fund 591 - Water Expenditures 591-539-716.000 591-539-710.000 591-539-801.250 591-539-801.250 591-539-812.000 591-539-828.250 591-539-828.250 591-539-862.000 591-539-862.000 591-539-862.000 591-539-862.000 591-539-900.000 591-539-900.000 591-539-900.000   | GL NUMBER                                 |
|--|--------------------|---------------------------|---|------------------|---|---|
| Fund:<br>ES<br>EXPENDITURES                                | 25                 | Wellhead Protection Grant | ad Protection Grant PROFESSIONAL SERVICES | Administration   | Employee Benefits Employer Fica/Mc Exp. Operating Supplies Professional/Contractual Serv DWSRF Prof Serv Engineering Insurance Assessments Bank Fees DWSRF-Bank Fees Postage Exp. Travel & Lodging Education & Training Publishing Publishing Outlay Dues & Memberships Utilities Capital Outlay Debt Service - Principal Interest Paid | DESCRIPTION                               |
| 4,067,300.00<br>4,015,400.00<br>51,900.00                  | 4,015,400.00       | 6,000.00                  | 6,000.00                                  | 3,767,000.00     | 5,000.00<br>2,000.00<br>1,500.00<br>1,500.00<br>3,300,000.00<br>308,000.00<br>2,500.00<br>100.00<br>1,400.00<br>1,400.00<br>1,500.00<br>2,200.00<br>500.00<br>8,000.00<br>70,000.00   | 2025-26<br>AMENDED BUDGET                 |
| 2,940,696.89<br>3,157,906.43<br>(217,209.54)               | 3,157,906.43       | 0.00                      | 0.00                                      | 3,032,800.56     | 4,119.81<br>513.57<br>2,248.93<br>4,388.80<br>2,868,206.71<br>141,997.84<br>2,261.68<br>0.00<br>50.00<br>600.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0  | YTD BALANCE<br>09/30/2025                 |
| 8,691.56<br>(8,691.56                                      | 8,691.56           | 0.00                      | 0.00                                      | 1,000.88         | 310.51<br>43.95<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0  | ACTIVITY FOR MONTH 09/30/25               |
| 1,126,603.11<br>857,493.57<br>269,109.54                   | 857,493.57         | 6,000.00                  | 6,000.00                                  | 734,199.44       | 1,486.43<br>1,486.43<br>(748.93)<br>5,611.20<br>431,793.29<br>166,002.16<br>20.00<br>50.00<br>454.00<br>1,000.00<br>1,500.00<br>1,777.50<br>500.00<br>1,777.50<br>500.00<br>1,777.50<br>500.00<br>1,777.50  | AVAILABLE<br>BALANCE                      |
| 72.30<br>78.64<br>418.52                                   | 78.64              | 0.00                      | 0.00                                      | 80.51            | 82.40<br>25.68<br>149.93<br>43.89<br>86.92<br>46.10<br>90.47<br>0.00<br>50.00<br>35.14<br>42.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | % BDGT<br>USED                            |
| 60.72<br>83.72<br>749.72                                   | 83.72              | 0.00                      | 0.00                                      | 151.82           | 42.12<br>40.62<br>21.09<br>21.09<br>100.00<br>100.00<br>38.95<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00<br>100.00   | PREV YEAR<br>% BDGT<br>USED               |
| (113,585.63)<br>(11,068.00)<br>(102,517.63)                | (11,068.00)        | 0.00                      | 0.00                                      | (2,332.84)       | (163.88)<br>(81.45)<br>(182.58)<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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PERIOD ENDING 09/30/2025

| DB: Pentwater   |                           | T 1117 1110 007 007 0070   |                             |                      |                |  |   |
|---|---------------------------|--|-----------------------------|----------------------|----------------|--|---|
| GL NUMBER DESCRIPTION   | 2025-26<br>AMENDED BUDGET | YTD BALANCE<br>09/30/2025  | ACTIVITY FOR MONTH 09/30/25 | AVAILABLE<br>BALANCE | % BDGT<br>USED | PREV YEAR<br>% BDGT<br>USED  | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |
| ŀ   |                           | Series de la companya |                             |                      |                | THE PARTY OF THE P |   |
| Dept 000 - 592<br>592-000-664.000 Bank Interest Earned  | 0.00                      | 0.75   | 0.00                        | (0.75)               | 100.00         | 100.00   | 0.05                                      |
| Total Dept 000 - 592  | 0.00                      | 0.75   | 0.00                        | (0.75)               | 100.00         | 100.00   | 0.05                                      |
| TOTAL REVENUES  | 0.00                      | 0.75   | 0.00                        | (0.75)               | 100.00         | 100.00   | 0.05                                      |
| Expenditures  Dept 540 - Township North  592-540-702.000 Wages/Salary  592-540-712.000 Employee Benefits  592-540-716.000 Employer Fica/Mc Exp. | 0.00                      | 0.0<br>0.0<br>000  | 0 0 0<br>0<br>0 0 0         | 000                  | 000            | 100.00   | (33.05)<br>(14.79)<br>(2.47)              |
| Total Dept 540 - Township North   | 0.00                      | 0.00   | 0.00                        | 0.00                 | 0.00           | 100.00   | (50.31)                                   |
| TOTAL EXPENDITURES  | 0.00                      | 0.00   | 0.00                        | 0.00                 | 0.00           | 100.00   | (50.31)                                   |
| Fund 592 - Township Sewer Fund:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES   | 0.00                      | 0.75   | 0.00                        | (0.75)               | 100.00         | 100.00   | 0.05<br>(50.31)                           |
| NET OF REVENUES & EXPENDITURES  | 0.00                      | 0.75   | 0.00                        | (0.75)               | 100.00         | 100.00   | 50.36                                     |

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| Fund 594 - Marina:<br>TOTAL REVENUES<br>TOTAL EXPENDITURES<br>NET OF REVENUES & | TOTAL EXPENDITURES | Total Dept 000 - | Dept 000 - 592<br>594-000-702.000<br>594-000-712.000<br>594-000-718.000<br>594-000-718.000<br>594-000-801.000<br>594-000-810.000<br>594-000-812.000<br>594-000-829.000<br>594-000-920.000<br>594-000-920.000<br>594-000-940.000<br>594-000-940.000 | TOTAL REVENUES | Total Dept 000 - | Fund 594 - Marina<br>Revenues<br>Dept 000 - 592<br>594-000-639.000<br>594-000-647.200<br>594-000-648.000<br>594-000-652.000<br>594-000-664.000 | DB: Pentwater  |
|---|--------------------|------------------|--|----------------|------------------|--|--|
| :<br>S<br>EXPENDITURES  | S                  | 592              | Wages/Salary Employee Benefits Employer Fica/MC Exp. Muta Exp. Operating Supplies Professional/Contractual Serv Insurance Assessments Bank Card Fees Publishing Utilities Repair & Maintenance Equipment Rental Refunds & Rebates                  |                | 592              | Marina Services<br>Kayak Permits<br>Marina Fees-Seasonals<br>Marina Fees-Trans.<br>Bank Interest Earned  | DESCRIPTION  |
| 112,900.00<br>110,400.00<br>2,500.00  | 110,400.00         | 110,400.00       | 49,000.00<br>2,200.00<br>3,500.00<br>7,500.00<br>7,500.00<br>3,200.00<br>6,300.00<br>1,000.00<br>15,000.00<br>2,000.00   | 112,900.00     | 112,900.00       | 0.00<br>1,000.00<br>61,900.00<br>45,000.00<br>5,000.00   | PERIC<br>2025-26<br>AMENDED BUDGET                         |
| 74,534.55<br>64,236.50<br>10,298.05   | 64,236.50          | 64,236.50        | 41,084.29<br>600.19<br>3,137.33<br>000<br>2,306.73<br>1,979.22<br>869.96<br>0.00<br>166.13<br>1,367.08<br>5,520.54<br>6,905.03<br>300.00<br>0.00   | 74,534.55      | 74,534.55        | 59.00<br>75.00<br>36,280.00<br>35,581.06<br>2,539.49   | PERIOD ENDING 09/30/2025  ACT 26 YTD BALANCE ET 09/30/2025 |
| 1,456.00<br>5,717.96<br>(4,261.96)  | 5,717.96           | 5,717.96         | 4,048.46<br>42.71<br>309.36<br>0.00<br>12.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0  | 1,456.00       | 1,456.00         | 0.00<br>0.00<br>1,400.00<br>56.00  | ACTIVITY FOR MONTH 09/30/25                                |
| 38,365.45<br>46,163.50<br>(7,798.05)  | 46,163.50          | 46,163.50        | 7,915.71 1,599.81 362.67 0.00 5,193.27 5,520.78 2,330.04 6,300.00 833.87 (1,167.08) 7,479.46 8,094.97 1,700.00   | 38,365.45      | 38,365.45        | (59.00)<br>925.00<br>25,620.00<br>9,418.94<br>2,460.51   | AVAILABLE<br>BALANCE                                       |
| 66.02<br>58.19<br>411.92  | 58.19              | 58.19            | 83.85<br>27.28<br>89.64<br>0.00<br>30.76<br>30.76<br>30.76<br>683.56<br>42.47<br>156.03<br>156.03  | 66.02          | 66.02            | 100.00<br>7.50<br>58.61<br>79.07<br>50.79  | % BDGT<br>USED   |
| 98.14<br>48.87<br>1,060.72  | 48.87              | 48.87            | 70.78 34.99 72.56 0.00 50.74 6.67 6.67 0.00 37.21 100.00 11.30 38.62   | 98.14          | 98.14            | 0.00<br>46.43<br>83.80<br>115.15<br>264.33   | PREV YEAR<br>% BDGT<br>USED                                |
| (6,681.57)<br>(3,066.93)<br>(3,614.64)  | (3,066.93)         | (3,066.93)       | (1,842.28) 25.99 (140.95) 0.00 (337.04) 0.00 0.00 0.00 0.00 (41.23) 0.00 161.46 (792.88) (100.00) 0.00   | (6,681.57)     | (6,681.57)       | 0.00<br>0.00<br>(314.40)<br>(5,090.02)<br>(1,277.15)   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024                  |

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| Fund 661 - Motor<br>TOTAL REVENUES | TOTAL EXPENDITURES | Total Dept 441 - | Dept 441 - DPW 661-441-742.000 661-441-810.000 661-441-930.000 661-441-970.000 | Total Dept 301 -  | Dept 301 - Police<br>661-301-742.000<br>661-301-810.000<br>661-301-930.000<br>661-301-970.000<br>661-301-991.000<br>661-301-992.000 | Total Dept 000 - | Expenditures Dept 000 - 592 661-000-702.000 661-000-716.000 661-000-744.000 661-000-801.000 661-000-801.000 661-000-930.000 661-000-930.000  | TOTAL REVENUES | Total Dept 000 - | Fund 661 - Motor Revenues Dept 000 - 592 661-000-664.000 661-000-667.301 661-000-667.594 661-000-676.000 661-000-678.000 | GI NUMBER                                 |
|------------------------------------|--------------------|------------------|--|-------------------|---|------------------|--|----------------|------------------|--|---|
| Pool:                              | 5.8                | Mdd              | Fuel - Dpw<br>Insurance<br>Repair & Maintenance- DPW<br>Capital Outlay         | Police Department | Department Fuel - Police Insurance Repair & Maintenance - Police Capital Outlay PRINCIPAL PAYMENTS INTEREST                         | 592              | Wages/Salary Employee Benefits Employer Fica/Mc Exp. Operating Supplies Fuel - Marina Professional/Contractual Serv Insurance Repair & Maintenance Equipment Rental Capital Outlay |                | 592              | Pool  Bank Interest Earned Rents- Police Car Rental-Marina Fund Reimbursements Equipment Rental Revenue                  | DESCRIPTION                               |
| 113,500.00                         | 89,500.00          | 49,500.00        | 15,000.00<br>14,500.00<br>20,000.00<br>0.00                                    | 24,600.00         | 8,500.00<br>4,000.00<br>5,000.00<br>6,800.00<br>300.00  | 15,400.00        | 8,000.00<br>2,500.00<br>700.00<br>1,000.00<br>1,000.00<br>2,000.00<br>2,000.00   | 113,500.00     | 113,500.00       | 2,500.00<br>35,000.00<br>1,000.00<br>0.00<br>75,000.00   | 2025-26<br>AMENDED BUDGET                 |
| 39,025.83                          | 74,402.50          | 56,114.45        | 2,762.50<br>12,493.00<br>3,454.80<br>37,404.15                                 | 13,240.25         | 3,774.47<br>4,502.00<br>2,714.74<br>0.00<br>2,189.84<br>59.20   | 5,047.80         | 473.57<br>229.68<br>34.42<br>3,148.35<br>328.00<br>178.95<br>90.32<br>178.95<br>385.56<br>0.00   | 39,025.83      | 39,025.83        | 1,292.73<br>7,899.99<br>300.00<br>0.00<br>29,533.11  | YTD BALANCE<br>09/30/2025                 |
| 4,880.12                           | 1,771.50           | 539.45           | 539.45<br>0.00<br>0.00<br>0.00   | 906.00            | 906.<br>000   | 326.05           | 100.64<br>43.95<br>6.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 4,880.12       | 4,880.12         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>4,880.12   | ACTIVITY FOR MONTH 09/30/25               |
| 74,474.17                          | 15,097.50          | (6,614.45)       | 12,237.50<br>2,007.00<br>16,545.20<br>(37,404.15)                              | 11,359.75         | 4,725.53<br>(502.00)<br>2,285.26<br>0.00<br>4,610.16<br>240.80  | 10,352.20        | 7,526.43<br>2,270.32<br>665.58<br>(2,148.35)<br>672.00<br>(178.95)<br>(90.32)<br>1,821.05<br>(185.56)<br>0.00  | 74,474.17      | 74,474.17        | 1,207.27<br>27,100.01<br>700.00<br>0.00<br>45,466.89   | AVAILABLE<br>BALANCE                      |
| 34.38                              | 83.13              | 113.36           | 18.42<br>86.16<br>17.27<br>100.00  | 53.82             | 44.41<br>112.55<br>54.29<br>0.00<br>32.20<br>19.73  | 32.78            | 5.92<br>9.19<br>4.92<br>314.84<br>32.80<br>100.00<br>100.00<br>100.00  | 34.38          | 34.38            | 51.71<br>22.57<br>30.00<br>0.00<br>39.38   | % BDGT<br>USED                            |
| 48.81                              | 52.57              | 46.19            | 28.10<br>100.00<br>10.13<br>0.00   | 86.41             | 49.22<br>100.00<br>43.29<br>101.62<br>49.09<br>44.45  | 9.81             | 17.72<br>12.66<br>15.65<br>0.00<br>28.42<br>0.00<br>0.00<br>16.54<br>11.13   | 48.81          | 48.81            | 292.72<br>48.33<br>30.00<br>100.00<br>46.29  | PREV YEAR<br>% BDGT<br>USED               |
| (2,958.52)                         | (25,972.11)        | (2,316.56)       | (79.97)<br>0.00<br>(2,236.59)<br>0.00  | (23,125.04)       | 92.14<br>0.00<br>(48.00)<br>(22,606.92)<br>(541.71)<br>(20.55)  | (530.51)         | (262.91)<br>(37.74)<br>(20.17)<br>(20.17)<br>0.00<br>(142.94)<br>0.00<br>0.00<br>0.00<br>(241.23)<br>174.48<br>0.00  | (2,958.52)     | (2,958.52)       | (1,139.49)<br>(2,083.33)<br>(100.00)<br>0.00<br>364.30   | ACTIVITY DIFF<br>09/30/2025<br>09/30/2024 |

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REVENUE AND EXPENDITURE REPORT FOR VILLAGE OF PENTWATER

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PERIOD ENDING 09/30/2025

NET OF REVENUES & EXPENDITURES TOTAL REVENUES - ALL FUNDS
TOTAL EXPENDITURES - ALL FUNDS NET OF REVENUES & EXPENDITURES Fund 661 - Motor Pool TOTAL EXPENDITURES GL NUMBER DESCRIPTION AMENDED BUDGET 7,700,350.00 7,578,300.00 122,050.00 89,500.00 2025-26 4,288,810.83 4,602,900.25 (314,089.42) 74,402.50 (35,376.67) YTD BALANCE 09/30/2025 ACTIVITY FOR MONTH 09/30/25 81,834.96 99,896.48 (18,061.52)1,771.50 3,108.62 3,411,539.17 2,975,399.75 436,139.42 15,097.50 59,376.67 AVAILABLE BALANCE 83.13 257.34 % BDGT USED 55.70 60.74 PREV YEAR % BDGT USED 69.56 47.32 209.76 52.57 79.47 ACTIVITY DIFF 09/30/2025 09/30/2024 (1,075,781.51) (1,284,532.18) (208,750.67) (25, 972.11)23,013.59

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CASH SUMMARY BY ACCOUNT FOR VILLAGE OF PENTWATER

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# FROM 04/01/2025 TO 09/04/2025 FUND: 101 202 203 204 211 248 280 301 590 591 594 661 733 850

CASH AND INVESTMENT ACCOUNTS

|            | CASH AN                                       | D INVESTMENT ACCO | DUNTS        |              |              |
|------------|---|-------------------|--------------|--------------|--------------|
|            |   | Beginning         |              |              | Ending       |
| Fund       |   | Balance           | Total        | Total        | Balance      |
| Account    | Description                                   | 04/01/2025        | Debits       | Credits      | 09/04/2025   |
| Fund 101 G | General Fund                                  |                   |              |              |              |
| 001.001    | Huntington Bank - Gen Op                      | 10,855.88         | 1,162,102.13 | 1,005,984.85 | 166,973.16   |
| 001.600    | Huntington Liquidity Pool                     | 7,708.27          | 100,109.11   | 0.00         | 107,817.38   |
| 002.100    | Cash Deposits SSB x8719                       | 3,732.86          | 46,334.69    | 25,788.96    | 24,278.59    |
| 002.200    | Tax Coll/Disb                                 | 865.86            | 487,139.00   | 431,132.21   | 56,872.65    |
| 002.200    | Michigan Class Investments                    | 1,748,662.44      | 161,816.43   | 545,000.00   | 1,365,478.87 |
| 004.000    | Working Cash                                  | 350.00            | 0.00         | 0.00         | 350.00       |
|            | ——————————————————————————————————————        | 100.00            | 0.00         | 0.00         | 100.00       |
| 004.000    | Working Cash                                  | 200.00            | 0.00         | 0.00         | 200.00       |
| 004.000    | Working Cash                                  |                   |              | 0.00         | 27.17        |
| 007.100    | Consumers Credit Union - Savings              | 27.17             | 0.00         |              |              |
| 007.400    | Consumers Credit Union Empowermen             | 26,448.73         | 244.08       | 0.00         | 26,692.81    |
|            | General Fund                                  | 1,798,951.21      | 1,957,745.44 | 2,007,906.02 | 1,748,790.63 |
| Fund 202 I | Major Street Fund                             |                   |              |              | 45 000 001   |
| 001.001    | Huntington Bank - Gen Op                      | 15,499.76         | 59,815.59    | 81,115.55    | (5,800.20)   |
| 001.600    | Huntington Liquidity Pool                     | 361,696.76        | 45,115.10    | 0.00         | 406,811.86   |
|            | Major Street Fund                             | 377,196.52        | 104,930.69   | 81,115.55    | 401,011.66   |
| Fund 203   | Local Street Fund                             |                   |              |              |              |
| 001.001    | Huntington Bank - Gen Op                      | 23,241.44         | 69,474.47    | 88,804.53    | 3,911.38     |
| 001.600    | Huntington Liquidity Pool                     | 126,443.32        | 11,678.50    | 30,000.00    | 108,121.82   |
| 007.400    | Consumers Credit Union Empowermen             | 83,128.18         | 767.14       | 0.00         | 83,895.32    |
|            | Local Street Fund                             | 232,812.94        | 81,920.11    | 118,804.53   | 195,928.52   |
| E          | Municipal Street Fund                         |                   |              |              |              |
| 001.001    | Huntington Bank - Gen Op                      | 1,768.75          | 59,450.90    | 30,000.00    | 31,219.65    |
| 001.600    | Huntington Liquidity Pool                     | 7,060.28          | 30,099.82    | 0.00         | 37,160.10    |
| 002.200    | Tax Coll/Disb                                 | 0.00              | 66,378.48    | 59,402.80    | 6,975.68     |
|            |   | 0 000 00          | 155,929.20   | 89,402.80    | 75,355.43    |
|            | Municipal Street Fund                         | 8,829.03          | 155,929.20   | 69,402.60    | 75,555.45    |
|            | Downtown Development Authority                | 10 004 21)        | 22 224 41    | 9,661.24     | 11,408.86    |
| 001.001    | Huntington Bank - Gen Op                      | (2,264.31)        | 23,334.41    |              | 59,572.39    |
| 001.600    | Huntington Liquidity Pool                     | 66,713.44         | 858.95       | 8,000.00     |              |
| 002.100    | Cash Deposits SSB x8719                       | 1,193.20          | 296.16       | 0.00         | 1,489.36     |
| 002.200    | Tax Coll/Disb                                 | 0.00              | 23,894.74    | 22,083.16    | 1,811.58     |
|            | Downtown Development Authority                | 65,642.33         | 48,384.26    | 39,744.40    | 74,282.19    |
| Fund 280   | Park Place                                    |                   |              |              |              |
| 001.001    | Huntington Bank - Gen Op                      | 3,283.93          | 28,873.42    | 17,681.87    | 14,475.48    |
| 001.600    | Huntington Liquidity Pool                     | 79,713.75         | 1,053.33     | 7,000.00     | 73,767.08    |
| 002.100    | Cash Deposits SSB x8719                       | 3,425.60          | 1,500.44     | 0.00         | 4,926.04     |
| 002.200    | Tax Coll/Disb                                 | 0.00              | 28,244.07    | 26,160.68    | 2,083.39     |
| 007.400    | Consumers Credit Union Empowermen             | 55,418.76         | 511.42       | 0.00         | 55,930.18    |
|            | Park Place                                    | 141,842.04        | 60,182.68    | 50,842.55    | 151,182.17   |
| Eural 201  | Dobt Sarviga Fund                             |                   |              |              |              |
| 001.001    | Debt Service Fund<br>Huntington Bank - Gen Op | 4,335.25          | 38.73        | 0.00         | 4,373.98     |
| 001.001    | Cash Deposits SSB x8719                       | 3,624.15          | 0.30         | 0.00         | 3,624.45     |
|            | Tax Coll/Disb                                 | 0.00              | 139,281.12   | 124,722.86   | 14,558.26    |
| 002.200    |   | 123,516.12        | 124,772.90   | 808.90       | 247,480.12   |
| 006.000    | Vip Bond Savings                              | 120,010.12        | 124,112.50   |              |              |
|            | Debt Service Fund                             | 131,475.52        | 264,093.05   | 125,531.76   | 270,036.81   |
| Fund 590   | Village Sewer Fund                            |                   |              |              |              |
| 001.001    | Huntington Bank - Gen Op                      | (59,512.19)       | 1,024,962.13 | 966,420.19   | (970.25)     |
| 001.600    | Huntington Liquidity Pool                     | 248,245.74        | 276,538.80   | 345,000.00   | 179,784.54   |
|            |   |                   |              |              |              |

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## CASH SUMMARY BY ACCOUNT FOR VILLAGE OF PENTWATER FROM 04/01/2025 TO 09/04/2025

FUND: 101 202 203 204 211 248 280 301 590 591 594 661 733 850 CASH AND INVESTMENT ACCOUNTS

|                       |  | Beginning             |                 |                  | Ending                |
|-----------------------|--|-----------------------|-----------------|------------------|-----------------------|
| Fund<br>Account       | Description  | Balance<br>04/01/2025 | Total<br>Debits | Total<br>Credits | Balance<br>09/04/2025 |
|                       | *  | 2,142.96              | 12,379.13       | 0.00             | 14,522.09             |
| 002.100<br>002.500    | Cash Deposits SSB x8719<br>SSRRI                     | 14,460.12             | 1.46            | 0.00             | 14,461.58             |
|                       | Cd - Safe Harbor X330                                | 215, 186.33           | 1,549.17        | 0.00             | 216,735.50            |
| 003.300<br>003.600    | Michigan Class Investments                           | 31,099.30             | 50,020.79       | 80,000.00        | 1,120.09              |
|                       | _  | 3.00                  | 0.00            | 0.00             | 3.00                  |
| 005.000               | Cwp Bonds Reserve X513<br>SSB - Bond Reserve - SEWER | 203,708.50            | 15.24           | 0.00             | 203,723.74            |
| 005.100               | 22B - Boud Keserve - 2FMFK                           | 203,700.30            | 13.24           | 0.00             | 200,720.74            |
|                       | Village Sewer Fund                                   | 655,333.76            | 1,365,466.72    | 1,391,420.19     | 629,380.29            |
| Fund 591 W            |  |                       |                 |                  | 0.000.11              |
| 001.001               | Huntington Bank - Gen Op                             | (26,503.85)           | 1,214,479.85    | 1,178,077.89     | 9,898.11              |
| 001.600               | Huntington Liquidity Pool                            | 139,695.83            | 439,753.60      | 448,367.38       | 131,082.05            |
| 001.700               | Hunt DWSRF Checking                                  | 5,027.45              | 4,775,130.56    | 3,607,651.07     | 1,172,506.94          |
| 001.800               | Hunt Liq DWSRF                                       | 283,262.64            | 5,150.64        | 146,808.24       | 141,605.04            |
| 002.100               | Cash Deposits SSB x8719                              | 1,641.35              | 6,586.91        | 0.00             | 8,228.26              |
| 003.400               | Cd - ChemicalBank X837                               | 291,988.62            | 0.00            | 0.00             | 291,988.62            |
| 003.625               | MI Class DWSRF                                       | 1,496,133.19          | 28,942.38       | 442,694.70       | 1,082,380.87          |
| 003.950               | MI Class - Water                                     | 420,277.28            | 7,773.28        | 0.00             | 428,050.56            |
| 004.000               | Working Cash   | 100.00                | 0.00            | 0.00             | 100.00                |
|                       | Water Fund   | 2,611,622.51          | 6,477,817.22    | 5,823,599.28     | 3,265,840.45          |
| Fund 594 N            |  |                       |                 |                  | 5.6.00                |
| 001.000               | Huntington Bank - Gen Op                             | 0.00                  | 56.00           | 0.00             | 56.00                 |
| 001.001               | Huntington Bank - Gen Op                             | 38,290.86             | 80,287.97       | 114,760.23       | 3,818.60              |
| 001.600               | Huntington Liquidity Pool                            | 102,713.44            | 51,944.12       | 10,000.00        | 144,657.56            |
| 002.100               | Cash Deposits SSB x8719                              | 5,663.34              | 5,027.00        | 166.13           | 10,524.21             |
| 004.000               | Working Cash   | 400.00                | 200.00          | 200.00           | 400.00                |
| 007.400               | Consumers Credit Union Empowermen                    | 55,418.76             | 511.42          | 0.00             | 55,930.18             |
|                       | Marina   | 202,486.40            | 138,026.51      | 125,126.36       | 215,386.55            |
| Fund 661 N            | Motor Pool   |                       |                 |                  |                       |
| 001.001               | Huntington Bank - Gen Op                             | 8,950.78              | 78,407.83       | 74,065.62        | 13,292.99             |
| 001.600               | Huntington Liquidity Pool                            | 49,453.42             | 550.63          | 41,000.00        | 9,004.05              |
| 007.100               | Consumers Credit Union - Savings                     | 0.68                  | 0.00            | 0.00             | 0.68                  |
| 007.400               | Consumers Credit Union Empowermen                    | 28,311.26             | 261.24          | 0.00             | 28,572.50             |
| 007.500               | Consumers Credit Union Money Mark                    | 52,649.63             | 421.55          | 0.00             | 53,071.18             |
|                       | Motor Pool   | 139,365.77            | 79,641.25       | 115,065.62       | 103,941.40            |
| m                     | ADDED.   |                       |                 |                  |                       |
| Fund 733 (<br>016.500 | DPEB<br>Investments                                  | 258,280.74            | 0.00            | 0.00             | 258,280.74            |
| Fund 850 1            | Payroll Clearing Fund<br>Huntington Bank - Gen Op    | (14,923.19)           | 298,128.77      | 284,663.13       | (1,457.55)            |
|                       | TOTAL - ALL FUNDS                                    | 6,608,915.58          | 11,032,265.90   | 10,253,222.19    | 7,387,959.29          |

# Village of Pentwater Fund Balance 09/04/2025

| Fund                      | Account Name              | Type                | <u>Funds</u>    | Total Funds     | Matures    | Interest |
|---------------------------|---------------------------|---------------------|-----------------|-----------------|------------|----------|
| 101 General               |                           |                     |                 |                 |            |          |
|                           | Huntington Bank           | Operating Pool      | \$ 166,973.16   |                 |            | 1.81%    |
|                           | Huntington Bank           | Liquidity Pool      | \$ 107,817.38   |                 |            | 4.18%    |
|                           | Shelby State Bank         | Pooled Money Market | \$ 24,278.59    |                 |            | 0.30%    |
|                           | Shelby State Bank         | Tax Account         | \$ 56,872.65    |                 |            |          |
|                           | MI Class                  | Investment Pool     | \$ 1,365,478.87 |                 |            | 4.3723%  |
|                           | Consumers CU Emp. CD      | Investment Pool     | \$ 26,692.81    |                 | 12/14/2025 | 3.25%    |
|                           | Consumers CU Savings      |                     | \$ 27.17        |                 |            |          |
|                           | Working Cash              |                     | \$ 650.00       |                 |            |          |
| Sub Total                 |                           |                     | \$ 1,748,790.63 | \$ 1,748,790.63 |            |          |
| 202 Major                 |                           |                     |                 |                 |            |          |
|                           | Huntington Bank           | Operating Pool      | \$ (5,800.20)   |                 |            | 1.81%    |
|                           | Huntington Liquidity Pool |                     | \$ 406,811.86   |                 |            | 4.18%    |
| Sub Total                 |                           |                     | \$ 401,011.66   | \$ 401,011.66   |            |          |
| 203 Local                 |                           |                     |                 |                 |            |          |
|                           | Huntington Bank           | Operating Pool      | \$ 3,911.38     |                 |            | 1.81%    |
|                           | Huntington Bank           | Liquidity Pool      | \$ 108,121.82   |                 |            | 4.18%    |
|                           | Shelby State Bank         | Pooled Money Market |                 |                 |            |          |
|                           | Consumers Credit Union    | CD                  | \$ 83,895.32    |                 | 12/14/2025 | 3.25%    |
| Sub Total                 |                           |                     | \$ 195,928.52   | \$ 195,928.52   |            |          |
| 204 Municipal Street Fund |                           |                     |                 |                 |            |          |
|                           | Huntington Bank           | Operating Pool      | \$ 31,219.65    |                 |            | 1.81%    |
|                           | Huntington Bank           | Liquidity Pool      | \$ 37,160.10    |                 |            | 4.18%    |
|                           | Shelby State Bank         | Tax Account         | \$ 6,975.68     |                 |            |          |
| Sub Total                 |                           |                     | \$ 75,355.43    | \$ 75,355.43    |            |          |

|     |  |                   |                             |            |             |   |                     |                 |                 | 590     |               |                           |                   |                     |                 | 301            |               |                        |                   |                     |                 |                 | 280          |            |              |                   |                     |                 |                 | 24  |
|-----|--|-------------------|-----------------------------|------------|-------------|---|---------------------|-----------------|-----------------|---------|---------------|---------------------------|-------------------|---------------------|-----------------|----------------|---------------|------------------------|-------------------|---------------------|-----------------|-----------------|--------------|------------|--------------|-------------------|---------------------|-----------------|-----------------|-----|
|     | CWP Funds Reserved \$2                               |                   | Restrictied for Bond Reserv |            |             | Restricted for CWP Bond R Shelby State Bank |                     |                 |                 | 0 Sewer | Sub Total     | Restricted for Bond Pymts |                   |                     |                 | 1 Debt Service | Sub Total     |                        |                   |                     |                 |                 | 0 Park Place | Sub   otal |              |                   |                     |                 |                 | 140 |
|     | CWP Funds Reserved \$203,708.50 as of March 31, 2025 | Shelby State Bank | √ Shelby State Bank         | MI Class   | Safe Harbor | Shelby State Bank                           | Shelby State Bank   | Huntington Bank | Huntington Bank |         |               | Shelby State Bank         | Shelby State Bank | Shelby State Bank   | Huntington Bank |                |               | Consumers Credit Union | Shelby State Bank | Shelby State Bank   | Huntington Bank | Huntington Bank |              |            |              | Shelby State Bank | Shelby State Bank   | Huntington Bank | Huntington Bank |     |
|     | CWP RRI Bond Reserved                                | Tax Account       | Bond Reserve                | Investment | CD          | CWP - RRI                                   | Pooled Money Market | Liquidity Pool  | Operating Pool  |         |               | Debt Service              | Tax Account       | Pooled Money Market | Operating Pool  |                |               | CD                     | Tax Account       | Pooled Money Market | Liquidity Pool  | Operating Pool  |              |            |              | Tax Account       | Pooled Money Market | Liquidity Pool  | Operating Pool  |     |
| ·   |  | \$                | ₩                           | \$         | ₩.          | 49  | 49                  | ₩               | €9              |         | S.            | ¢\$                       | \$                | ₩                   | \$              |                | S             | s                      | <del>S</del>      | ₩                   | \$              | ÷               |              | -          | A            | 8                 | &                   | \$              | \$              |     |
|     | \$14,459.78 as of March 31, 2025                     | 1                 | 203,726.74                  | 1,120.09   | 216,735.50  | 14,461.58                                   | 14,522.09           | 179,784.54      | (970.25)        |         | 270,036.81    | 247,480.12                | 14,558.26         | 3,624.45            | 4,373.98        |                | 151,182.17    | 55,930.18              | 2,083.39          | 4,926.04            | 73,767.08       | 14,475.48       |              | 12,404.10  | 72 282 40    | 1,811.58          | 1,489.32            | 59,572.39       | 11,408.86       |     |
| - e | 31, 2025   |                   |                             |            |             |   |                     |                 |                 |         | \$ 270,036.81 |                           |                   |                     |                 |                | \$ 151,182.17 |                        |                   |                     |                 |                 |              |            | \$ 70 080 10 |                   |                     |                 |                 |     |
|     |  |                   |                             |            | 5/8/2021    |   |                     |                 |                 |         |               |                           |                   |                     |                 |                |               | 12/14/2025             |                   |                     |                 |                 |              |            |              |                   |                     |                 |                 |     |
|     |  |                   | 0.50%                       | 4.3723%    | 4.6422%     |   |                     | 4.18%           | 1.81%           |         |               | 0.10%                     |                   |                     | 1.81%           |                |               | 3.25%                  |                   |                     | 4.18%           | 1.81%           |              |            |              |                   |                     | 4.18%           | 1.81%           |     |

| 1 | S               |                 | 850 P                | S             |                        |                        |                        |                 |                 | 661 M      | S             |                        |              |                     |                 | 594 Marina      | S               |                   |              |                  |                  |                 |                 |                     |                        |                 |                 | 591 Water |
|---|-----------------|-----------------|----------------------|---------------|------------------------|------------------------|------------------------|-----------------|-----------------|------------|---------------|------------------------|--------------|---------------------|-----------------|-----------------|-----------------|-------------------|--------------|------------------|------------------|-----------------|-----------------|---------------------|------------------------|-----------------|-----------------|-----------|
|   | Sub Total       |                 | 850 Payroll Clearing | Sub Total     |                        |                        |                        |                 |                 | Motor Pool | Sub Total     |                        |              |                     |                 | larina          | Sub Total       |                   |              |                  |                  |                 |                 |                     |                        |                 |                 | ater      |
|   |                 | Huntington Bank |                      |               | Consumers Credit Union | Consumers Credit Union | Consumers Credit Union | Huntington Bank | Huntington Bank |            |               | Consumers Credit Union | Working Cash | Shelby State Bank   | Huntington Bank | Huntington Bank |                 | Shelby State Bank | Working Cash | MI Class - Water | MI Class - DWSRF | Huntington Bank | Huntington Bank | Shelby State Bank   | Huntington Bank        | Huntington Bank | Huntington Bank |           |
|   |                 | Operating Pool  |                      |               | Money Market           | CD                     | Savings                | Liquidity Pool  | Operating Pool  |            |               | CD                     |              | Pooled Money Market | Liquidity Pool  | Operating Pool  |                 | Tax Account       |              |                  |                  | DWSRF Checking  | CD              | Pooled Money Market | Liquidity Pool - DWSRF | Liquidity Pool  | Operating Pool  |           |
|   | \$              | 8               |                      | 49            | 49                     | €                      | €9                     | 49              | €S              |            | ₩             | €                      | 49           | €                   | €9              | <del>ω</del>    | சு              | 49                | €9           | €                | \$               | €\$             | es              | 49                  | 49                     | es es           | es              |           |
|   | (1,457.55)      |                 |                      | 103,941.40    | 53,071.18              | 28,572.50              | 0.68                   | 9,004.05        | 13,292.99       |            | 215,386.55    | 55,930.18              | 400.00       | 10,524.21           | 144,657.56      | 3,874.60        | 3,265,840.45    |                   | 100.00       | 428,050.56       | 1,082,380.87     | 1,172,506.94    | 291,988.62      | 8,228.26            | 141,605.04             | 131,082.05      | 9,898.11        |           |
|   | ) \$ (1,457.55) |                 |                      | \$ 103,941.40 |                        |                        |                        |                 |                 |            | \$ 215,386.55 |                        |              |                     |                 |                 | \$ 3,265,840.45 |                   |              |                  |                  |                 |                 |                     |                        |                 |                 |           |
|   |                 |                 |                      |               |                        | 12/14/2025             |                        |                 |                 |            |               | 12/14/2025             |              |                     |                 |                 |                 |                   |              |                  |                  |                 | 5/28/2025       |                     |                        |                 |                 |           |
|   |                 | 1.81%           |                      |               |                        | 3.25%                  |                        | 4.18%           | 1.81%           |            |               | 3.25%                  |              |                     | 4.18%           | 1.81%           |                 |                   |              | 4.3723%          | 4.3723%          |                 | 3.45%           |                     | 4.18%                  | 4.18%           | 1.81%           |           |

Sincerely,

Rande Listerman, MiCPT/CPFA/CPFIM Village of Pentwater Treasurer

Note: This spreadsheet fullfills the requirements for the QuarterlyTreasurer's report

BALANCE SHEET FOR VILLAGE OF PENTWATER
Period Ending 09/30/2025

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Fund 101 General Fund

| GL Number   |  | Description   | Balance   |  |
|---|--|---|---|--|
| *** Ass   | ets ***  |   |   |  |
| 101-000-001.00 101-000-001.60 101-000-002.10 101-000-002.20 101-000-003.60 101-000-007.10 101-000-033.00 101-000-073.00 101-000-073.00 101-000-076.00 101-000-076.50 101-000-078.00 101-000-078.00 101-000-084.20 101-000-084.20 101-000-084.50 | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00 | Huntington Bank - Gen Op Huntington Liquidity Pool Cash Deposits SSB x8719 Tax Coll/Disb Michigan Class Investments Working Cash Consumers Credit Union - Savings Consumers Credit Union Empowermen Accounts Receivable A/R - Tax Lien Due From County Due From Library Due From Library Due From Township Due From Marina Due From State Due from DDA Due From Marina Fund Lease Recble-American Tower | 166,973.16<br>107,817.38<br>24,278.59<br>56,872.65<br>1,365,478.87<br>350.00<br>27.17<br>26,692.81<br>1,842.60<br>(11,959.78)<br>15,521.26<br>(199.97)<br>953.47<br>(34,569.00)<br>12,982.39<br>5,000.00<br>33,069.00<br>1,405,068.00 |  |
| 101-000-189.00<br>101-000-193.6<br>101-420-004.00<br>101-728-004.00   | 61<br>00   | Lease Recvble - AT & T<br>Long-Term Advance to Other Funds<br>Working Cash<br>Working Cash  | 752,689.00<br>68,871.00<br>100.00<br>200.00   |  |
|   | Total Assets   | _   | 3,998,058.60  |  |
| *** Lia   | abilities ***  |   |   |  |
| 101-000-202.0<br>101-000-214.8<br>101-000-257.0<br>101-000-275.0<br>101-000-339.0<br>101-000-364.0<br>101-000-364.1   | 50<br>00<br>00<br>00<br>00   | Accounts Payable Due tp Payroll Agency Fund Wages Payable DUE TO TAXPAYERS Deferred Revenues Deferred Inflow Leases American T Deferred Inflow Leases At&T  | 293.66<br>10,322.65<br>20,312.62<br>(3,876.32)<br>89,115.23<br>1,378,477.00<br>737,307.00   |  |
|   | Total Liabil:  | ities   | 2,231,951.84  |  |
| *** Fur   | nd Balance **  | k   |   |  |
| 101-000-390.0<br>101-000-400.0  |  | Fund Balance<br>Prior Period Adjustment   | 1,795,699.10<br>13,675.85   |  |
|   | Total Fund Ba  | alance  | 1,809,374.95  |  |
|   | Beginning Fu   | nd Balance - 24-25  | 1,809,374.95  |  |
|   | *24-25 End Fi<br>Net of Revent<br>Ending Fund I                            | ues VS Expenditures - 24-25<br>B/25-26 Beg FB<br>ues VS Expenditures - Current Year<br>Balance<br>ities And Fund Balance  | 47,324.90<br>1,856,699.85<br>(90,593.09)<br>1,766,106.76<br>3,998,058.60  |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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## Fund 202 Major Street Fund

| GL Number   | Description   | Balance  |  |
|---|---|--|--|
| *** Assets ***  |   |  |  |
| 202-000-001.001<br>202-000-001.600<br>202-000-078.000 | Huntington Bank - Gen Op<br>Huntington Liquidity Pool<br>Due From State                                   | (5,800.20)<br>406,811.86<br>(1,314.06)             |  |
| Total A   | assets  | 399,697.60   |  |
| *** Liabilitie  | S ***   |  |  |
| 202-000-202.000<br>202-000-257.000                    | Accounts Payable<br>Wages Payable   | 2,006.92<br>673.65                                 |  |
| Total I   | iabilities  | 2,680.57   |  |
| *** Fund Balar  | ace ***   |  |  |
| 202-000-390.000                                       | Fund Balance  | 274,088.89   |  |
| Total P   | Fund Balance  | 274,088.89   |  |
| Beginni   | ing Fund Balance - 24-25  | 274,088.89   |  |
| *24-25<br>Net of                                      | Revenues VS Expenditures - 24-25 End FB/25-26 Beg FB Revenues VS Expenditures - Current Year Fund Balance | 98,939.79<br>373,028.68<br>23,988.35<br>397,017.03 |  |
| Total   | Liabilities And Fund Balance  | 399,697.60   |  |

<sup>\*</sup> Year Not Closed

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Period Ending 09/30/2025

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## Fund 203 Local Street Fund

| GL Number  | Description  | Balance  |  |
|--|--|--|--|
| *** Assets   | **   |  |  |
| 203-000-001.001<br>203-000-001.600<br>203-000-007.400<br>203-000-078.000 | Huntington Bank - Gen Op<br>Huntington Liquidity Pool<br>Consumers Credit Union Empowermen<br>Due From State   | 3,911.38<br>108,121.82<br>83,895.32<br>(675.29)                    |  |
| Tota   | L Assets   | 195,253.23   |  |
| *** Liabili  | ies ***  |  |  |
| 203-000-257.000  | Wages Payable  | 752.42   |  |
| Tota   | L Liabilities  | 752.42   |  |
| *** Fund Ba  | .ance ***  |  |  |
| 203-000-390.000  | Fund Balance   | 206,487.55   |  |
| Tota   | l Fund Balance   | 206,487.55   |  |
| Begi   | nning Fund Balance - 24-25   | 206,487.55   |  |
| *24-<br>Net<br>Endi  | of Revenues VS Expenditures - 24-25 25 End FB/25-26 Beg FB of Revenues VS Expenditures - Current Year ng Fund Balance 1 Liabilities And Fund Balance | 24,835.87<br>231,323.42<br>(36,822.61)<br>194,500.81<br>195,253.23 |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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## Fund 204 Municipal Street Fund

| GL Number  | Description  | Balance  |  |
|--|--|--|--|
| *** Asset  | s ***  |  |  |
| 204-000-001.001<br>204-000-001.600<br>204-000-002.200<br>204-000-072.000 | Huntington Bank - Gen Op<br>Huntington Liquidity Pool<br>Tax Coll/Disb<br>Due From County  | 31,219.65<br>37,160.10<br>6,975.68<br>1,927.91               |  |
| То   | otal Assets  | 77,283.34  |  |
| *** Liabi  | lities ***   |  |  |
| To   | otal Liabilities   | 0.00   |  |
| *** Fund   | Balance ***  |  |  |
| 204-000-390.000  | Fund Balance   | 2,239.66   |  |
| Тс   | otal Fund Balance  | 2,239.66   |  |
| Ве   | eginning Fund Balance - 24-25  | 2,239.66   |  |
| *2<br>Ne<br>Er   | et of Revenues VS Expenditures - 24-25<br>24-25 End FB/25-26 Beg FB<br>et of Revenues VS Expenditures - Current Year<br>adding Fund Balance<br>otal Liabilities And Fund Balance | 8,517.28<br>10,756.94<br>66,526.40<br>77,283.34<br>77,283.34 |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF PENTWATER

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|  | Fund | 248 | Downtown | Development | Authority |  |
|--|------|-----|----------|-------------|-----------|--|

| GL Number   | Description  | Balance  |  |
|---|--|--|--|
| *** Assets *  | **   |  |  |
| 248-000-001.001<br>248-000-001.600<br>248-000-002.100<br>248-000-002.200<br>248-000-072.000 | Huntington Bank - Gen Op<br>Huntington Liquidity Pool<br>Cash Deposits SSB x8719<br>Tax Coll/Disb<br>Due From County                                 | 11,408.86<br>59,572.39<br>1,489.36<br>1,811.58<br>389.22     |  |
| Tota  | L Assets   | 74,671.41  |  |
| *** Liabilit  | cies ***   |  |  |
| Tota  | Liabilities  | 0.00   |  |
| *** Fund Ba   | Lance ***  |  |  |
| 248-000-390.000   | Fund Balance   | 50,631.76  |  |
| Tota  | l Fund Balance   | 50,631.76  |  |
| Begi  | nning Fund Balance - 24-25   | 50,631.76  |  |
| *24-<br>Net<br>Endi   | of Revenues VS Expenditures - 24-25 25 End FB/25-26 Beg FB of Revenues VS Expenditures - Current Year ng Fund Balance 1 Liabilities And Fund Balance | 15,282.17<br>65,913.93<br>8,757.48<br>74,671.41<br>74,671.41 |  |

<sup>\*</sup> Year Not Closed

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## BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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# Fund 280 Park Place

| GL Number  | Description   | Balance   |
|--|---|---|
| *** Asset  | ts ***  |   |
| 280-000-001.001<br>280-000-001.600<br>280-000-002.100<br>280-000-002.200<br>280-000-007.400<br>280-000-072.000 | Huntington Liquidity Pool Cash Deposits SSB x8719 Tax Coll/Disb Consumers Credit Union Empowermen   | 14,475.48<br>73,767.08<br>4,926.04<br>2,083.39<br>55,930.18<br>579.63 |
| т  | otal Assets —   | 151,761.80  |
| *** Liab   | ilities ***   |   |
| 280-000-255.000<br>280-000-257.000   | <u>.                                      </u>  | 5,350.00<br>558.96  |
| т  | otal Liabilities —  | 5,908.96  |
| *** Fund   | Balance ***   |   |
| 280-000-390.000  | ) Fund Balance  | 115,223.74  |
| Т  | otal Fund Balance   | 115,223.74  |
| В  | Beginning Fund Balance - 24-25  | 115,223.74  |
| *<br>N<br>E  | Tet of Revenues VS Expenditures - 24-25  24-25 End FB/25-26 Beg FB  Tet of Revenues VS Expenditures - Current Year  Ending Fund Balance  Total Liabilities And Fund Balance | 22,215.43<br>137,439.17<br>8,413.67<br>145,852.84<br>151,761.80       |

<sup>\*</sup> Year Not Closed

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## BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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## Fund 301 Debt Service Fund

| GL Number   | Description  | Balance   | halder Middle and |
|---|--|---|-------------------|
| *** As:   | ets ***  |   |                   |
| 301-000-001.0<br>301-000-002.1<br>301-000-002.2<br>301-000-006.0<br>301-000-072.0 | Cash Deposits SSB x8719 Tax Coll/Disb Vip Bond Savings   | 4,373.98<br>3,624.45<br>14,558.26<br>247,480.12<br>4,023.60       |                   |
|   | Total Assets   | 274,060.41  |                   |
| *** Li  | abilities ***  |   |                   |
|   | Total Liabilities  | 0.00  |                   |
| *** Fu  | nd Balance ***   |   |                   |
| 301-000-390.0   | 00 Fund Balance  | 73,561.18   |                   |
|   | Total Fund Balance   | 73,561.18   |                   |
|   | Beginning Fund Balance - 24-25   | 73,561.18   |                   |
|   | Net of Revenues VS Expenditures - 24-25<br>*24-25 End FB/25-26 Beg FB<br>Net of Revenues VS Expenditures - Current Year<br>Ending Fund Balance<br>Total Liabilities And Fund Balance | 61,937.94<br>135,499.12<br>138,561.29<br>274,060.41<br>274,060.41 |                   |

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF PENTWATER
Period Ending 09/30/2025

Fund 590 Village Sewer Fund

| GL Number  | Description  | Balance  |  |
|--|--|--|--|
| *** Assets **  | *  |  |  |
| 590-000-001.001<br>590-000-001.600<br>590-000-002.100<br>590-000-002.500<br>590-000-003.300<br>590-000-005.000<br>590-000-005.100<br>590-000-033.000<br>590-000-034.000<br>590-000-034.000<br>590-000-072.000<br>590-000-076.592<br>590-000-084.000<br>590-000-130.000<br>590-000-136.000<br>590-000-136.100<br>590-000-140.000<br>590-000-154.200<br>590-000-154.300<br>590-000-154.400<br>590-000-155.000<br>590-000-195.000 | Huntington Bank - Gen Op Huntington Liquidity Pool Cash Deposits SSB x8719 SSRRI Cd - Safe Harbor X330 Michigan Class Investments Cwp Bonds Reserve X513 SSB - Bond Reserve - SEWER Accounts Receivable A/R - Tax Lien Due From County Due From Township Sewer Due From Other Funds Land And Land Rights Structure And Improvements Struct & Improve. Treatment Tools, Shop & Garage Equipment Supply Mains-Main Sewer Lines Supply Mains-Intercepting Lin Supply Mains-Outfall Lines Supply Mains-Lateral Lines Accum. DepreSewer System Deferred Outflow - Pension | (970.25) 179,784.54 14,522.09 14,461.58 216,735.50 1,120.09 3.00 203,723.74 6,605.08 13,630.64 986.41 (0.56) (110,074.65) 2,196.21 246,945.33 7,552,944.04 132,973.78 132,487.96 117,000.00 189,000.00 194,271.11 (3,786,365.21) 14,265.00 |  |
| Total  | Assets   | 5,336,245.43   |  |
| *** Liabiliti  | .es ***  |  |  |
| 590-000-202.000<br>590-000-257.000<br>590-000-301.000<br>590-000-302.000<br>590-000-303.000<br>590-000-340.000<br>590-000-345.000<br>590-000-346.000<br>590-000-361.000<br>590-000-362.000   | Accounts Payable Wages Payable Accrued Interest Payable 2012 Bonds-3 Million 2012 Bonds - 1.9 Million Net Pension Liability Leave Time Payable Retiree Health Insurance Obligati Comp Time Deferred Inflows - Pension Deferred Inflows - OPEB  | 7.50 3,159.73 54,786.50 2,411,000.00 1,527,000.00 64,683.00 3,755.97 (42,792.00) 1,252.00 (1,428.00) 3,067.00  |  |
| Total  | Liabilities  | 4,024,491.70   |  |
| *** Fund Bala  | nce ***  |  |  |
| 590-000-390.000<br>590-000-400.000   | Fund Balance<br>Prior Period Adjustment  | 1,701,264.94<br>(6,627.10)   |  |
| Total  | Fund Balance   | 1,694,637.84   |  |
| Begin  | ning Fund Balance - 24-25  | 1,694,637.84   |  |
| *24-2!<br>Net of<br>Ending<br>Total  | Revenues VS Expenditures - 24-25 End FB/25-26 Beg FB Revenues VS Expenditures - Current Year Fund Balance Liabilities And Fund Balance Balance:  | (192,556.33)<br>1,502,081.51<br>(190,633.78)<br>1,311,447.73<br>5,335,939.43<br>306.00   |  |

<sup>\*</sup> Year Not Closed

BALANCE SHEET FOR VILLAGE OF PENTWATER
Period Ending 09/30/2025

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Fund 591 Water Fund

GL Number Description Balance \*\*\* Assets \*\*\* 591-000-001.001 Huntington Bank - Gen Op 9,898.11 131,082.05 591-000-001.600 Huntington Liquidity Pool 591-000-001.700 Hunt DWSRF Checking 1,172,506.94 Hunt Liq DWSRF 141,605.04 591-000-001.800 Cash Deposits SSB x8719 591-000-002.100 8,228.26 591-000-003.400 Cd - ChemicalBank X837 291,988.62 591-000-003.625 MI Class DWSRF 1,082,380.87 591-000-003.950 MI Class - Water 428,050.56 591-000-004.000 Working Cash 100.00 591-000-033.000 Accounts Receivable (546.57)591-000-034.000 A/R - Tax Lien 7,159.69 591-000-035.000 Acct. Receivable - Other (300.00)591-000-072.000 Due From County 776.85 Water Supply Inventory Structure And Improvements 591-000-110.000 25,428.93 284,788.87 591-000-136.000 Tools, Shop & Garage Equipment 591-000-140.000 59,625.03 591-000-152.100 Wells & Springs 212,084.69 591-000-152.200 Water Tower 260,250.35 591-000-152.300 Trans.& Distri.-Mains 1,929,987.07 591-000-153.000 Accum.provision For Depre (1,430,592.78)591-000-195.000 Deferred Outflow - Pension 19,556.00 Total Assets 4,634,058.58 \*\*\* Liabilities \*\*\* 591-000-202.000 Accounts Payable 7.50 591-000-257.000 3,977.93 Wages Payable 591-000-300.000 Bonds Payable 210,000.00 591-000-340.000 Net Pension Liability 90,005.00 Leave Time Payable 591-000-343.000 5,007.55 591-000-345.000 Retiree Health Insurance Obligati (42,792.00)591-000-361.000 Deferred Inflows - Pension 680.00 Deferred Inflows - OPEB 3,067.00 591-000-362.000 Total Liabilities 269,952.98 \*\*\* Fund Balance \*\*\* 591-000-390.000 Fund Balance 2,006,709.25 591-000-400.000 Prior Period Adjustment (3,710.87)Total Fund Balance 2,002,998.38 Beginning Fund Balance - 24-25 2,002,998.38 Net of Revenues VS Expenditures - 24-25 1,784,701.07 3,787,699.45 \*24-25 End FB/25-26 Beg FB Net of Revenues VS Expenditures - Current Year 576,406.15 Ending Fund Balance 4,364,105.60 Total Liabilities And Fund Balance 4,634,058.58

<sup>\*</sup> Year Not Closed

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BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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# Fund 594 Marina

| GL Number  | Description  | Balance   | <b>**</b> |
|--|--|---|-----------|
| *** Assets   | ***  |   |           |
| 594-000-001.000<br>594-000-001.001<br>594-000-002.100<br>594-000-002.100<br>594-000-007.400<br>594-000-130.000<br>594-000-132.000<br>594-000-136.000<br>594-000-157.000<br>594-000-195.000 | Huntington Bank - Gen Op Huntington Bank - Gen Op Huntington Liquidity Pool Cash Deposits SSB x8719 Working Cash Consumers Credit Union Empowermen Land And Land Rights Marina Docks & Land Imprvts Structure And Improvements Accumulated Depreciation Deferred Outflow - Pension | 56.00 3,818.60 144,657.56 10,524.21 400.00 55,930.18 212,386.88 525,745.27 268,867.87 (537,872.65) 1,580.00 |           |
| Tota   | l Assets   | 686,093.92  |           |
| *** Liabili  | ties ***   |   |           |
| 594-000-202.000<br>594-000-214.101<br>594-000-257.000<br>594-000-339.000<br>594-000-340.000<br>594-000-361.000   | Accounts Payable Due To General Fund Wages Payable Deferred Revenues Net Pension Liability Deferred Inflows - Pension  | 500.00<br>(1,500.00)<br>276.76<br>40,255.76<br>7,273.00<br>55.00  |           |
| Tota   | l Liabilities  | 46,860.52   |           |
| *** Fund Ba  | lance ***  |   |           |
| 594-000-390.000<br>594-000-400.000   | Fund Balance<br>Prior Period Adjustment  | 560,947.67<br>31,625.00   |           |
| Tota   | al Fund Balance  | 592,572.67  |           |
| Begi   | nning Fund Balance - 24-25   | 592,572.67  |           |
| *24-<br>Net<br>Endi  | of Revenues VS Expenditures - 24-25 -25 End FB/25-26 Beg FB of Revenues VS Expenditures - Current Year .ng Fund Balance al Liabilities And Fund Balance  | 36,362.68<br>628,935.35<br>10,298.05<br>639,233.40<br>686,093.92  |           |

<sup>\*</sup> Year Not Closed

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## BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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## Fund 661 Motor Pool

| GL Number  | Description   | Balance   |  |
|--|---|---|--|
| *** Asse   | ts ***  |   |  |
| 661-000-001.00<br>661-000-001.60<br>661-000-007.10<br>661-000-007.50<br>661-000-140.00<br>661-000-157.00<br>661-000-195.00 | Huntington Liquidity Pool Consumers Credit Union - Savings Consumers Credit Union Empowermen Consumers Credit Union Money Mark Tools, Shop & Garage Equipment Accumulated Depreciation    | 13,292.99<br>9,004.05<br>0.68<br>28,572.50<br>53,071.18<br>783,717.87<br>(427,413.65)<br>1,975.00 |  |
| ,  | Total Assets  | 462,220.62  |  |
| *** Lia  | pilities ***  |   |  |
| 661-000-202.00<br>661-000-257.00<br>661-000-305.00<br>661-000-314.10<br>661-000-340.00<br>661-000-361.00                   | 0 Wages Payable<br>0 Installment Purchase Payable<br>1 Advance from other Funds - Genera<br>0 Net Pension Liability   | 1,219.70<br>135.00<br>19,214.08<br>68,871.00<br>9,091.00<br>69.00                                 |  |
|  | Total Liabilities   | 98,599.78   |  |
| *** Fun  | d Balance ***   |   |  |
| 661-000-390.00   | 0 Fund Balance  | 401,368.16  |  |
|  | Total Fund Balance  | 401,368.16  |  |
|  | Beginning Fund Balance - 24-25  | 401,368.16  |  |
|  | Net of Revenues VS Expenditures - 24-25  *24-25 End FB/25-26 Beg FB Net of Revenues VS Expenditures - Current Year Ending Fund Balance Total Liabilities And Fund Balance Out of Balance: | (2,370.66)<br>398,997.50<br>(35,376.67)<br>363,620.83<br>462,220.61<br>0.01                       |  |

<sup>\*</sup> Year Not Closed

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# BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

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Fund 733 OPEB

| GL Number               | Description  | Balance  |  |
|-------------------------|--|--|--|
| *** Assets *:           | **   |  |  |
| 733-000-016.500         | Investments  | 258,280.74   |  |
| Total                   | Assets   | 258,280.74   |  |
| *** Liabilit            | ies ***  |  |  |
| 733-000-345.120         | Net Position Restricted for Retir  | 224,174.00   |  |
| Total                   | Liabilities  | 224,174.00   |  |
| *** Fund Bal            | ance ***   |  |  |
| 733-000-390.000         | Fund Balance   | 34,106.74  |  |
| Total                   | Fund Balance   | 34,106.74  |  |
| Begin                   | ning Fund Balance - 24-25  | 34,106.74  |  |
| *24-2<br>Net o<br>Endin | f Revenues VS Expenditures - 24-25 5 End FB/25-26 Beg FB f Revenues VS Expenditures - Current Year g Fund Balance Liabilities And Fund Balance | 0.00<br>34,106.74<br>0.00<br>34,106.74<br>258,280.74 |  |

<sup>\*</sup> Year Not Closed

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User: Rande
DB: Pentwater

# BALANCE SHEET FOR VILLAGE OF PENTWATER Period Ending 09/30/2025

Page:

13/13

## Fund 850 Payroll Clearing Fund

| GL Number   | Description   | Balance                                  |  |
|---|---|--|--|
| *** Assets ***  |   |  |  |
| 850-000-001.001<br>850-000-084.101                    | Huntington Bank - Gen Op<br>Due from General Fund   | (1,534.90)<br>10,322.65                  |  |
| Total A   | ssets   | 8,787.75                                 |  |
| *** Liabilitie  | s ***   |  |  |
| 850-000-202.000<br>850-000-228.000<br>850-000-231.000 | Accounts Payable<br>State Taxes Payable<br>Payroll Liabilities  | (2,264.08)<br>1,415.88<br>9,635.95       |  |
| Total L   | iabilities  | 8,787.75                                 |  |
| Beginni   | ng Fund Balance - 24-25   | 0.00                                     |  |
| *24-25<br>Net of<br>Ending                            | Revenues VS Expenditures - 24-25 End FB/25-26 Beg FB Revenues VS Expenditures - Current Year Fund Balance iabilities And Fund Balance | 0.00<br>0.00<br>0.00<br>0.00<br>8,787.75 |  |

<sup>\*</sup> Year Not Closed

# Pentwater Police Department Activity Report August 2025

### **Synopsis**

Activity in Pentwater was consistent with previous years.

### **Activity Highlight**

On 8/9/2025, Officers assisted OCSO in a felony arrest. The arrest was made without incident.

On 8/10/2025, Officers assisted OCSO in a marine complaint after a sailboat was overturned just off Charles Mears State Park in Lake Michigan. There were no injuries.

On 8/10/2025, Oceana County Sheriff's Deputies were involved in a vehicle pursuit. Pentwater Police Officers assisted in the pursuit. The pursuit was brought to a successful conclusion after Pentwater Officers deployed "Stop-Sticks," which deflated all four tires on the suspect vehicle. There were no injuries or property damage, and the suspect was arrested for OWI and fleeing and eluding. Officer Mitchell was credited with the assist.

On 8/12/2025, Officers arrested one subject for violation of bond conditions in the 4000 block of West Monroe Road. The subject, a 31-year-old man from Kent County, was arrested without incident. He was later charged with Operating While Impaired.

On 8/27/2025, Officers were called to assist in a PI accident involving a golf cart on North Hilltop Court.

### Ongoing Efforts

Officer Mitchell is back at Pentwater School in his role as an SRO. This is his second year at the school, and he is excited to be back working with the students.

Officers continue their clean-up efforts in the 400 block of East Third Street. This summer, we have utilized a combination of mental health services and monitoring to clean up the property. Our efforts continue.

Special Note: We will be working on abandoned vehicle enforcement over the next couple of months in preparation for winter snow plowing. Unregistered

vehicles must be stored in accordance with the Village ordinance. If you have any questions, please contact Toby VanEss or me at the Village Hall.

A VPAC meeting will be held on September 18, 20235 at 7:00 PM via Zoom. This will be our fall meeting, and I will provide a report on summer activities, what residents can expect over the winter months, staffing updates, and upcoming projects. Topics include State Accreditation, short-term rentals, speed enforcement, the School Resource Officer Program, and Project Alastor (Flock Cameras).

Our PSO officers have returned to their respective schools. We want to wish Tony Cano and Gabe Hill all the best in their studies. We hope to have both back next year.

Respectfully submitted, Chief Laude Hartrum

# Pentwater Police Department – Activity Detail

| Complaints               | Totals |
|--------------------------|--------|
| 911 Hangup Calls         | 1      |
| Animal Complaints        | 1      |
| Assists                  | 5      |
| Civil Complaints         | 3      |
| Misc. Complaints         | 3      |
| Fireworks                | 1      |
| Follow-up Investigations | 10     |
| Found Property           | 5      |
| Motorist Assists         | 2      |
| Ordinance Violations     | 5      |
| Public Relations         | 2      |
| Shots Fired              | 1      |
| Stray / Barking Dog      | 2      |
| Threats                  | 1      |
| Traffic/Road Hazard      | 2      |
| Traffic Stops            | 43     |
| Training                 | 1      |
| Unwanted Subject         | 1      |
| Vin/Vehicle Inspection   | 1      |
| Warrant Pickup           | 1      |
| Well Being Check         | 2      |
|                          |        |
| Total                    | 93     |

# Tickets

Last month, there were several parking tickets/warning tickets issued and;

| Speeding                 | 2  |
|--------------------------|----|
| No Proof of Insurance    | 2  |
| Short-Term Rental        | 1  |
| No Proof of Registration | 3  |
| Defective Equipment      | 1  |
| Parking                  | 25 |
| Total                    | 34 |

# Village of Pentwater DPW

# Council Report 08/11/2025 to 09/03/2025

#### Water Department:

- ·Start testing arsenic levels in each filter, influent, and effluent per EGLE's request.
- ·Hallack finishing main install on Lowell east of Hancock. We were not able to shut water flow down on Rutledge/Lowell. Will need to focus on replacing/installing valves in this area in the future.
- ·Collect monthly bacteriological and chlorine residuals as well as yearly PFAS, nitrate, and uranium samples.
- ·ETNA in to help with meters that would not read. Believe we have that system worked out.

#### Sewer:

- ·Jet known problem areas, rags and roots were common.
- ·Monitor lift stations, change out bad pulley on 3<sup>rd</sup> st lift.

#### Streets:

- ·Continue DPW building clean up and equipment maintenance.
- ·Cold patch some more potholes.
- ·Sweep more streets ahead of homecoming.
- ·Hauled gravel out to bad sections of streets and grade after another heavy downpour of rain.
- ·Repair storm manhole on Clymer.
- ·Replace flag of sidewalk on Carroll.
- ·Install crushed limestone on washout along Chester.
- ·Remove many trees and overhanging brush on S. Beach Rd.
- ·Assess many trees in the Village to get a bid around for removals this fall.

#### Parks:

·Power wash Channel Park concrete and tables, mow and trim.

#### **Upcoming:**

- ·Work on sidewalk grinding areas.
- ·Repair facia and paint Channel gazebo.
- ·Start mowing around lagoons.
- ·Work with engineers to get well 4 started up.
- ·Trim more overhanging limbs throughout town.
- ·Work through long list of meters that did not read last time, replace as needed.

# Village Of Pentwater

65 South Hancock Street, P.O. Box 622, Pentwater, Michigan 49449 (231) 869-8301 FAX (231) 869-5120 www.pentwatervillage.org

# ZONING ADMINISTRATOR'S REPORT August 2025

The following is a summary of activity conducted by the Zoning Administrator in August 2025:

Planning Commission – The Planning Commission did meet in July-see minutes

**Zoning Board of Appeals** – The ZBA did not meet in July

Zoning Permits - The following Zoning Permits were issued in July of 2025

- 1. ZP25-28 530 S. Clymer. Fence
- 2. ZP25-29 800 E. Hanover. Shed
- 3. ZP25-30 63 W. Hanover. Renewal garage/mudroom addition
- 4. ZP25-31 191 E. Lake. Deck
- 5. ZP25-32 460 S. Hancock. New water tower antennas
- 6. ZP25-33 22 E. Kenneth. New addition and deck
- 7. ZP25-500 N. Hancock. New parking lot lights
- 8. ZP25-35 463 Sixth. New home. Waiting on plan revisions
- 9. ZP25-36 244 S. Montgomery. Basement wall stabilization

#### Other Activities-

- 1. Tentative review of Ordinances
- 2. Sidewalk review and list of repairs
- 3. Review of previous ordinance violations for attorney
- 4. Review Township Sewer agreement

Sincerely,

James "Toby" Van Ess

**Zoning Administrator** 



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Phone 231.869.5987 • Fax 231.869.8511 www.pentwaterfiredepartment.com

#### **Monthly Meeting Minutes**

Meeting Date: Wednesday, August 6, 2025 19:00 Meeting Location: Pentwater Fire Department

Call to Order

- I. Pledge of Allegiance
- II. Reading and Approval of Minutes
  - b. Minutes from 7/2/25
  - c. A motion to approve the minutes was made by Mike Barefoot and seconded by Troy Maloney. The motion was unanimously passed by all members present.
- III. Reports of Officers
  - a. Treasurer Terry Cluchey
    - i. Ending Payroll \$49,660.00
    - ii. Checking \$58,159.63
    - iii. CLASS \$32,967.60
    - iv. EDGE \$260,133.49
    - v. Total Funds \$351,260.72
- IV. Old Business
  - a. By-Laws
  - b. Millage Renewal Planning for November 2026 Election
  - c. Truck Purchase
    - i. Waiting on final quotes to convert to the new 351.
  - d. Vehicle Maintenance
    - i. Ranger is back.
    - ii. Suspension work still needed.
  - e. ID Badges
  - f. Oceana County Fair personnel support, Aug 17-23, 2025
    - Medical coverage needed Sunday, Monday, Wednesday, Friday and Saturday
  - g. National Night Out, August 5, 2025 @ Shelby Township Park
  - h. Direct Deposit Forms
  - i. Radios
  - i. Truck Checks
    - i. August Schedule
      - 1. Mike Barefoot => 351
      - 2. Kyle Dillingham => 342
      - 3. Mark Haynor => Trailer/RGR



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- 4. Katie Kokx => 371
- 5. Zack Thocher => 391
- 6. Ethan Wood => 361
- k. Active911 member response status visibility improvement in PFD Station Bays
  - i. Plan is to mount TV after tonight's meeting.
  - ii. Tablet being setup for Active 911
- V. New Business
  - a. Homecoming 8/16/2025
    - i. On 8/15/2025, meet at PFD @ 1930 to wash trucks
    - ii. Parade @ 1600
    - iii. Fireworks
    - iv. Similar to July 4<sup>th</sup>, Medical patients will be transported to the PD for EMS support.
  - b. Department Contact Sheet to be updated. Brad Van Duinen to verify with department members and distribute.
- VI. Training
  - a. North Central Beach to assess truck access (derived from Limited Dune Access Meeting). Meet at PFD at 1900 and as a Department leave to meet up with the Association Contact at the VFW parking lot.
- VII. Discussion on Last Month's Calls
  - a. 50 medical, 9 fire and 4 UAV call for service in July
  - b. Discussion on best practices for prior month's calls
- VIII. Adjourn
  - a. Meeting adjourned by Jonathan Hughart



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#### Officer Meeting Minutes

Meeting Date: Wednesday, August 6, 2025 19:00 Meeting Location: Pentwater Fire Department

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Please note- the agenda for the Officer Meeting is the same as the regular monthly meeting and items are often discussed at both meetings.

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    - i. Quoting right now to determine costs needed to get it converted to 351. Future Equipment fund to be used.
  - d. Vehicle Maintenance
    - i. Ranger is back, shocks not done due to cost.
    - ii. Discussion regarding options to purchase new Ranger due to the repair costs becoming too significant.
  - e. ID Badges
  - f. Oceana County Fair personnel support, Aug 17-23, 2025
    - Sunday, Monday, Wednesday, Friday and Saturday need coverage
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  - h. Direct Deposit Forms
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  - b. Homecoming on 8/15/25, parade starts at 1600.
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#### **Monthly Meeting Agenda**

Meeting Date: Wednesday, September 3, 2025 19:00

Meeting Location: Pentwater Fire Department

Call to Order

- I. Pledge of Allegiance
- II. Reading and Approval of Minutes
  - a. Minutes from 8/6/25
- III. Reports of Officers
  - a. Treasurer Terry Cluchey
    - i. Ending Payroll \$59,490.00
    - ii. Account balances were not available prior to meeting
      - 1. Checking
      - 2. CLASS
      - 3. EDGE
      - 4. Total Funds
- IV. Old Business
  - a. By-Laws
  - b. Millage Renewal Planning for November 2026 Election
  - c. Truck Purchase
  - d. Vehicle Maintenance
  - e. ID Badges
  - f. Oceana County Fair personnel support, Aug 17-23, 2025
  - a. Radios
  - h. Active911 member response status visibility improvement in PFD Station Bays
  - i. Homecoming
  - j. Contact Sheet
    - i. Distributed via e-mail on 8/31/2025 to PFD members.
- V. New Business
- VI. Training
- VII. Discussion on Last Month's Calls
  - a. 35 medical, 6 fire and 1 UAV call for service in August
  - b. Discussion on best practices for prior month's calls



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VIII. Adjourn



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## **Monthly Meeting Agenda**

Meeting Date: Wednesday, September 3, 2025 19:00

Meeting Location: Pentwater Fire Department

Call to Order

- I. Monthly meeting did not take place due to North Central Beach training event. Will be rescheduled to October 1, 2025.
- II. PFD department members met up with North Central Beach Association Members at the VFW parking lot and proceeded to review the association.
  - Training Focused on FD response vehicle accessibility and water supply tactics that would be needed in the event of a fire emergency.

i. Association was accessed both by Lansing Ave and Kenny

- Highlight was made that mapping applications show N Perry as a connecting road to the north section of the association vs segmented.
- 2. Accessibility issues that would restrict apparatus response were noted to the association members that were in attendance.
- 3. Water supply and required relay discussed considering the road layout and the topography.
- 4. Turnaround and parking options were present in sections of the subdivision but members noted that in the summer months those areas would be filled with the vehicles of residents and/or guests. This seasonal effect would complicate logistic plans required for an effective fire attack.



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# Rec Report - September 2025

# Rec Program

The Summer Rec season has come to a close with the extended workouts ending August 20<sup>th</sup>. I want to thank everyone who made it out to play, it was a great summer and I loved working with all of you.

The next sport on the agenda is Girls Basketball, signups will go out next week. The season will be open for 3<sup>rd</sup> through 6<sup>th</sup> grade, with games starting at the end of October/beginning of November,

If the season allows it, we will also be trying to work out a basketball camp for all age groups.

#### **Donations**

2025-2026 Rec Donations: \$2,675.00 2024-2025 Can Drive Donations: \$237.90 Can Drive Totals Since 2020: \$5,686.10

Thank you,

Katie Anderson

Katie Anderson Rec Director Parks and Rec Board Chair From:

VB Customer Service - D365

To:

Rande Listerman

Subject: Date: IMPROVED KING ALFRED DAFFODILS Thursday, September 4, 2025 11:14:55 AM

Attachments:

image.png

VILLAGE OF PENTWATER.xls



Dear VILLAGE OF PENTWATER,

Thank you for your interest in our products. We would be happy to assist you in placing an order with our company. Please use the offer code of 3645921 to receive free shipping. Our prices are determined by the offer code on your catalog or sent to you an email. If you have a different offer code, you may use that, however the prices may differ and offers cannot be combined. Please see the attached price quote.

This is not a guarantee of availability. This is our busiest time of year and the availability changes daily. Pricing does not include sales tax.

If you choose to order with us, please feel free to place your order on website, call in the order, or fax in the order. All orders over \$500.00 are subject to management approval. Orders paid with a Purchase Order must be faxed to 1-800-327-4268. Please also include the Company name, a contact person, and a billing address and shipping address. Depending on the size of the order, we will also need to know if you are able to receive a freight truck shipment at the ship to address. Should freight delivery be necessary, someone will need to be present to accept the order. The freight company will call you at the number you provide to verify the date and approximate delivery time. Please keep in mind the freight company will not deliver into a building or garage.

We appreciate your business. If we can be of further assistance, feel free to contact us anytime. Please feel free to visit our website at <a href="https://www.dutchbulbs.com">www.dutchbulbs.com</a>. Please call the KVB Professional line for assistance. 8:00 AM to 5:00 PM EST Monday-Friday, 1-513-354-1500.

Please let us know if we may offer additional assistance.

Sincerely, Michelle Customer Care



P.O. Box 4180 Lawrenceburg, IN 47025-4180 Contact us 24 hours a day – 7 days a week 800-552-9916

| Quote Valid Through:               | 10.31.25   |                        |   | Order date:   |                    |
|------------------------------------|--|------------------------|---|---|--------------------|
| Customer Name:<br>Mailing Address: | VILLAGE OF PENTWATER<br>65 S HANCOCK ST<br>PENTWATER,MI 49449-8900 | Shipping Address:      |   |   |                    |
| Phone #:                           | 231.869.8301   |                        |   |   |                    |
| E-mail Address:                    | rlisterman@pentwatervillage.org                                    | Account #:             | 60149333                                |   |                    |
| Item #                             | Description  | Quantity of Bulbs      | Total Cost                              | Quantity Requested                                      | Total Cost         |
| 87784                              | KING ALFRED DAFFODILS  | 35,500                 | \$ 10,472.50                            | 0   |                    |
|                                    | Subtotal   |                        | 35,500 \$10,472.50 <b>Subtotal</b>      | tal -   | - \$               |
|                                    | Offer Code for Free Shipping<br>Grand Total                        | 364592100% FREE \$10,4 | FREE Shipping \$10,472.50   Grand Total | ng<br>tal   | #VALUE!<br>#VALUE! |
| Payment Terms:<br>Shipping Terms:  | Net 30<br>% of item total  |                        |   | Purchase Order #:<br>Tax Exempt #:                      |                    |
|                                    |  |                        |   | (if not provided, sales tax will be charged at rate of: | (%)                |



To: Village Council

From: Rachel Witherspoon, Village Manager

Subject: Park Place Use Request

Date: August 28, 2025

An instructor from the local EnrG Fitness has reached out to request the use of Park Place for her yoga classes after the closure of EnerG Fitness. Attached is her request to do so with an arrangement with the Village that provides mutual benefit to all parties.

Park Place is currently being utilized for various workout groups all on a voluntary basis with no fees being charged to participants. However, as local reoccurring events, they are not charged for hosting the event either. What is being proposed is not currently in the Park Place Use Policy, however, the Council can create a policy for this type of use if preferred.

A sample policy may include the standard deposit on an annual basis and a percentage of all fees being charged going to the Village for Park Place.

#### SUGGESTED RESOLUTION

Amend the Park Place Use Policy to include a provision for classes where participants are charged for participation.





# Please initial the after the X for each of the next 5 lines and sign the last line below.

| 1. To the fullest extent permitted by law $X$   | (responsible                         |  |
|---|--------------------------------------|--|
| party) shall defend, protect, hold harmless, and indemn   | _                                    |  |
| its officers, directors, council members, managers, men   |                                      |  |
| (hereinafter collectively "Related Parties") from and ag  | • -                                  |  |
| demands, suits, costs, fees and expenses (including actu  |                                      |  |
| expert witnesses and other consultants), by whomsoever  |                                      |  |
| and regardless of the legal theories upon which premise   | ,                                    |  |
| actually or allegedly arising out of bodily injury to or s  | •                                    |  |
| any person, or property damage or destruction (including  | , ,                                  |  |
| upon, incurred by or asserted against the Village of Per  | ~                                    |  |
| or actually arising out of or resulting from any and all a  |                                      |  |
| Pentwater as described in this User Agreement, including the state of | ng without limitation any oreach of  |  |
| contract or negligent act or omission of X  | (responsible party) of or            |  |
| X (responsible party) con agents/employees or servers of X  | suitants, subcontractors/ suppliers/ |  |
| agents/employees or servers of X  | (responsible party).                 |  |
| This indemnity provision shall include claims alleging or involving joint or comparative negligence.  |                                      |  |
| 2. The rules and regulations of Park Place are hereby in  | ncornorated by reference as          |  |
| part of this agreement and the renter acknowledges a re   |                                      |  |
| regulations, X (respon  |                                      |  |
| Togulations, 2x (topos  | iniono panty).                       |  |
| 3. The undersigned hereby acknowledges and agrees that they have read this agreement and will fully comply with the terms hereof. Failure to restore premises to its prior condition shall result in forfeiture of any deposit, and additional liability for any damages or loss in excess of the amount of deposit.  |                                      |  |
| I have read the agreement above and agree to comp   | ly with all terms hereof:            |  |
| SIGNATURE of RENTER: X My Vally   | Date: 8-7-25                         |  |

Thank you!

# **PLEASE PRINT**

| DATE(S) of Event/Activity: <u>TNU(S</u> | sclays, starting Sept 4,2025 Time: 9-10am, 930-1030am or when available   |  |
|---|---|--|
| Type of ACTIVITY/EVENT/CLASS, I         | Purpose, etc.: Yoga   |  |
| •                                       | No How often? Weekly  |  |
| Estimated number of people EXP          | ECTED: <u>0-10+</u> Qualified Non-Profit?* Yes X No   |  |
| Name of Renter: <u>Amanda</u>           | Valdez  |  |
| Organization: Mandy ) You               | Sqa-  |  |
|   | Drive, Pentwater, My 49449  |  |
|   | . COM Phone: (231)450 - 3836  |  |
|   | · 15  |  |
| Proof of Insurance (Required on         | required) Yes No Can add Park Place to y if alcohol is Served) X Yes No (Attach Copy) My liability (nourance is accepted to teach).  FEES |  |
|   |   |  |
| General Admittance Individual           | No Charge   |  |
| General Admittance Groups               | Qualified Organizations must fill out form and be approved by village manager to use facility   |  |
| Private Use – Village Taxpayer          |   |  |
|   | \$400.00 Wedding/Special Event  |  |
| Private Use – Non-Village Taxpayer      | \$500.00 up to 74 people  |  |
|   | \$625.00 75 or more people<br>\$750.00 Wedding/Special Event  |  |
| Security Deposit – Open                 | \$25.00 up to 50 people   |  |
| Community                               | \$50,00 51-75 people  |  |
|   | \$100.00 more than 75 people  |  |
| Security Deposit – Qualified Non-       | \$25.00 up to 50 people<br>\$100.00 51-75 people  |  |
| Profit                                  | \$250.00 more than 75 people  |  |
| Security Deposit -Resident Rental       | \$250.00  |  |
|   | \$250.00 up to 75 people  |  |
| Security Deposit Non-resident<br>Rental | \$500.00 more than 75 People  |  |
| Cleaning Fee                            | \$250.00  |  |
|   |   |  |
| TOTAL FEES PAID                         | REFUND DUE  |  |
| Deposit                                 | Checked by  |  |
| Rental Rate                             | Approved by   |  |
| Other                                   | Amount  |  |
| TOTAL                                   | Date  |  |

Updated: 5/6/2025

### To Whom It May Concern,

My name is Amanda Valdez, and I'm a certified yoga instructor with over nine years of experience teaching in Oceana and Mason Counties. I live near Bass Lake just North of the Village, and have had the pleasure of teaching yoga in downtown Pentwater for the past five years at EnerG Fitness.

With the upcoming closure of EnerG Fitness on August 31st, I'm reaching out to explore the possibility of continuing to serve our local yoga community by offering classes at Pentwater Park Place this fall. Many of my regular students—who live in and around the village—have expressed interest in continuing their practice with me locally, and Park Place seems like a natural fit.

I currently work at The Evergreen Natural Foods Market in Ludington four days a week, which allows me open availability on Thursdays and weekends. I would love to propose a partnership with the Village to offer yoga classes at Park Place on Thursday mornings and/or Thursday evenings, with the possibility of adding a Saturday morning class if the space is available.

I understand that Park Place has historically offered fitness classes either for free or by donation. I'd like to suggest a flexible model that benefits everyone involved:

- I would charge a small fee for my classes and, in return, contribute an agreed-upon percentage of proceeds back to Park Place.
- Alternatively, if a donation-based model is preferred, I'd propose a suggested donation of \$10 per participant, and I would contribute \$2 per student back to the Village for use of the space.
- I am more than willing to meet with the building or village manager to discuss options and come to a pricing and scheduling agreement that feels fair and sustainable for all parties.

Ideally, I would love to begin classes the week of September 4th, but I am flexible with the start date depending on space availability and logistics.

Thank you so much for your time and consideration. I would welcome the opportunity to discuss this further and see how we can work together to offer wellness opportunities that benefit the entire community.

Warm regards,
Amanda Valdez
Certified Yoga Instructor, 200 Hour
231-450-3836
jagnieam@gmail.com



To: Village Council

From: Rachel Witherspoon, Village Manager

Subject: RFQ for Commercial Services for Old Village Hall

Date: August 28, 2025

In July, the Village Council approved a Request for Qualifications to be published for commercial real estate services for Old Village Hall. Attached are the two proposals that we received for council's review.

Both firms are offering the same commission rate, so the money is negligible. Council should determine which firm to choose based on the merits of the firm and what they can provide to the Village.





65 S. Hancock St P.O. Box 622 Pentwater, MI 49449 (231) 869-8301 FAX (231) 869-5120 www.pentwatervillage.org

#### CLERK/TREASURER'S REPORT SEPTEMBER 2025

The DPW requests to purchase a F-250 XL 4WD Reg-Cab with Boss V-Plow through the MiDeal program from Luhghamer Ford – Owosso.

#### September Council Meeting:

An additional source of funding for the Ford F-250 XL 4WD Reg-Cab with Boss V-Plow through the MI Deal program from Luhghamer Ford – Owosso. The Village Council could approve a transfer of money from the General fund to the Equipment fund. The council can make a motion to have the Equipment Fund pay back the funds over a specific time period.

#### **August Council Meeting:**

The current fund balance in the Equipment/Motor Pool Fund is approximately \$122,000. Approximately 50% of the fund balance is for the motor pool, which maintains the Police Department's Vehicles.

My recommendation is that if the council approves the purchase of the vehicle, it will be financed through Shelby State Bank. The bank holds the other three Installment Purchase Agreements. The interest rate quoted is 4.89%. The payments without funds down will be:

\$60,000 for 5 years at \$1,135 a month.

\$60,000 for 3 years at \$1,800 a month.

Included in the packet is a resolution created by Miller Canfield for the Council's approval. Council will need to determine whether to place a down payment on the loan, which will change the proposed payment, and Council also needs to determine the terms of the loan, three or five years.

Respectfully Submitted,

Rande Listerman, MiCPT, CPFA, CPFIM, MIPMC

Clerk/Treasurer

# **Village of Pentwater**

# **Agenda Item Summary**

MEETING DATE: August 11, 2025

AGENDA ITEM #: New Business

SUBJECT: DPW Pickup

BACKGROUND PROVIDED BY STAFF: Jeff Gier, DPW Supervisor and Rachel Witherspoon,

Village Manager.

#### **Project Background:**

The Department of Public Works (DPW) proposes to replace its current 2016 GMC 3500 pickup truck. The existing vehicle will be transferred to the Marina, as their current Marina truck requires significant engine repairs that exceed its value. The Marina's current vehicle will be retired and listed for auction.

The replacement vehicle will be equipped with a V-plow to support snow removal operations. Pricing for the new vehicle is through MiDEAL, the State of Michigan's cooperative purchasing program, ensuring competitive pricing.

The purchase will be done through Shelby State Bank who can provide a 4.8% interest rate. The intention is to pay this loan off early, however, we still want to maintain funds in the motor pool for additional equipment needs.

#### **RECOMMENDATION:**

Staff supports award by the Council for the vehicle purchase from Lunghamer Ford at a total cost of \$60,404.00.