



## VILLAGE OF PENTWATER COUNCIL

### AGENDA PACKET

JULY 28, 2025 @ 6 P.M.

Park Place Meeting Center

310 North Rush Street

#### **President**

Mary Marshall

#### **President Pro Tempore**

Jared Griffis

#### **Trustees**

Dave Bluhm

Dan Nugent

Kathy O'Connor

Don Palmer

Karl Schrumpf



**AGENDA**  
**VILLAGE COUNCIL – REGULAR MEETING**

**JULY 28, 2025, at 6:00 P.M.**

**PARK PLACE MEETING CENTER**

**ZOOM LINK**

<https://us02web.zoom.us/join?jv=t&mt=8d8d42e3-904e-4bec-92fe-0292ea3b767a>

**Meeting ID: 828 9421 0890**

**Passcode: 174768**

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE**

**2. COUNCIL ROLL CALL**

**3. PUBLIC COMMENTS (Items on the Agenda)**

**4. APPROVAL OF THE AGENDA**

**5. CORRESPONDENCE**

*Correspondence addressed to the Village Clerk will be received, filed, and forwarded to the Village Council.*

1. Ted Cuchna. 2. Valerie Church-McHugh.

**6. PUBLIC HEARING**

- A. None.

**7. UNFINISHED BUSINESS**

- A. None.

**8. NEW BUSINESS**

- A. Joint meeting with the Steering Committee and the Village Council regarding the Strategic Plan.

**9. DISCUSSION**

**10. PUBLIC COMMENT**

*Public comments will only be taken when the Village President opens the meeting for comment. Please state your name and address before speaking. All comments should be directed to the Village President; each speaker will have one opportunity at the microphone for a maximum of 3 minutes.*

**11. COUNCIL COMMENTS**

**12. MANAGER'S COMMENTS**

**13. CLOSED SESSION**

- A. None.

**14. ADJOURNMENT**



Theodore J. Cuchna  
529 S. Clymer  
P. O. Box 192  
Pentwater, Michigan 49449  
231-869-4003  
[jecuchna@gmail.com](mailto:jecuchna@gmail.com)

July 9, 2025

Pentwater Village Board  
Pentwater Village President  
65 South Hancock  
Box 622  
Pentwater, MI 49449

RE: Police Therapy Dog Program

Board President and Members:

For numerous reasons the Village Board must reject outright the (PPD) Police department's proposal for a therapy canine program. It appears that the PPD is stepping into areas better addressed by existing county services such as Child Protective Services and County Health services as well as County & State police responsibilities.

The PPD budget, now over \$400,000 a year including the yearly interest and principal for the police building, is already disproportionate for the small village community it serves, even considering the summer additional manpower. The additional costs projected for this Canine Program at \$11,300 acquisition, \$1,400 annual costs plus \$4,590 personnel costs would add \$17,250 to an already elevated budget.

The PPD's proposal states the Township's "school would have the most use for the dog." If there is actually a need for such a service the school already contracts a support counselor at \$78,347 a year (2024) who is trained in animal related psychotherapy and the school has maintained a comfort dog in the past. Since the school's General Fund balance is projected at \$1,834,501 as of June 30th the added cost to their budget would be insignificant. (The school's fund balance is up from \$414,997 in 2021 to \$1,834,501 in 2025. Their fund balance is 4-1/2 times the police budget.)

Another option is to propose the Township sponsor the proposal and fund the PPD. (Probably less than 15 village students are enrolled in the schools 222 enrollees, a figure the school refuses to declare in deference to two FOIA requests.) The township collects the 1% tax administration fee on the \$5,000,000 education and bond taxes and the SET tax. A \$17,000 program cost could certainly be absorbed in those fees.

I am a dog lover. With the water and sewer rate increases and additional personnel costs coming up I'll probably be hugging my dog too.

A Concerned Tax Paying Citizen

cc: J. O'Gara, Esq.

A handwritten signature in black ink that reads "Ted Cucina". The signature is written in a cursive, somewhat stylized font.

Attachments

Pentwater Public Schools  
General Fund Budget 2021 & 2022

PENTWATER PUBLIC SCHOOLS  
GENERAL FUND BUDGET

2025  
w/o Bond \$

|                                            | 2025<br>ADOPTED<br>FINAL<br>BUDGET<br>6/16/25 | 2026<br>PROPOSED<br>ORIGINAL<br>BUDGET<br>6/16/25 | Difference                                    |
|--------------------------------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------------------|
| <b>GENERAL FUND REVENUES</b>               |                                               |                                                   |                                               |
| Local Sources                              | 3,813,190                                     | 4,036,221                                         | 223,031                                       |
| State Sources                              | 1,010,204                                     | 385,000                                           | (625,204) Conservative State Aid Categoricals |
| Federal Sources                            | 128,388                                       | 95,399                                            | (32,989)                                      |
| Other                                      | 83,210                                        | 80,000                                            | (3,210)                                       |
| <b>TOTAL REVENUES</b>                      | <b>5,034,992</b>                              | <b>4,596,620</b>                                  | <b>(438,372)</b>                              |
| <b>GENERAL FUND EXPENDITURES</b>           |                                               |                                                   |                                               |
| 111 - Elementary Instruction               | 1,099,028                                     | 1,128,435                                         | 29,407                                        |
| 112 - Middle School Instruction            | 352,441                                       | 374,576                                           | 22,135                                        |
| 113 - Secondary Instruction                | 666,215                                       | 704,351                                           | 38,136                                        |
| 119 - Summer School                        | 4,400                                         | 0                                                 | (4,400)                                       |
| 122 - Special Education                    | 217,087                                       | 234,493                                           | 17,406                                        |
| 125 - Title I, II, IV & At Risk            | 240,257                                       | 237,738                                           | (2,519)                                       |
| 210 - Pupil Services                       | 198,351                                       | 131,095                                           | (67,256)                                      |
| 221 - Improvement of Instruction           | 134,721                                       | 137,612                                           | 2,891                                         |
| 222 - Library & Audio Visual               | 29,219                                        | 31,420                                            | 2,201                                         |
| 231 - Board of Education                   | 75,582                                        | 74,582                                            | (1,000)                                       |
| 232 - General Administration               | 198,842                                       | 202,699                                           | 3,857                                         |
| 241 - School Admin/Principal               | 133,772                                       | 136,100                                           | 2,328                                         |
| 250 - Business Services                    | 46,682                                        | 60,238                                            | 13,556                                        |
| 261 - Operation & Maintenance              | 577,777                                       | 663,209                                           | 85,432                                        |
| 266 - Security Services                    | 65,912                                        | 0                                                 | (65,912)                                      |
| 271 - Transportation                       | 185,218                                       | 231,687                                           | 46,469                                        |
| 280 - Support Services-Central             | 284,478                                       | 165,523                                           | (118,955)                                     |
| 293 - Athletics                            | 145,461                                       | 157,746                                           | 12,285                                        |
| 361 - Student Welfare                      | 500                                           | 500                                               | 0                                             |
| 490 - Prior Year Adjustments               | 28,000                                        | 28,000                                            | 0                                             |
| 600 - Other Financing Uses                 | 43,800                                        | 43,800                                            | 0                                             |
| <b>TOTAL EXPENDITURES &amp; TRANSFERS</b>  | <b>4,727,743</b>                              | <b>4,743,804</b>                                  | <b>16,061</b>                                 |
| <b>REVENUES OVER EXPENDITURES</b>          | <b>307,249</b>                                | <b>(147,184)</b>                                  | <b>(393,763)</b>                              |
|                                            |                                               |                                                   | 0                                             |
| <b>BEGINNING FUND BALANCE July 1</b>       | <b>1,527,252</b>                              | <b>1,834,501</b>                                  | <b>(46,319)</b>                               |
| <b>PROJECTED FUND BALANCE June 30</b>      | <b>1,834,501</b>                              | <b>1,687,317</b>                                  | <b>224,423</b>                                |
| <b>FUND BALANCE AS A % OF EXPENDITURES</b> | <b>38.80%</b>                                 | <b>35.57%</b>                                     |                                               |

# CARA KUIPERS

~~180~~  
(11/25/24)

| <u>CK #</u> | <u>DATE</u> | <u>\$</u>                  |
|-------------|-------------|----------------------------|
| 36861       | 9/19/23     | 900 <sup>00</sup>          |
| 36910       | 10/2/23     | 8,055 <sup>00</sup>        |
| 36973       | 11/2        | 8,732 <sup>00</sup>        |
| 37046       | 12/18       | 13,590 <sup>00</sup>       |
| 37115       | 2/19/24     | 6,345 <sup>00</sup>        |
| 37130       | 3/01/24     | 9,120 <sup>00</sup>        |
| 37187       | 4/04        | 7,560 <sup>00</sup>        |
| 37237       | 5/09        | 9,045 <sup>00</sup>        |
| 37290       | 6/11        | 11,070 <sup>00</sup>       |
| 37309       | 6/20/24     | 3,850 <sup>00</sup>        |
|             |             | <u>78,347<sup>00</sup></u> |

SCHOOL COUNSELOR - SUPPORT STAFF

ANIMAL RELATED PSYCHOTHERAPY

SOURCE

PENTWATER PUBLIC SCHOOLS A/P 2024



**PENTWATER PUBLIC SCHOOLS  
GENERAL FUND BUDGET**

2021

|                                            | 2021<br>ADOPTED<br>BUDGET<br>6/15/2020 | 2021<br>PROPOSED<br>BUDGET<br>6/21/2021 | Difference     |
|--------------------------------------------|----------------------------------------|-----------------------------------------|----------------|
| <b>GENERAL FUND REVENUES</b>               |                                        |                                         |                |
| Local Sources                              | 3,030,868                              | 2,972,492                               | (58,376)       |
| State Sources                              | 353,244                                | 467,238                                 | 113,994        |
| Federal Sources                            | 75,244                                 | 256,878                                 | 181,634        |
| Other                                      | 0                                      | 0                                       | 0              |
| <b>TOTAL REVENUES</b>                      | <b>3,459,356</b>                       | <b>3,696,608</b>                        | <b>237,252</b> |
| <b>GENERAL FUND EXPENDITURES</b>           |                                        |                                         |                |
| 111 - Elementary Instruction               | 903,802                                | 908,099                                 | 4,297          |
| 112 - Middle School Instruction            | 289,732                                | 287,602                                 | (2,130)        |
| 113 - Secondary Instruction                | 618,626                                | 607,753                                 | (10,873)       |
| 119 - Summer School                        | 0                                      | 2,935                                   | 2,935          |
| 122 - Special Education                    | 256,906                                | 263,809                                 | 6,903          |
| 125 - Title I, II, IV & At Risk            | 108,094                                | 109,083                                 | 989            |
| 210 - Pupil Services                       | 90,640                                 | 98,434                                  | 7,794          |
| 221 - Improvement of Instruction           | 135,308                                | 134,553                                 | (755)          |
| 222 - Library & Audio Visual               | 25,547                                 | 22,735                                  | (2,812)        |
| 231 - Board of Education                   | 44,219                                 | 48,219                                  | 4,000          |
| 232 - General Administration               | 181,586                                | 187,006                                 | 5,420          |
| 241 - School Admin/Principal               | 132,435                                | 122,982                                 | (9,453)        |
| 250 - Business Services                    | 45,780                                 | 43,530                                  | (2,250)        |
| 261 - Operation & Maintenance              | 305,653                                | 301,065                                 | (4,588)        |
| 271 - Transportation                       | 94,622                                 | 90,050                                  | (4,572)        |
| 284 - Technology                           | 149,713                                | 255,980                                 | 106,267        |
| 293 - Athletics                            | 105,003                                | 119,638                                 | 14,635         |
| 361 - Student Welfare                      | 250                                    | 250                                     | 0              |
| 490 - Prior Year Adjustments               | 28,000                                 | 28,000                                  | 0              |
| 600 - Other Financing Uses                 | 38,159                                 | 47,254                                  | 9,095          |
| <b>TOTAL EXPENDITURES &amp; TRANSFERS</b>  | <b>3,554,075</b>                       | <b>3,678,977</b>                        | <b>124,902</b> |
| <b>REVENUES OVER EXPENDITURES</b>          | <b>(94,719)</b>                        | <b>17,631</b>                           | <b>112,350</b> |
| <b>BEGINNING FUND BALANCE 7/1/2020</b>     | <b>509,696</b>                         | <b>541,297</b>                          | <b>31,601</b>  |
| <b>PROJECTED FUND BALANCE 6/30/2021</b>    | <b>414,977</b>                         | <b>558,928</b>                          | <b>143,951</b> |
| <b>FUND BALANCE AS A % OF EXPENDITURES</b> | <b>11.68%</b>                          | <b>15.19%</b>                           |                |



## Rande Listerman

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**From:** Valerie Church-McHugh <churchmchughv@gmail.com>  
**Sent:** Saturday, July 19, 2025 1:57 PM  
**To:** Rande Listerman  
**Subject:** Village Charm, Trees, and Strategic Planning

Dear Pentwater Village Council,

After attending one of the community sessions to give input to the strategic planning process, I noted that one of the strengths listed for the village was its small town charm. In my view, one of the attributes that contributes to its charm is the number of mature, established trees that line the streets of the village including the one where I reside (Green Street). Last year, we became aware of an insect that was endangering one of our almost 100 year old silver maple trees, Cottony Maple Scale. We have had our tree treated both last year and this year and the treatment may need to continue indefinitely into the future. As a result of our experience, I have now become a "tree watcher" on my daily morning walks and have noticed this same infestation on many of the mature Silver Maple trees in the village. I'm sure that most village residents are not aware of the health of the trees that grow in their yards. Our county is currently experiencing many diseases that are impacting our older trees, eg. Woolly Adelgid on our Hemlocks, Oak Wilt on our Oak trees, Needlecast on our Spruce trees, etc., and could change the face and the experience of living in or visiting our village.

As you continue to clarify and define the goals and strategies of the Strategic Plan that will guide you in the next three to five years and if one of your goals is to maintain, sustain, and promote Village Charm, you may need to address the health of the mature trees in the village. Your plan may include: assessing the health of the trees that grow in the village; educating residents about how to maintain the health of their trees; instituting a program of insect control; and planning for the removal and replacement of trees that are at the end of their lifespan.

Your job is not an easy one and accounting for the needs of everyone's enjoyment of our community has its complexities. So, I offer this request with a love of my community and my regard for the trees that make our life a pleasant one while we are here.

Thank you,  
Valerie Church-McHugh  
Full Time Resident  
163 Green Street  
Pentwater, MI  
(231) 8969-5832

